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Grenfell Tower Inquiry

Day 265

April 13, 2022

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(10.00 am
Wednesday, 13 April 2022
SIR MARTIN MOORE-BICK: Good morning, everyone. Welcome to
today's hearing. Today we're going to continue hearing
evidence from those who were directly affected by the
fire, and the arrangements made following it.
Yes, Mr Millett.
MR MILLETT: Yes, Mr Chairman, good morning. Good morning,
members of the panel.
Before I call our next witness, I just wanted to say
something about yesterday's thematic summary.
During the course of reading it, an inadvertent
error was made in relation to Ahmed Elgwahry. It was
said that he lost his mother, Mariem Elgwahry and his
sister, Eslah Elgwahry. In fact, it was the other way
round; he lost his sister, Mariem Elgwahry, and his
mother, Eslah Elgwahry, and we apologise unreservedly
for that mistake. I hope that is now corrected for the
record.
SIR MARTIN MOORE-BICK: Thank you.
MR MILLETT: Mr Chairman, can I now call, please,
Mr Hisam Choucair.
SIR MARTIN MOORE-BICK: Thank you.
MR HISAM CHOUCAIR (sworn)
SIR MARTIN MOORE-BICK: Thank you very much. Do sit down
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and make yourself comfortable.
THE WITNESS: Thank you.
(Pause)
SIR MARTIN MOORE-BICK: All right?
THE WITNESS: Yes.
SIR MARTIN MOORE-BICK: Yes.
Questions from COUNSEL TO THE INQUIRY
MR MILLETT: Yes, Mr Chairman, thank you.
Mr Choucair, good morning.
A. Good morning
Q. Can I start by thanking you very much for coming to the
Inquiry and helping us with our investigations, we are
extremely grateful to you.
If, during the course of my examination, you would
like me to repeat a question or put the question in
a different way, I can do that.
We will take the normal mid-morning break at about
$11.15 / 11.20$ or so, depending on how we get on, but if
you need a break before that or in the session after
that, then let us know and we can take a break.
Can I also ask you, please, to keep your voice up so
that the person who sits to your right can get down
everything you're saying on the transcript clearly.
Also, don't nod or shake your head; you have to say
"yes" or "no", as the case may be, so that it appears on
the transcript.
Now, you have made a number of statements to
the Inquiry. I'm just going to show them to you.
The first is \{IWS00001197\}. Can we please have that on the screen.

I should just say, Mr Choucair, that everything I'm going to show you will appear on the screen in front of you.

Now, that's the first page of your statement and you can see that it 's dated 28 November 2018.

The second which we'll have up is at \{IWS00001851\}. That's the third statement. That's dated 26 February 2020.

Now, there is a second statement dated 19 December 2018, but this one, I think, supersedes it ; is that correct?
A. That's correct.
Q. Yes. I know that you made a fourth statement recently, and that hasn't been disclosed yet to core participants because it doesn't cover Module 4 matters, but other matters, but it will be disclosed in due course, so we will be looking at that perhaps another time.

Can I take you to your signature page, please, on your first statement, page 14 \{IWS00001197/14\}. You can see at the very bottom of the page a signature with

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a date, 28 November 2018. Can you see that?
A. Yes, I can.
Q. Is that your signature?
A. Yes, it is.
Q. If we go to your third statement, page 31
\{IWS00001851/31\}, please, you can see a signature there
under the statement of truth. Is that your signature?
A. Yes, it is .
Q. Have you read both of these statements recently?
A. Yes, I have.
Q. Can you confirm for the Inquiry that the contents are true?
A. Yes.
Q. Thank you.
A. To the best of my knowledge.
Q. Yes.

Now, I'd like to ask you some questions first, if
I can, about your background, or background to your evidence.

I think it's right, isn't it -- and tell me if this is wrong -- you had a strong connection to
Grenfell Tower because a number of your family members lived there?
A. That's correct.
Q. Just go along with me here, just correct me if I'm wrong

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about this, but your sister, Nadia, and her husband,
Bassem, moved into flat 193 in March 2006; is that right?
A. I don't know the exact specific dates, but Nadia was the first person to move into Grenfell Tower prior to my mum. But I don't know the exact specific dates. It does sound correct.
Q. And your sister and Bassem had three children, who were your nieces, Mierna, Fatima and Zainab.
A. That's correct.
Q. The date we have is March 2013 for when your mother, Sirria, moved into flat 191.
A. That's correct.
Q. She lived there, I think, with your other sister, Sawsan.
A. That's correct.
Q. Yes. And please correct me if I get any of the pronunciations wrong, but it's "Sawsan", isn't it?
A. "Sawsan", that's correct.
Q. I think it's right that you would visit your family regularly in the tower.
A. That's correct.
Q. Yes.

Now, I would like to turn to the events of

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June 2017, 14 June, after you arrived at the scene, and

I'm going to use your first witness statement to try to keep as closely as possible to the chronological order in which events happened as the night progressed.

Now, you tell us in your statement at
paragraph $45-$ - so let's have that up on the screen to help the witness, please, first witness statement, paragraph 45, page 11 \{IWS00001197/11\} -- that you heard your phone ringing at about 2.48 am . Did you note the time?
A. Erm ...
Q. It's very precise.
A. I think it was actually about - - roughly about 2.45 .
Q. Right.
A. Around that time.
Q. Right. And you say:
"I remember thinking 'Who would ring me at this time?' I am actually surprised that I woke up at all as I am quite a heavy sleeper. On answering my phone my brother, Nabil, said to me 'Hisam, put on the TV. Grenfell Tower is on fire. I'm heading down there now.'"

So was that the first time you heard about the fire?
A. That's correct.
Q. And then you and I think your wife and your children made your way down to the tower.

## A. That's correct.

Q. Yes. I think you also say in the next paragraph that from the moment that you left your flat, you tried to call your sister, Nadia, and your mother, Sirria, and Bassem a number of times.
A. That's correct.
Q. And that it rang and rang and you couldn't get a response; is that right?
A. That's correct.
Q. Then you go on to say that you arrived -- this is page 12 \{IWS00001197/12\}, if we go to paragraph 47, about halfway down that paragraph -- at the scene at 3 am. That's right, is it?
A. Yes, that's correct. I recall this because I looked at my phone and that's how I was able to pinpoint that time.
Q. How would you describe the scene when you arrived?
A. In order to describe the scene, I would have to describe it from leaving from my home.

I could hear a helicopter in the sky. I couldn't see it. I was living in St Charles Square at that time, and I couldn't see it in the sky.

There was hardly no one on the streets. It was a hot, humid day.

I ran down Ladbroke Grove and the sound of the

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helicopter was getting louder and louder, but I could still not see it on -- it seemed like -- as if the sound of the helicopter was coming from one particular place, but wasn't where I was running down on the streets. It wasn't visible.

I could hear sirens of ambulances and police cars and fire engines, but they weren't to be seen on the main road, but you could hear them from a distance. As I became - - as I came closer to the tower, the sound got louder and louder.

When I got to Bramley Road, it was quite chaotic. It was really loud. There were a lot of ambulances parked up, but with no one in them. The doors were all shut. There was a lot of people in the streets. People were shocked, traumatised, crying. It was chaos.

There was police there and, if I'm correct, there was a cordon that they had taped off, and it was just chaos, basically.
Q. Do you remember whether there were any officials there, other than emergency services, directing people to where they should go or how they should go about getting information?
A. No, there were no officials, nobody from the TMO, nobody from the government, no one from the council. There was nobody there. It was just the community residents and
bereaved and survivors.
Q. If you are shown, please, page 13 \{IWS00001197/13\}, in
these two paragraphs, 52 and 53 , you describe how you
asked for permission from two police officers to be let
through the cordon so that you could search rescue
centres but were not allowed. Is that right?
A. That's correct. When I got to the cordon, the police
were really loud, telling us to get back, like as if we
were there to riot. They were shouting with
an aggressive-toned voice, and they clearly were not
allowing anyone through.
I had my children with me. My children were scared
from the sounds that was going on, caused them to cry,
because obviously I had seen the tower on fire, and the
children were with me and they saw that as well, so they
were exposed to that trauma.
I didn't see anyone of high-ranking authority from
a police officer on that first cordon, and I requested
to the police officer, due to knowing the urgency of
having to get through, to speak to the person in charge,
whether that may be the sergeant or the inspector, and
one of the police officers had to leave his point and go
to another police officer. I don't know if he went to
a sergeant who then went to the inspector, who I know is
Nick Thatcher.
Q. Did any of the officers you spoke to provide you with any information to people in your position, who weren't in the tower but were looking for loved ones who might be in the tower, and give you any help on that score?
A. No, no police officers on the cordon, despite myself explaining to them that we had family members on the 22nd floor, who were obviously disabled and had medical health issues and mobility issues, none of them helped us to say, for example, "I will pass this message on", which is the reason why I demanded to speak to the person in charge of the scene. Because I had an advance picture of the tower by looking at the TV, so I saw the tower from all angles, and I clearly saw that the London Fire Brigade didn't have the tower under control in terms of -- I could see that they had lost control over the tower, which is why there was a -- it was a matter of urgency for me to go through that cordon.

