

Exhibit No. MMM	Cust No. 01	Serial No. MPSZ13111654
Ex. Book No. OCU: SC01	Other Str. Ref. DP 1000000000	Lab Ref. No.

Description of exhibit: ONE (1) MAP OF GRANT
TOWNSHIP AREA

From place/person:

Taken by:

y: MIFTA MURAD Date: 19th 2015 Time:

Sealed by

by: J. C. JENNY THOR Date: 19/05/2018 Time:

I IDENTIFY THIS EXHIBIT AS THAT REFERRED TO IN
MY STATEMENT

Signature: _____

Signature(s) of additional witness(es)

• **Frage:**

MP 1404/04

MPSZ13111654

Form 420B