Eventually the police officer let me through the cordon, if I'm correct, and I was still on Bramley Road, and I think that's where I met Nick Thatcher. I explained to him again that we have family members in the 22nd floor, the likelihood they would be in flat number 193. I told him who would be in the flat. I gave him their names, the contact numbers, their dates of birth, and explained to them that my mum and my

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sister specifically and her daughter had disabilities and illnesses, which would prevent them -- or they would struggle to get out of the tower, and I explained to him that we were aware that rescue centres were opening up and we needed to get through the cordons in order to search those rescue centres, and where the cordons were made it really difficult for us to get through in order to search for their cordons - - in order to search for our loved ones.
Q. Just help me, then, on this. So who told you or where did you get the information from that rescue centres were opening up? Where did you get that from?
A. I don't know where I heard that from. I think it was just from the people on the streets.
Q. Right.
A. You know, because there were so many people there, and we were all sort of in the same position. So I think people were liaising with one another, and it just came from word of mouth that there were rescue centres, or possibilities of places that needed to be searched, that we heard of through the community or residents, and the police cordon was strangling us in and making it difficult for us to search for those rescue centres, and they were shutting off other streets as the day went by, and the area just felt choked.

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Q. So far as you could tell in that chaos, was there a system in place, or the beginnings at least of a system in place, at the cordon whereby the police could let you through to get to the rescue centres which were within the cordon?
A. Sorry, can you repeat your question?
Q. Yes. Was there a system in place for deciding who should be let through the cordon to get to the rescue centres within the cordon?
A. No, there was no system in place, otherwise the officer, despite me explaining to him that we were family members and our family lived in the tower, they would have let us through otherwise, if there was a system.
Q. Now, in paragraph 55 \{IWS00001197/14\} you say, after you had gone through the cordon:
"... I remember searching a pub restaurant called The Garden Bar \& Grill on Bramley Road because I was told that survivors and casualties were in there."

Just to be clear for those listening, the Garden Bar and Grill on Bramley Road, was that within the cordon?
A. The Garden Bar and Grill --I remember there being a cordon on Bramley Road where the Co-op is, just where the station was, there was a tape -- it was taped to the lamppost. And then there was, I think, another cordon within about 10 or 15 metres after that, so just after
the walkways there was another cordon there. So there was a big gap between the first cordon and the second cordon, if I recall.
Q. Right.

Do you remember who told you that survivors and casualties were at the Garden Bar and Grill?
A. It would have been by word of mouth from either the community or the bereaved or survivors. I don't remember who, but that's where I would have got that information.
Q. You say there was an ambulance crew in there. If you look at paragraph 55 , you can see you say:
"There was an ambulance crew in there and they were treating about four people for smoke inhalation."
A. That's correct. The only -- the way I got to this Garden Bar and Grill was, I think, when I had had the conversation with Nick Thatcher, after him saying that he would pass the information of our loved ones to the relevant people, there was a light on inside the Garden Bar and Grill bar, and I could see that people were in there.
Q. Right.
A. I didn't know that this was a rescue centre, but I thought it would be strange for a bar to be open at this sort of time, and I tried to look from the windows,
from the outside, but the windows were sort of like covered, in terms of they had that look like as if you couldn't see through them, if you know what I mean. So I then just went inside, nothing was stopping me, and there was about three people there.

One of them was Nicholas Burton, who I recall, and he was seated on a wheelchair -- not a wheelchair, sorry, one of these chairs that the ambulance crew use when they're helping someone who can't stand up. And he had a blanket wrapped round him, and he had an oxygen mask, and his face was -- it had like -- it was like -there was like soot on his face. It was like smoke. It was all like black. But I recognised him because of his curly hair. And I don't recall who the other two people were, but they were clearly traumatised, they were wrapped in like a blanket and shaking, and they also had an oxygen mask over their nose and mouth, and there were a couple of ambulance crew members inside that Garden Bar and Grill, and I had to look these people in the face. I didn't know them by name, but that was quite traumatising for me. But I had to do it, and I had to see whether they were my family or not. And unfortunately, our family were not there.

I remember, as I was just about to leave, I asked the ambulance crew whether they had taken anybody or had
anybody from the 22nd floor by our family's surname or from the 22 nd floor come out of the building, of which they said to me no. I believe it was at this point that I received the list of the rescue centres.

As I came out of the Garden Bar and Grill, because I was past the cordon, I saw a passing by police officer, and I asked him if someone was to report their family members missing, where would they go, and he directed me to Whitchurch Road, where I saw a number of fire engines parked up on that road. There were three command units to the right-hand side of the road, and I went into the second one, and it was like one of these like Portakabins. There was a Fire Brigade officer there at the desk, right in front of me. He wasn't in uniform, he just had like a T -shirt on, and to the right of him there was another Fire Brigade officer who was busy taking calls in the corner. I explained to him who I was, and I told him that our family are in flat 193. I gave him a list of all our family's names. I told him of their disabilities, I gave him contact numbers, their dates of birth, and he jotted it down on, I think,
a yellow piece of paper or a sticky note, and he said that he would pass this information on. I was there for about five to ten minutes.

As I was just about to leave, another ranking

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officer who was in civil uniform came through, as I was speaking to the London Fire Brigade official, and he said to me -- or he said to the gentleman at the desk, "I'm here to book in, where do you want me?" And the Fire Brigade officer at the desk said, "Can you go and see the watch manager". When he made these comments, I turned my head towards him, because it just caught my attention, what he was saying, and I noticed that he was in civil uniform and he had, I think, two studs and a flower on his epaulette. He was quite tall, he had grey hair, medium build. I looked at him and then I walked straight out, and that's when I went back to Bramley Road, I believe.
Q. Did you get any information in the command unit about where you could go to get any further information about your family?
A. No.
Q. Now, you mentioned a moment ago the list that you'd got from the Garden Bar and Grill.

Can we go, please, to page 18 of your third witness statement $\{$ IWS00001851/18\}, and you can see paragraph 102, you say:
"Someone at the Garden Bar and Grill handed me an A4 piece of paper on which there were the names of six venues, typed in a list. Once I had established that
A. And there were only six, and the rest of the page was blank.
Q. Right. And that would have been about what time? Given that you had arrived at the tower at about 3 am , this would've been how long afterwards, roughly, can you remember? I know it's difficult.

## (Pause)

I would say -- I can't pinpoint a specific time; however, I can condense it down. It would have been any time between the hours of -- between 3.00 and ... 6.30.
The reason why I know this is because I arrived at
Paddington hospital at 7.30.
Q. Yes.
A. So it would have been between those hours.
Q. Paddington hospital, so St Mary's?
A. That's correct.
Q. Yes, and we'll come to that.

Was the A4 typed list pre-prepared? Did they give you one of a pre-prepared list, a copy?
A. I didn't see if they had like a whole bunch, it was just given to me by hand, and naturally I accepted it.
Q. Right.

Now, from your list that you have put in your statement, which we've looked at together, the list of venues didn't include addresses; is that right?
A. That's correct, yes.
Q. Right. Were you familiar with these places?
A. No. The only one that I was familiar with is the Salvation Army, and the reason why I was familiar with that is because I used to live in Colville Square, and
family members, I went to search the other rescue that stage was the following ..."

Then they're set out at the bottom of page 18 and over to page 19. You've got:
"(1) The [Latimer] Christian Centre;
"(2) The Rugby Portobello Club;
"(3) The Westway Sports Centre;
"(4) A Salvation Army building."
And then over the page \{IWS00001851/19\}:
"(5) St Helen's Church (the Methodist church);
"(6) Acton Mosque."
Now, do you remember who gave you that list? Was it someone from the ambulance crew or someone from the Garden Bar and Grill?
A. I think it was the ambulance crew member. It was given to me on a white A4 paper in that direct order. 17
this rescue centre was on the Portobello Road, of which I used to go through quite often. It was just around the corner from my flat. So that was the only one that I was familiar with.
Q. You say in paragraph 103, just below that, in the second line:
"I recall stopping people on the street and asking them if they knew where these rescue centres were."

You go on to say by that stage you had about 2\% battery left, which you'd saved to call Nabil and your sister for updates. Is that right?
A. Yes.
Q. At that point -- and I know it's difficult to pinpoint the time in the night -- did you see anybody from RBKC or the TMO or any other official from any organisation, official organisation, on the streets, directing people where to go to find information about their loved ones?
A. When I went into the Salvation Army?
Q. Yes.
A. No. When I went into the Salvation Army rescue centre, there was nobody inside there. I recall tables were set up and they had these like flasks with like tea and coffee and biscuits put there, which I clearly wasn't interested in, due to fasting, and my main focus was to find our family. There was nobody in that building at

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## all.

Q. Was there anybody on the street from --
A. No.
Q. -- the TMO or RBKC?
A. No, there was nobody wearing high-vis, there was nobody from the council, there was no police there, no council officials, no one from government, no one that stood out to say, "I'm an official" on behalf of an authority to help us in any way, shape or form. There were no -I didn't see any forms there, no information, it was just tables set up with food on them and coffee and tea.
Q. I think you tell us in the next paragraph, 104, that your sister, Sawsan, and your wife, Kona, had searched the church. Was that the Methodist church?
A. When I got to the cordon, obviously because I had my children with me, it was difficult to search the remaining centres, because some were on the side that I was on and some were on the side that my sister was on. My sister, when she got to the scene, she came from Shepherd's Bush, so she came from the back side of Bramley Road, and --
Q. So that's the south, the south side?
A. The side -- as if you're coming from White -- from Shepherd's Bush, through Holland Park Avenue, she would have come in through that way.

## concerned about that.

I recall my sister speaking with a London Fire Brigade officer, asking them if anybody from the 22nd floor had come out, or had they survived, and they were in tears.

I was quite concerned that my partner had collapsed, but I knew she was in good hands with the paramedics and my sister.
Q. Now, I think you tell us that the first centre you visited yourself was the Latimer Christian Centre. You tell us that in your statement at paragraph 105(a), if we can just scroll down page 19 \{IWS00001851/19\} to see that.

Do you remember roughly -- and I know, as I say, it's difficult -- what time you got to the Latimer Christian Centre?
A. I can't pinpoint a specific time, but I can give like a range.
Q. Yes.
A. And that would have been after I had come back through the cordon, so after the Garden Bar and Grill. So it would have been any time between 3.00 and from -- from the moment I got there, to roughly about 7.00, between those hours.
Q. Right.
A. Because obviously I wouldn't have known where this place was until I had got the list from the ambulance crew member from the Garden Bar and Grill. That's how I am able to pinpoint that time.
Q. Yes. You say you were able to charge your phone there for a couple of minutes.
A. That's correct. I couldn't believe my luck. I had actually charged my phone the night before, but it seems like the wire didn't connect with the phone, so when I - - by the time I got the phone call, my phone was making that funny noise, like as if it was dying of battery. However, I still took my charger with me and my phone, and when I went inside the Latimer Christian Centre, it was empty. There was nobody upstairs. There was only, again, one person, who was setting up tables. I think he was putting like food, like bottles of water and food on the table, but there was nobody in there. And I think on the ground floor or the first floor, I'm not too sure, I saw a socket, and I saw it as an ideal opportunity to charge my phone for a couple of minutes, because I knew it was important. I had to charge my phone to be able to make phone calls to liaise with my brother and my sister.
Q. Was anyone on the door at the --
A. No.

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## Q. - Christian centre? No?

A. No, there was nobody.
Q. Who was it, from which organisation was it, that the person or people laying out the food and drink on the first floor?
A. I only saw one person. It was a man. I don't know if he was a community member or whether he worked there, I didn't really ask him. I went upstairs, I saw him laying out the table. He was obviously busy and I didn't bother him.
Q. Right.
A. For me, the moment I realised it was a rescue centre, and if anyone would be in there, they would be upstairs, I went upstairs and the hall was empty, and I immediately, after charging my phone, left the building.
Q. So you didn't speak to the man who was laying out the food and drink and ask him where you might get further information?
A. No, but there was no information -- it was like a deserted area, an empty space. There was no information laid out on the tables, and there was no one there besides that man. So I just -- after charging my phone, I just left the building.
Q. Were you surprised, having been told by the LAS through
this A4 piece of paper that this was a rescue centre, not to see anybody there from the council or the TMO or any other official organisation?
A. Yes.
Q. You then, I think, went to the Westway Sports Centre, and you cover that in paragraph (b) on page 20 of your statement $\{I W S 00001851 / 20\}$, if we can scroll to that, and you cover that in some detail in that subparagraph there.

I'm sorry to ask you all these timing questions, and you may just give me the range again, which is fine, but do you remember what time you arrived at the Westway Centre?
A. The Westway Sports Centre was the second rescue centre to be searched, immediately after the Latimer Christian Centre, due to it being very close.
Q. Yes.
A. And it would have been moments after. I can only give you a time between the hours of 3.00 and 7.30 . I can't pinpoint a specific time.
Q. Did you have any -- well, let me ask you this way: when you got to the Westway Centre, what did you find?
A. When I got to the Westway Centre, I ran down there, and I went straight to the reception area. I explained to them who I was, and I was looking for my family, and

I was a family member, and they directed me to the gym, which was, I believe, outside, the entrance to the gym was outside, so it was sort of around the corner from the entrance of the main entrance to the gym. I ran down there. It was quite -- very quiet, to be honest with you.

When I got to the gym, I saw family members, not from our family, other family -- sorry, survivors. There wasn't that many, there was only, like, a couple of families, but they were spaced out from each other. I think I recall seeing the Jafari family there, and it seemed like as if the space was sectioned into areas, it was split off into people's medical needs. So you had like a triage area, you had like a -- you know, it seemed like as if it was split up or coded in that sort of way. They had a blanket on top of them. And because they were so spaced out and the gym was quite big, it was massive inside, it was like as if I was playing dodgeball, if you know what I mean, where I'd run to one and then run to another and then go to another, because they were that spaced out.

However, when I did get to see who they were, even though I don't know them by name, except the Jafari family, I didn't want to get too close, because I wanted to respect their privacy as well, and I saw a couple of entrance to the gym from the outside, there was nobody.
Q. Right. When you say staff, you mean Westway staff?
Q. Right. When you say staff, you mean Westway staff?

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A. Yes. There was no Westway staff manning the entrance to the gym from the outside, which was, I think, a back sort of entrance, and the only staff that were there were behind the counter at the reception area, in the main reception area to the gym.
Q. Were they Westway staff?
A. That's correct, yes. But there was no one from government, council, police, there was no one by that nature there.
Q. Now, after visiting the Westway centre, you tell us at the end of (b) that you then met back up with Nabil:
" ... as he had parked his car on Crowthorne Road and we proceeded together to the Rugby Portobello Club."

Was that a long journey?
A. It wasn't a long journey from the tower, but the traffic to get there, bearing in mind that we used the back streets, it made it long.
Q. Right. Did you drive?
A. Yes.
Q. Right.
A. To the Rugby Portobello Road Club, yes.
Q. When you got there, did you have any difficulties entering?
A. No.
Q. Right.
ambulance crew with them, and once I had clarified that the people inside were not our family members,
I immediately left the building, because time was of an essence.

When I left the building, I recall I just burst into tears, because I felt ... I felt like our hopes of finding our family were being reduced more and more.
Q. Okay, just take a moment.

Do you remember asking any of the ambulance crew or anybody else there for information about how you could get information?
A. No. I didn't ask the ambulance crew. I didn't want to disturb them from what they were doing, and I also wanted to respect the families that were there.
Q. Do you remember whether, apart from the ambulance crew there, there was anybody in charge of what was going on at the Westway Centre, people on the door, people filtering who could come in?
A. There was nobody at the reception of the main area except the member of staff -- couple of members of staff. There was no one from the council there, there was no government officials there, there was no police there at that time, there was no one manning the

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[^0]was dark and the lights weren't very good, the lighting
in the streets, and due to being traumatised and shocked, although I knew where it was, I didn't -I couldn't pinpoint where it was, but I knew -- I had an idea it was on Portobello Road. Where exactly on Portobello Road I didn't know. So I had to ask commuters, despite me knowing the address. I guess you could say I was overwhelmed at that point.
Q. It's helpful to know that it was still dark. That's your recollection, is it?
A. It was dark.
Q. So this is the fourth centre that you had looked for, but it was still dark?
A. It was in the early hours, yes.
Q. That's helpful.

Now, you say in that paragraph that you found it empty and that you rang Nabil to tell him. You say it was empty, but was there anybody there manning it, providing information, directing operations?
A. Again, when I went into this building, there was somebody there, but not an official from the council, nobody from government, nobody from the TMO, no police, it was just a staff member there setting up tables and, I recall, like I said, there was coffee on the table, you know, these flasks, for people to use if they

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needed, and biscuits, et cetera.
Q. And --
A. There was no information laid out on the table for someone to access, and the hall was empty.
Q. Right. Right.
A. So I left the Salvation Army on Portobello Road, and I think I then met my brother back on Ladbroke Grove, somewhere underneath the bridge, if I'm correct, and that's when we proceeded to the next rescue centre.
Q. Right.

I think the next thing that happened was that Nabil contacted a friend of yours who lived in the Acton area to find out which mosque was the Acton Mosque on the list you had been given at the Garden Bar and Grill; is that right?
A. Yeah, I remember speaking to my brother in the car, and I said to him, you know, "Can you believe this, they've put 'Acton mosque' as a rescue centre, how many mosques are in the Acton area?" Little did I know that the mosque itself was called Acton Mosque, which I had no idea. But that was my first impression. And due to it being quite far out, a very good friend of ours, who is a friend to my brother and myself, who I also went to school with, lived in that area and was familiar with this mosque, and he searched the mosque, and he got back
A. -- without having to visit it.
Q. Now, by that point, I think, every centre on the list that you had been given had been checked by you or your friends and family, and your loved ones had not been found.
A. That's correct.
Q. If you look at paragraph 108, you say:
"What made it worse as the daylight arrived is that we learned of other places that were opening up as rescue centres and it became almost impossible and uncontrollable to monitor anything. I also found out that private hospitals were opening up their spaces which did not help to narrow our search. I know that it was done with a good intention, but there was a lack of centralisation and control and it was very difficult to find people."

Now, one gets the sense from that paragraph, but is this right, that the responsibility was on your shoulders, your personal shoulders and that of your brother and sister, to find your family?
A. That's correct. It didn't help when we were hearing that other rescue centres and private hospitals were opening up. It made our -- it made life more difficult for us, it caused stress on us, and it didn't feel like as if we were in control of our situation.
Q. Did you have an expectation at the time -- leaving aside events that have happened since then, but at that moment, did you have a thought about who should be running things, who should be in control, monitoring what was going on?
A. Yes.
Q. Who was that?
A. I would expect someone from government or the council to have some sort of system in place, some sort of ... put order, if you know what I mean. There should have been - - I was expecting some sort of order in place in order to assist us, to take that burden from us, to ease the process of us looking for our loved ones.

And the reason why I'm expectant of this is because I 've worked for Transport for London for many years, and we've dealt with many major incidents, fatalities, and this is something that is naturally -- there's a process in place, should an event like this -- not like this happen, but we've liaised with emergency services, with the police, with the Home Office, with the ambulance,
to us at -- within I think about an hour or two from him
eing informed to tell us that there was nobody in the mosque, like our loved ones were not there. So we were able to rule out that rescue centre --
A. That's correct
Q. Yes. Now, do you remember, when you arrived at St Mary's, was there anybody there from the council or from perhaps the TMO, from government, or indeed the emergency services, to provide you with information?

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A. So when we got to the A\&E in Paddington, which I believe was on South Wharf Road, if I'm correct, my main intention was to go through the new building, but I think the A\&E was closed due to refurbishment, and I think there was a security guard at the reception area, and I went to the first floor, if I'm correct, the A\&E was on the first floor, and when I got to the first floor, the doors were locked. It was like as if there was no access to the public from where the lift area was.

So I think I asked a member of staff, if I'm correct, and they said to me - they directed me to the Paterson Ward or Wing, and that's when I left the main entrance to A\&E through the main hospital, because usually when we went to A\&E in Paddington, we would go up like a ramp, like a curved sort of ramp area in order to get to the main -- but obviously, due to the hospital being refurbished, when I knew that was closed, I went into the main hospital, and then I went to the first floor, and when I spoke to a member of staff, that's when they told me that, no, I had to go to the Paterson Ward, that's where people from Grenfell were coming in.

So I immediately left the A\&E hospital, came out of the hospital. My brother was parked up in the car, and

I informed him that the A\&E department was closed and they're taking people in the Paterson Wing, which was further down the road, and he said, "Yes, okay", and he was busy making phone calls, and I immediately went into the Paterson Wing hospital.
Q. Was it there that you were asked by a nurse to fill in a form with your name, address, contact number and the details of your family?
A. Yes. So I came into the Paterson Wing, couldn't see no one in the seating area, I think I must have been one of the first ones, and there was a male nurse seated behind the desk, and I explained to him who I was and whether anyone from our family had come into this hospital, or any survivors, and they made me fill in a form. It asked for who I was, contact number, it asked for details about the person who we were enquiring about. I had to provide their names, the address, contact numbers, and dates of birth, which I struggled a bit with, with my nieces, and I had to go back to the car, rush back to the car, my children were with my brother in the car, and I had to tell them, "We need this information in order to give to the hospital". I think my brother contacted his wife, and eventually we gave them that information at the reception area.

Once I gave them that information, I was told to
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take a seat and wait. There was, again, nobody from
the council, nobody from government, there were no police there, and the reception area was deserted.

## I was the only one there.

Moments later, I think about 10 to 15 minutes later, a family member - other family members came through, and they were clearly traumatised and shaken, and when they were liaising with the nurse in the reception, they were struggling, and other family members had to speak on their behalf because they were quite shaken up and traumatised.
Q. You say you were waiting; what were you waiting for?
A. Further information.
Q. From the hospital?
A. That's correct. It was $--I$ think I was -- after about 40 to 45 minutes, I don't know, I became frustrated and I demanded answers. I went back to the reception area, after having comforted and liaised with other family members. I felt this wasn't acceptable.

So we received information that people from Grenfell Tower had been brought into the hospital, but they didn't know - - the hospital were not able to identify them. So some were unconscious or in a coma or I don't know. And I said to them, "Why don't you search their pockets?", you know. People would come out of
A. They clearly weren't interested in -- no matter how long

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we had to sit there, they just treated us like as if we were normal people walking into an A\&E department, waiting to find out information for our loved ones. There was a lack of urgency.

One thing they did help me with is they provided me with a charger, which I was able to charge my phone and use their facility in the waiting area, and I remember kicking up a fuss in the A\&E department and I demanded to speak to the accident and emergency doctor, because there was a lack of information and update, having waited the time that we had waited, and I didn't find that acceptable under the circumstances.

An accident and emergency doctor, a female, I don't know her name, who I praise, as other families were coming through, took it upon herself to go back in and out of the A\&E department and to obtain information regarding people that they had identified and they started to -- the -- this doctor, she started to take down a description of the people who were in the waiting area, anxiously waiting and shaken and traumatised, of who their loved ones were, and she would go back into the A\&E department and then come back to the reception area and say, "No, we don't have this person", or, "No, I' II look for this person if you can give me an idea of what your loved ones look like", so she was doing her
very best. Because I think the A\&E was on the first
floor, like I said, due to it being closed, so she clearly had a distance to travel, it wasn't like next door beyond the doors of the reception area, due to where the Paterson Wing was, and she was doing her best to liaise with families that had joined myself whilst waiting in that area.

Now, I don't know if this was -- whilst I was in the waiting area, the news -- the TV was on, and I think it was GMTV, and they were talking about Grenfell, and it was at this point that the police Casualty Bureau number came up, and it was on a bar on the bottom of the screen, a long number, I don't know how many digits, and we -- it was clearly said on TV that this would be the number to ring if people wanted information about their loved ones, and I believed it opened at 8.30. So because I was there during that period, it was an ideal opportunity for me, also taking into consideration I intentionally charged my phone in order to make that call .

I rang it at 8.30 on the dot, and it just rang and rang and rang. I then tried again, and I got a message, an automated message, which said, "There are no callers available to take your call". And I just felt: how can the police advertise a number on TV related to our loved 41
ones for us to ring, and come the time of when it should be open for someone to take the call, there was nobody to take the call? And to get that response, that there were no call handlers available to take your call, was shocking. It was like: this is the last thing I need.

So then I just rang it again, and it was still constantly ringing and nobody answered. I didn't have time for this. So I stored the number in my phone and I left the Paterson Wing or Ward, having, I believe, achieved what needed to be achieved there, and went back to the car.
Q. At that point, had you had information from the hospital that your loved ones were not there, your family wasn't there?
A. No.
Q. So you --
A. I didn't - - because they were still finding it difficult to identify people that they had brought in, I didn't get the full -- I left knowing that there were people in there that weren't - - they weren't able to identify, but I felt like as if I was wasting my time remaining there, bearing in mind that there were other hospitals to check. And despite me - myself liaising with them and telling them what to do, they weren't really interested, I felt like as if I was wasting my time, and time was of
an essence, and I felt that there were other hospitals to check, and I just needed to keep moving, if you know what I mean.
MR MILLETT: We will come perhaps to the next hospital after the break.

I think it's time for the morning break, Mr Chairman.
SIR MARTIN MOORE-BICK: Yes.
MR MILLETT: Mr Choucair, are you content to take a break now?
THE WITNESS: Yes, please.
SIR MARTIN MOORE-BICK: I think we could all benefit from
a short break at this point, so we will stop for the
moment. We will resume, please, at 11.40, and I'm going
to ask you, as I've asked all the other witnesses,
please don't talk about your evidence to anyone while you're out of the room.
THE WITNESS: Yes.
SIR MARTIN MOORE-BICK: All right? Thank you very much. Would you go with the usher, please.

## THE WITNESS: Sure.

SIR MARTIN MOORE-BICK: Thank you.
(Pause)
Thank you very much. 11.40, please. Thank you.
(11.24 am)

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(A short break)
(11.45 am)
SIR MARTIN MOORE-BICK: All right, Mr Choucair. Well, I'm
    sorry we kept you waiting rather longer than I said we
    would, but we are now ready to go on. You are ready to
    go on, I hope?
THE WITNESS: Yes, sir.
SIR MARTIN MOORE-BICK: Thank you very much.
    Yes, Mr Millett.
MR MILLETT: Thank you, Mr Chairman.
            Mr Choucair, after St Mary's, I think you then went
        to the A\&E department at Hammersmith Hospital; is that
        right?
A. Yes. Before I answer this point or question, could
    I please touch on the last point before the break?
Q. Yes.
A. The reason why I left the Paterson Wing was because
        apparently I was told that the people that were there at
        the time of the moment, they had identified them, who
        they were. That's the reason why I left.
Q. Yes.
A. It wasn't --I didn't leave with half information, if
    you know what I mean.
Q. Thank you.
    So then I think you went, as you say in your
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statement, to Hammersmith Hospital.
A. Yes, we went to Hammersmith Hospital. I believe it was on Du Cane Road, if I'm correct. I went into the -- as it was in the path back to our house. I believe it was at that point that my children were dropped off at my home address, and my partner met with my brother's wife and her children, who also joined our family, and myself and my brother proceeded to Hammersmith Hospital on Du Cane Road, the Accident \& Emergency Department.
Q. You say, if we go, please, to your third statement at page 23 \{IWS00001851/23\}, paragraph 121, at the foot of the page there, that you went to the Hammersmith Hospital and gave your name, and third line:
"They said they would not tell me if anyone was there. I asked if they had any patients who had come in from the Grenfell Tower fire. They said 'No, sorry'. It was pretty quick to check this hospital because they do not have a proper A\&E department, it is more like a minor injuries $A \& E$, and they knew that they didn't have anyone from Grenfell. I therefore crossed this hospital off our list ."

I think you then went to Charing Cross Hospital after that, as you say in the next paragraph.
A. That's correct.
Q. There, as you say, you were told that they couldn't tell
you whether anybody from Grenfell Tower was there due to data protection laws; is that right?
A. That's correct.
Q. What did you think about that?

> (Pause)
A. I think silence tells you the answer. I was very angry. I even re-worded - I felt like as if I had to play with my words of speech in order to get the answer it demanded.
Q. Yes. You say you were -- sorry.
A. And I had to rephrase the question. So I tried it from all angles. But I couldn't believe, despite the urgency of the situation, that I would get a response like that. I felt like as if I was being obstructed, and empathy, humanity, lack of consideration, wasn't taken into, and I was shocked, but I also responded to that shock by having to try and re-word my phrase to get the answer I required in order to move along to the next hospital.
Q. I think in the end you got an answer, and that was that your family wasn't there?
A. Yes, despite being there for quite a while, you could say I got an answer by the scruff of the neck, as they say.
Q. At this point, apart from the Casualty Bureau line, had you become aware of any official services or support
that you could access as somebody looking for their loved ones?
A. No. The only information that was made aware to me was the Casualty Bureau number, and that was just to find out information about our loved ones. And I attempted, like I said, to ring that number. I did ring that number, numerous times. 8.30 on the dot.
I intentionally waited for that specific time, whilst my phone was charging, and like I said, it rang and rang first time. I attempted to ring it again, and that's when I got the automated response to say there were no call handlers on the line to take the call. I tried again, and it just rang and rang, and that's when I gave up hope at that point in contacting that number.
Q. Did you ring it again during the course of the rest of 14 June?
A. Yes, I did.
Q. You did, and what happened then?
A. I got through. I got through to them, I believe it was at the point when we had reached Cromwell Road Hospital, and I was in the car, and just as I was getting out of my brother's car did I get through to them. I was giving them the information of our loved ones, their names, their addresses, their dates of birth, contact numbers, any unusual marks on them to identify them.

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This also prevented me from actually going into the hospital at that point, because I was on the phone for about $20 / 25$ minutes, and they gave me serial numbers, reference numbers, for each loved one, which I noted down on the piece of paper that I had with me, and I had all the information to give to them. At no point did they say to me, "Someone will be in contact with you, this is what will happen next". It was more sort of me answering their questions, and that was it.
Q. Did they tell you what they would do with the information you'd given them?
A. No. No.
Q. Or what you should do with the reference numbers that they'd given you?
A. No. I did get some sort of idea, this is from my common sense, that having heard the questions that they were asking me and reflecting on them, I came to the sense of -- it felt like as if it was a data input system and not really a system that was there to provide information about our loved ones. It was more sort of a system that we were feeding into. That's what I ... that's the ... what's the word? I got that sense from the questions that I was being asked, and it was more -the questions were very direct. There was a lack of information -- there was no information about what would
happen next. So I immediately knew that I was feeding into some sort of system to gather information about our loved ones.
Q. Did that at least give you some kind of assurance that at least somebody in authority knew who you were and that you were connected with your family in the tower?
A. No, and the reason why I say no is because I had already informed the inspector who was in charge of the scene, at the scene, regarding our loved ones. I gave him the relevant information and, furthermore, he passed this information to the London Fire Brigade. And to add to that, the -- I knew I went to the correct place of where the Fire Brigade -- the command unit was that was taking in the rescue - - the 999 calls to the Fire Brigade. I believed that that was sufficient enough. It didn't give me extra reassurance, if you know what I mean, providing it to the bureau, the police bureau. However, it was more a tick-box for me, to say that I have complied with the latest information that is out, so it was just a tick - box for me.

For me, the most important point out of all of this was to give this information to Nick Thatcher, commanding officer, and to the London Fire Brigade at the scene, rather than the police bureau.
Q. Yes, I see.

You say that you then visited the Chelsea and
Westminster, and in your statement at paragraphs 123 to
126 \{IWS00001851/24\} you explain in detail what happened there. They made you wait, sent you down to the cafeteria to speak to somebody and you were asked to fill in a form by a staff member. I think in total you waited alongside other families in the cafeteria there for 40 minutes.

What were you waiting for?
A. This was a frustrating experience for me, when I went to Chelsea and Westminster Hospital. I had the same challenges with regards to data protection, that the staff were not able to provide me with a direct answer as to whether our loved ones were in the hospital. They used the same excuses or they used the same response to Charing Cross.

Having kicked up a fuss, having received these responses, eventually, having pushed them, or should I say challenging them around this, was I directed to the basement, which very rarely I've gone to, and I was told to go to a cafeteria. I came out of the lift, there were no signs, I had to ask members of staff. It was very well hidden. It wasn't like in front of the lifts.

Eventually, when I got in there, I recall seeing

Kim Taylor-Smith from the council and
Elizabeth Campbell, and there was a person, or should
I say a nurse, but I don't know if they were in uniform,
at a desk. It was a small cafeteria area. And they
asked me -- I explained who I was and I explained to them that I'm looking for our family. They asked me for the same information and they made me fill in the same
form -- well, a similar form, should I say, to the
Paterson Wing in Paddington, and I believe this information was then put onto a laptop, because I could see the nurse typing away, and I was just told to wait. Wait for what, I don't know. I certainly wasn't told what to wait for.

Due to being in the basement area, there was no reception on my phone, so I wasn't able to liaise with my brother.

Then other family members from survivors or bereaved started coming into this cafeteria, and like you said, I was there for about 40 minutes with no update from any medical staff member. There was nobody there from -well, besides Elizabeth Campbell and Kim Taylor-Smith from the council, there was no one there from the TMO, there was no government official there that I was aware of, and I wasn't having it. I became frustrated and I demanded answers, and I felt that the wait was

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unacceptable, and what we were being put through, everybody that was there, was unacceptable. We were taken - - it was like as if we were taken from trauma to trauma. It was like repeated trauma, and it was like punishment, and it was like as if your -- the inside of your gut was being ripped up, and, you know, it was that sort of feeling. The lack of communication, the lack of updates, the challenges.

So eventually I demanded to speak to the sister in charge of the Accident \& Emergency Department, and I didn't realise, but the chief executive of the NHS, of Chelsea and Westminster, was standing right beside me when I demanded that information. At no point did he make an attempt to try and ease this process of us obtaining that information.

The sister, or a member of staff, then -- or they called in the sister of that department, and she then, having heard what I had to say, et cetera, and I put my challenge to her, after kicking up a fuss, saying that this is unacceptable, and, you know, one minute this, next minute that, she then said, "Let me see what I can do". Whether that was because she was standing in front of the chief executive of that hospital, I don't know, but she certainly did act straightaway after hearing what I had to say. Obviously I didn't realise that the

## Q. Oh, I see.

A. So they were talking with each other. They didn't have anyone beside them, it was just her and him, and that's all I know. I don't know what their objective was at that time because I didn't know who they were, but I recall them there, having met them afterwards, I recall their description, and I'm 100\% adamant that they were there.
Q. Right.

Now, other than them, was there anybody there from RBKC or TMO in an active role, actually doing something?
A. No.
Q. Right.

Now, you I think then went, as you say at

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paragraph 127 \{IWS00001197/25\}, to the Royal Marsden Hospital on the Fulham Road, which is not very far down the road, is it, from the Chelsea and Westminster?
A. That's correct. I believe it's Fulham Road, yes.
Q. Yes. You said that they were very co-operative and helpful. What did they do?
A. Yes, they were, and it doesn't surprise me that they were helpful. This was the hospital where my mum and Pily worked at, so I had some sort of insight. You know, my mum always spoke highly of Pily and this hospital, so it wasn't a surprise to me.

So, basically, I went to a department of everybody that had been admitted into the hospital, having explained who I was and I was looking for our loved ones, and I was directed to go to another department, I don't know what the name of that department was, but they brought back with me a print-out, a computer print-out of every single person that had been admitted into hospital, regardless of whether it was Accident \& Emergency, and of the people that were there on that day. I had to read through every single name. I don't - - I can't remember if it was in chronological order, but that gave me the answers that I was looking for. It took a while, but I looked at each page, I think it had the names and the surnames, if I'm
heard everything that was going on.
She then disappeared for about five minutes,
ten minutes, and came back immediately and said, "We do
not have anybody with the surnames you have provided".
Q. Now, you mention in your statement and you mentioned it again just now that you saw Elizabeth Campbell and Kim Taylor-Smith from RBKC in the cafeteria. Did you get any sense of what they were doing there, or why they were there?
correct, and our loved ones were not on there. So that gave me the answer I needed in order to leave that hospital. There was no further reason for me to remain.

They were also co-operative, despite other hospitals who were obstructive and prevented us from accessing information.
Q. Did you wonder why they hadn't given you what you've described as the data protection response to your request for the information?
A. No, but I was prepared for it .
Q. Yes.
A. Yeah. I was prepared for it .
Q. I think you then went to the Royal Brompton Hospital, but that, being a specialist heart hospital, was unlikely, and you discovered there was no one there either.
A. That's correct. This hospital was, I think, on -- is it Sydney Street?
Q. Yes.
A. It's just sort of around the corner, really, from it, near the King's Road. Because they specialise -they're a heart hospital or they're well known for being a heart hospital, and they specialise with people with cardiac arrest, and they were able to tell me that at the reception area, if I'm correct, they did not have

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anybody by our family's surname there.
Q. Right.

I think you then decided with Nabil to go to the Cromwell Hospital; is that right?
A. That's correct, yes.
Q. Right. And also discovered that your family wasn't there?
A. That's correct, but prior to that, it was at this point that I got through to the police bureau number. I saw it as an ideal opportunity to contact the police bureau number because it was a bit of a travel from Fulham Road all the way back to Cromwell Road, so I saw it as an ideal opportunity to ring back the police bureau number, and I did get through. I was in the process of speaking to them whilst we were in the car, and that conversation continued until we got to the hospital. I then had to wait another ten minutes or so outside the hospital, because I didn't want to speak inside, sensitive information. I found a quiet space outside the hospital.

I then walked into the Cromwell Hospital. I knew it was a private hospital, and they were quite co-operative. They gave me the information there and then that I needed. Don't get me wrong, I did want them to tell me that our loved ones were there, but they gave
me a straight answer.
Q. And, again, no data protection -- 2
A. No.
Q. - - defence?
A. No. 5
Q. Just to be clear, because I think your statement says something slightly different, you called the police
Casualty Bureau before going into the Cromwell Hospital, not after leaving it?
A. It was as I was -- as we were returning back from the hospital, at some point on that journey from the
hospital on Sydney Street back to the Cromwell Hospital that I was attempting to ring.
Q. I see.
A. And I think I got through, if I'm correct, and it was at that point when I was at - - just before it, before we got to Cromwell Road Hospital, that I got through. But the conversation carried on to the moment we got to the hospital and I had to remain outside it, and I found a quiet space.
Q. Right.
A. It carried on, because they asked for a lot of information. There were six that we had to provide, and I had to give addresses, date of birth, description, you know, and that took quite a while, for each family

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member. Then we were given reference numbers for each one.
Q. I see.

Then I think, is this right, after the visit to the Cromwell Hospital, you went back to the Paterson Wing at St Mary's; yes?
A. That's correct.
Q. Yes. What made you go back to St Mary's?
A. The reason why we went back to St Mary's was because, from the moment we left them, at the time we had left them, at the time of morning that we had left them, it would be clear that more survivors would be coming to the hospital or rescued, and that was a main hospital within the borough. The Paddington and Chelsea and Westminster were the main, really, hospitals within the borough whenever someone has come from an incident or a serious incident. Those were the two main hospitals.
Q. And as you say at paragraph 130, if we can just scroll a little further down page 25 of the statement on your screen \{IWS00001851/25\}, Mr Choucair, you say there, at the beginning of that paragraph:
"I had to sign in, and provide my name and contact details. I was then directed to a police officer who asked me the same questions I had been asked by the Casualty Bureau and so I had to go through all the same
information again. I was distressed by having to repeat everything and this was a long process. I think one of the police officers then gave me a phone number to call, where I was asked to provide the same information yet again and this phone call took about 40 minutes. It was not made clear to me at the time whether all of this information would be going to the same place."

Now, just counting it, is this right: you had already provided your details to St Mary's on the first visit, and now you're asked to provide them a second time, and then a third time when you rang the Casualty Bureau, and it was in fact a fourth time because you had already given that information to the Casualty Bureau. Have I counted the number of times correctly?
A. So the first time I got through -- well, if you're talking about giving information about our loved ones, the first time would have been to the commander, Nick Thatcher, or the inspector, Nick Thatcher, and then from then to the Paterson Wing in Paddington, then the third time Chelsea and Westminster Hospital, then the fourth time to the police again, which --
Q. The Casualty Bureau?
A. Sorry, yes, the fourth time, the Casualty Bureau. Then the fifth time to the police again, because when I went

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back to the Paterson Wing, I was told that - - I was told to go to I think it was the gallery or the conference room, and that was in the Mint Wing, which was out of the hospital. So I had to come out of the Paterson Wing, then go to the Mint Wing in the old hospital, and there was a gallery room. It was -- or a conference room, I think it was called the gallery, and I was told to go there. And when I went there, I had to sign in who I was. I saw other people there and I had to wait my turn, and there were two officers, two detectives in plain clothes, and they had notebooks, and they were taking down our information. They asked me the same questions of what the police bureau had asked me, and I did tell them that I had provided this information, if I'm correct. However, I still co-operated with them, because they were in plain clothes, they were detectives, I felt, you know, the need to. And I think, if I'm correct, before seeing them -- because there was a queue to see them, I was waiting my turn, if I'm correct, and then they -- after having provided the information about our loved ones to the detectives, we then left, or we were told to leave, because they needed that room, and that's when I left, if I'm correct.
Q. Right.

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A. I'm just looking at my statement.
Q. Yes.
            (Pause)
A. Yes. So this detective provided me, again, with
    a number, which I had no idea that it was -- I don't
    know whether it was the police Casualty Bureau number,
    I didn't take it upon myself to check, in honesty, but
    I took it as if it was like another number I had to feed
    this information about our loved ones into, and that's
    the reason why I rang it and gave them the information.
    They then again gave me serial numbers for each family
    member. At no point did they say, "You have already
    contacted us", or, "We have this information",
    et cetera.
Q. Right.
A. It took a lot out of me, because we were -- I was
    fasting, and it was mentally exhausting.
Q. Having provided that information on a number of
    occasions which you've now recounted to us, both to the
    police and to the Casualty Bureau at least once and at
    the hospitals, did you actually receive any information?
A. I didn't receive no phone call from any hospital or the
    police Casualty Bureau. In my recollection, if I go
    through it again, how many times I had to give this
    information, so I'll start off with the information was
A. Yes. So this detective provided me, again, with a number, which I had no idea that it was -- I don't know whether it was the police Casualty Bureau number, I took it as if it was like another number I had to feed this information about our loved ones into, and that's reason why \(I\) rang it and gave them the information. member. At no point did they say, "You have already contacted us", or, "We have this information", et cetera.
Q. Right
A. It took a lot out of me, because we were \(--I\) was fasting, and it was mentally exhausting.
Q. Having provided that information on a number of occasions which you've now recounted to us, both to the police and to the Casualty Bureau at least once and at A. I didn't receive no phone call from any hospital or the police Casualty Bureau. In my recollection, if I go information, so I' Il start off with the information was
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provided to Nick Thatcher, that's one; it was then provided to the Paterson Wing, A\&E reception, that's twice; it was then provided to the police Casualty Bureau number, that's three times; it was then provided to the detectives who were in the gallery room in the Mint Wing, that's four times; and then having contacted the number that they had given me, so altogether it's five times.
Q. Yes. Then you went back to the A\&E reception, I think, where a member of staff showed you a list of names of everyone who had gone for treatment, and I think you discovered that your family's name wasn't on that list; yes? That's what you say in paragraphs 132 and 133 \{IWS00001851/26\}.
A. I can only see --
Q. Yes, if we turn the page to 26 , I think you can see there that in paragraph 132 you tell us that you went back to the main entrance of the Queen Elizabeth Building, and in paragraph 133 you went back to the reception, and then you say:
"I spoke to a staff member who showed me a list of the names of everyone who had gone to A\&E for treatment. I checked but could not find our family's names there. They said they had verified people's names, but I am not sure how they would have done this. I thanked the
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member of staff and left the building immediately and went to the car. There was no time to waste as we still had more hospitals to search."
A. Yes. So I went back into the A\&E building in the new building, which I believe was called the Queen Elizabeth Building, at St Mary's, and I went to the first floor. I went to the A\&E department. I don't know how I got through, whether someone let me in or I knocked on the window, I'm not too sure. I went to the reception area and they showed me the book. It was like an A3 size book, and it had all the log-in entries of everybody that had attended St Mary's Accident \& Emergency on that day. It showed the dates, the time, the names, and I think it had a signature, I'm not too sure. I looked in that book, and our family members were not listed in that book. Therefore, I immediate $--I$ thanked them and I left the building and, as I left the building, if I'm correct, there were two police officers standing -- or they may have been there when I went in, but I had a conversation with them as I was leaving or as I was entering, I'm not too sure, and out of curiosity I took it upon myself to ask them: do they have any information about our family, whether they were here, whether they know anything, and I could tell that they were officers not from the borough due to their epaulettes and the
letters on their shoulders. Having worked with the police, I -- you get familiar with the letter abbreviations of what police station they were from. And they said to me that they didn't even know why they were there.
Q. Right.
A. And they don't know what they're supposed to do. So I was a bit shocked to put two police officers on the main hospital that was -- that took in the majority of survivors, for them not to know what they were doing, but nothing surprised me.
Q. I think after that you then went to University College Hospital. Roughly what time of the morning now was that, if it was still morning?
A. Oh, no, it was definitely morning.

> (Pause)

So -- well, I'm just trying to ... so if I obviously contacted the police Casualty Bureau number at 8.30 in the morning, and then if you look at the amount of hospitals I've had to check, this would have been quite late in the morning. I cannot pinpoint a specific time. I would say probably maybe between 11.00 and 1.00 .
Q. Then you tell us that you continued your search at University College Hospital, St Thomas' Hospital and King's College Hospital down in Denmark Hill, and your
family was at none of those hospitals. Then eventually, as you say in paragraph 137 \{IWS00001851/26\}, you went home between 4 and 5 o'clock on the afternoon of

## 14 June.

So just adding it up, is it right that you visited some 11 hospitals, including going back to St Mary's twice, and contacted two numbers, the police numbers you were given, and gave your number face-to-face to the police on at least two occasions, but had received no information or updates about your family by the time you went home?
A. I haven't counted exactly how many hospitals I visited, but I' II take your word for what you're saying, if it is 11. We definitely didn't get no update from the hospitals, despite leaving our names and numbers. We didn't get no update from the police. Nobody from the TMO or the council called us, despite having our numbers.

I remember when I went into St Thomas' Hospital, I think this was in County Hall, if I'm correct, I actually --I know I shouldn't have done this, but I sneaked into their intensive care unit, because when I came across the intensive care unit, I felt like as if we had missed going to the intensive care units in the other hospitals as well, so I saw it as an ideal

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opportunity, and I searched the whole ward. And I feel a bit bad, but - - because I had to open curtains on ... it was wrong, but it was -- I felt $--I$ don't know how to explain it. It was the wrong thing to do, but it was also the right thing to do, through pressure, and I'm sorry for that. I invaded people's privacy through desperation. And I don't know if I was followed by security, I don't know, but I felt like as if ... all I can say is I'm sorry to whoever's privacy I did invade, but it was through desperation.
Q. You also say in paragraph 137 \{IWS00001851/26\} that you when you went home, you ended up breaking your fast.
A. I actually broke my fast before the time that I was supposed to break it, because I just couldn't take it anymore. There was the taste like myself, my brother, my children, that we were exposed to, a plastic sort of taste in our mouth, and it was a horrible taste. The amount of talking that I had to do, my eyes were watery, I was coughing constantly, and I just wasn't able to continue my fast. My throat was really dry. And I felt really guilty, but I couldn't take it no more. Myself and my brother broke our fast prior to the time. I think we stopped at a Tesco and we bought a sandwich and a drink of water, prior -- it was somewhere near -I can $--I$ think it was just after -- between the

University College Hospital and the hospital on Denmark Hill, the King's College Hospital, somewhere between that.
Q. Would I be right in thinking that because of the circumstances in which you woke up and immediately left your home to go to the tower at about 2.45 to 3 am , you hadn't taken the fast either, you hadn't had anything to eat or drink before the sun had come up?
A. That's correct. From 2-something, 2.45, you could say, which I was up, obviously, to the time we got back home -- until the time I broke it, before the actual time, yes, I was still fasting.
Q. And just to give people who may not understand the impact or seriousness of breaking your fast before the time, to you, was that an important matter?
A. It is. However, God is merciful and forgiving.
Q. Let's turn, then, to the days after 14 June.

In paragraph 139 of your statement on page 27 \{IWS00001851/27\} you say there:
"It is difficult to be clear about the order of events in the days which followed. I think that the onus was mainly on me and Nabil in terms of searching and calling the hospitals. I remember how Nabil and I would go down to the Grenfell Tower very early in the morning. People of all faiths and backgrounds were

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there, unloading food, water, clothes and accessories into centres and giving them out on the streets."

You go on to say:
"I particularly remember this at the [Latimer]
Christian Centre. You could tell people were coming from all over to help. I did not see anyone from the local authority. The community put the government and the local authority to shame. People were still gathered in numbers, traumatised, crying and hugging each other. I could feel the community's pain. The pain I was experiencing was like the inside of me was being ripped up with a knife and I felt choked."

Is that, that description there, something which you would apply to all the days which followed?
A. Yes.
Q. For the next few days after 14 June?
A. Yes, that's correct.

Speaking of shame, it reminded me of a -- of the information that I relayed back to -- when I was in Chelsea and Westminster Hospital, in terms of the information that I said to the sister. I said to them that, "St Mary's Hospital put your hospital to shame". Sorry to touch on that point, but it just reflected the information or the point that was made here.

In the events of when we went back to the scene,
that day.
Q. You tell us in your statement at paragraph 140 \{IWS00001851/27\} that you chose photographs of your family and put them on sticks and appealed on live television.

Did you receive any calls in response about your family, after having put up the images?
A. No. We got pictures of our loved ones through a WhatsApp. Unfortunately, most of the pictures of our family were in Lebanon. We had like loads of albums of our family all together, of which I obviously don't have access to. And I don't know how, but someone sent us a picture of my mum, my sister, and her children. We wanted to try to get my sister and her children all together in one picture, and we managed to do that.

And on that morning -- I wasn't working at the time, I was on benefits, and I ... we managed to find somebody, a printing shop, to print these pictures and get them laminated, and I had to haggle with the person, which I don't regret, but it was quite difficult for me to do, you know, to be put through that. It was quite -- it lowered my dignity, but it was necessary to haggle with someone on a main high street that owns a business, and we put these on some sticks, and we laminated the rest, and the idea was to hang up these

I recall it being chaotic in the streets. There were
loading them up on the pavement, water, food, and they
were then taken into -- clothes, shoes. They were taken
wre then taken into -- clothes, shoes. They were taken 4
into the rescue centres, especially the Latimer
Christian Centre, and the people from the community were
helping them. It wouldn't surprise me if some bereaved
family members or survivors were also in that, I don't know, but it wouldn't surprise me if they did help.

There was nobody there from the local authority that I saw, nobody visible from the TMO, from the council.
There was police on the scene. It was something amazing that I had never seen before, and it put the local authority to shame, because it showed that the community were such a tight knit that they didn't rely or need the help of the council. They were perfectly capable of getting by with what was going on at the time of moment, and people were just getting on with it through their generous donations. Obviously I wasn't aware that people were obviously also scattered and some people knew where certain stuff was, et cetera.

But with regards to the feeling, that feeling remained with me, and until today still remains with me, of how these crooks can -- are still hiding until today and blaming each other of the events of what occurred on

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day 4 or day 5 , I'm not too sure, we did get a call from the police, and that's when we were introduced to our family liaison officers, who was Heather Rigden and Ashley, two female officers, and I believe we were told to meet them in Notting Hill Gate police station. And when we got there, we were put in a custody interview room, such a small, tight space. Myself, my brother and my sister, Sawsan, were there, and it was claustrophobic, if you know what I mean. There was like about five of us in one sort of space, which was only like maybe 2 by 3 metres, or 2 metres by 2 metres, that's how small the space was. It was very claustrophobic and uncomfortable, and we were all sort of squashed next to each other, and I think they asked us questions, and I think they wanted our DNA or something, or they had identified my mum at that time, I'm not too sure, or they required DNA from us.
Q. During the course of that meeting, did you get any information about what had happened to any particular members of your family in the building or all of them?
A. No, not at that stage. Not at that stage. I think it was just that they wanted DNA, and they introduced themselves, who they were, if I'm correct. That was our very first meeting, if I'm correct.
Q. Did you get any information at that meeting about what
was going on, about where your loved ones might be?
A. Not at that time, no.
Q. When did you eventually find out that your loved ones and your family had perished in the fire?
A. I can't pinpoint an exact time. I think it was, was
it ... I don't know if it was a couple of weeks later or a couple of months later, we were -- received information. I think my mum was the first person, if I'm correct, to be identified through DNA.
Q. Right.
A. Myself and my brother done -- our first interview, if I'm correct, was with a radio station or -- it was a foreign newspaper. I don't know why, but they just happened to be the first one. Then myself and my brother went live on Sky News, and there was many people there, and the police were there in the background, and we were -- they wanted to interview us. We saw it as an opportunity to obtain information through our loved ones. We knew that Sky News was quite popular and that a lot of people would watch Sky News, and we used them, and I'm sure they used us for what they wanted to achieve.

There was talk about where to do this interview. They wanted to do it in a particular place. We said to them, "No, it gets done in the middle of the tower, in
front of the tower", and it was under one condition: that it would go live there and then, it wouldn't be pre-edited. And then we done our interview, we told the public that if anyone has seen our family members, with the sticks in our hand and pictures of our loved ones, to please contact the police Casualty Bureau number.

Other press started mobbing us, because when they saw like a centrepiece, it was like as if they wanted a piece of the action or they wanted to know what was going on, and the police that were standing behind us, there was about like 10 or 12 police officers and they were all spaced out, and after doing this interview, a massive crowd came, I think from the town hall, and -hundreds of people, and the police were standing there. I think they were there to prevent [dis]order, or prevent public [dis]order, and they were sort of -- it's like as if they didn't want to be there, like as if they knew that they were -- they were standing with us, if you know what I mean, but at the same time it was like they didn't want to be there, or they knew something that we didn't know. And this whole crowd came to the scene after myself and my brother done our interview, and people were angry, naturally, the residents, the community, whoever else as well, we were all angry, and -- but we were also -- we held -- we remained --

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what's the word? - - respectful at the same time, if you know what I mean. They didn't go past beyond like the police, despite the amount of people that had gathered. Everyone remained respectful, and stopped at that point.

Yeah, and again, we continued after that to go to the rescue centres. I then went back to the Westway, if I'm correct. I think we're into the next day. We came back to the scene again. Whilst we were at home, every sort of hour, myself and my brother would ring the Accident \& Emergency casualty numbers to see if our loved ones had been identified. This would be done every hour, but there was no update.

When we went back -- when I went back into the Westway, the Westway -- for some reason, I don't know why, but I brought my passport with me, and there were three sort of tables outside the Westway, if I'm correct, and there was somebody -- there was -- the British Red Cross were on one table, or the last table, if I'm correct, and there were another two tables. One table I had to sign in, another table I think put like a wristband on me, and it was one of those $--I$ don't think it was rubber, I think it was like a paper, sort of tight one that remained on your wrist, I can't remember what colour they were -- what colour it was, and another table showed us or told us where to go,
et cetera.
I walked into the centre, and it was chaotic in
there. It was like as if -- it was like the
Houses of Parliament, when everyone's all scattered and,
you know, when they're having their debates, and the sound was that loud. I wouldn't really call it a rescue centre, because it was chaos in there, and I really do feel sorry for the survivors that were made to remain there whilst all this was going on, because their privacy was sort of deprived. They had wooden boards with, I don't know, sort of material, roughly about 5-foot high, to separate where the survivors were, and the other section had like tables. There were people there from the Home Office, there were people there from the Passport Office, there were -- the Citizens Advice Bureau were there, and on the other side, there was also a table with food on it, and even on that side, there was no privacy, if you know what I mean. The survivors were exposed to everybody that walked in there, and it was chaotic, and ...

I don't know why I brought my passport with me, but I wrote down the addresses of our loved ones and that's how I managed to get in.
Q. Which day was that? How many days after the fire was that experience?

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## consideration.

Atrocity is one of them, of the reasons why what happened happened. To maybe look into the issue of racism that, through evidence, has - - the lack of urgency, because of people's ethnic background and culture, which I don't believe this Inquiry has touched to a certain extent on, that they should.

I don't think I could sum up what everyone had to go through on that day, but it was the most painful experience in my life, that until today won't go, no matter how much counselling or support I receive, myself or my family, and ...

I'm sorry, but I'm overwhelmed by your question, that I can't really respond in the manner that I feel I should.
MR MILLETT: That's all right. That's all right.
Well, I'm going to ask the Chairman now to take the usual break. I note that it's 1 o'clock.

Mr Chairman, perhaps we should take the break for the lunch break and perhaps either come back at 2 o'clock and finish off or take the break now and take a later lunch.
SIR MARTIN MOORE-BICK: I assume that Mr Choucair would like to complete his evidence this side of lunch. Is that not right?

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THE WITNESS: I'm guided by you, sir.
SIR MARTIN MOORE-BICK: Well, you have spent a long time in
the witness box, and what would normally happen at this
stage is we have a short break -- I mean ten minutes or so -- in order to give people who are following the proceedings from elsewhere a chance to suggest questions that perhaps we ought to put to you, and then we would then, if there are any questions, ask you those questions, and then you'd be free to go.

So if we take that short break now, we would be coming back at 1.10 , and at that point we would finish your evidence.

## THE WITNESS: Sure.

SIR MARTIN MOORE-BICK: And I think that would probably be
in your interests as much as anyone's, wouldn't it?
THE WITNESS: Well, I'm guided by you.
SIR MARTIN MOORE-BICK: All right.
Well, I think that would be the right thing to do,
Mr Millett.
MR MILLETT: Yes, I think so.
SIR MARTIN MOORE-BICK: So we will have a short break now.
We'll come back at 1.10 , and we'll then see if there are
any further questions that we ought to ask you.
THE WITNESS: Yes, sir.
SIR MARTIN MOORE-BICK: Thank you very much.

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THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: Would you go with the usher, then,
    please.
        (Pause)
        Mr Millett, I think ten minutes ought to be enough
        for this purpose.
MR MILLETT: Yes.
SIR MARTIN MOORE-BICK: If for some reason it isn't, you can
    ask the usher to come and tell us why.
MR MILLETT: It certainly should. Thank you.
SIR MARTIN MOORE-BICK: Thank you very much. 1.10, please.
(1.02 pm)
    (A short break)
(1.10 pm)
SIR MARTIN MOORE-BICK: All right, Mr Choucair. Well, we'll
    see if there are any more questions for you.
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: Yes, Mr Millett.
MR MILLETT: Yes, Mr Chairman.
            Mr Choucair, there are no further questions that
    I have or anybody else has for you, so it only remains
    for me to thank you very much indeed for your evidence.
THE WITNESS: Thank you.
    There is something I wish to say in regards to your
    last point, if you don't mind.
SIR MARTIN MOORE-BICK: If for some reason it isn't, you can
(A short break)
Mr Choucair, there are no further questions that
I have or anybody else has for you, so it only remains for me to thank you very much indeed for your evidence. THE WITNESS: Thank you.
There is something I wish to say in regards to your
last point, if you don't mind.
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THE WITNESS: First of all, I'd like to thank the Inquiry
for giving me the opportunity to, at my pace, answer
your questions and to elaborate on what happened on the
night and the aftermath. So thank you, sir, and
thank you, panel.
The other thing I wish to say is that I hope that
through your recommendations, sir, you will make sure
that this doesn't happen again, and I hope that your
recommendations will be fulfilled, and you will do
something in your power to make sure that they are
fulfilled.
The second thing I wish to say is: London has
problems. London requires, in my opinion, a resilience
centre, somewhere where, in the event of a tragedy or
disaster, one wouldn't have to go to numerous places;
an all -in-one building, if you wish, where all these
resources and help could be given.
And combustible materials, well, need I say more
about that? In my opinion, that's obvious what needs to
be done there: the removal of combustible materials and
the end to combustible materials.
And lessons need to be learnt, whether they may be
from recruitment, training. I mean, if you look at the
$7 / 7$ bombs, which I was there on the scene, having worked

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## MR MILLETT: Of course. <br> MR MILLETT: Of course.

THE WITNESS: First of all, I'd like to thank the Inquiry for giving me the opportunity to, at my pace, answer your questions and to elaborate on what happened on the thank you, panel.

The other thing I wish to say is that I hope that through your recommendations, sir, you will make sure that this doesn't happen again, and I hope that your recommendations will be fulfilled, and you will do fulfilled.

The second thing I wish to say is: London has problems. London requires, in my opinion, a resilience centre, somewhere where, in the event of a tragedy or an all-in-one building, if you wish, where all these resources and help could be given.

And combustible materials, well, need I say more about that? In my opinion, that's obvious what needs to be done there: the removal of combustible materials and And

And lessons need to be learnt, whether they may be $7 / 7$ bombs, which I was there on the scene, having worked
for Transport for London, that happened in numerous places, and we were more in control of that situation, despite the tragedy that happened, than what happened at Grenfell, which was in one place.

So I hope that lessons will be learnt, and you will make sure, through your recommendations, and through listening to the bereaved, survivors and whoever else, that this doesn't happen ever again.

And thank you for your time.
SIR MARTIN MOORE-BICK: Thank you.
MR MILLETT: Thank you very much, Mr Choucair. Thank you.
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: Mr Choucair, before you leave,
I would like to thank you very much, not just on my own
behalf, but on behalf of the panel as a whole, for your coming to give evidence. You have been very courageous, if I may say so, in describing what must have been a very distressing and painful time for you, and, indeed, I think we can all appreciate how distressing and painful it has been for you to talk about it today. But we are really grateful to you for coming along to do that, and we have learned a lot from your evidence, so thank you very much indeed.
THE WITNESS: Thank you, sir. Thank you, panel.
SIR MARTIN MOORE-BICK: Would you like to go with the usher

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now, then, please.
(The witness withdrew)
SIR MARTIN MOORE-BICK: Well, Mr Millett, thank you very much. We will break at that point.

I think, although I know all those who are here and who support our work would normally expect to get a full hour for lunch, we are running slightly behind ourselves today, aren't we?
MR MILLETT: We are.
SIR MARTIN MOORE-BICK: And I think we could afford to shorten the lunch break a little bit and come back at 2.05.

MR MILLETT: Very good. Thank you very much.
SIR MARTIN MOORE-BICK: So, with apologies to everyone who is affected by that, I'll say we'll resume, please, today at 2.05 .
MR MILLETT: Thank you very much, Mr Chairman.
SIR MARTIN MOORE-BICK: All right? Thank you very much.
( 1.16 pm )
(The short adjournment)
( 2.05 pm )
SIR MARTIN MOORE-BICK: Yes, Mr Keating.
MR KEATING: Good afternoon, sir. Could we call Mr AI-Karad, please.

SIR MARTIN MOORE-BICK: Good afternoon, Mr AI-Karad. Now,
I think you know we've arranged for Mr Interpreter to be
here to assist you, should you find that necessary.
THE WITNESS: Yes.
SIR MARTIN MOORE-BICK: On the other hand, if you feel comfortable with questions being put to you in English, and if you feel comfortable with answering in English, then I'm quite happy for you to do that. If you need
help from the interpreter, perhaps you would just
indicate, and then we'll do things in the ordinary way,
in which case the interpreter will then interpret the
question and your answer. All right?
THE WITNESS: Yes, thank you very much.
SIR MARTIN MOORE-BICK: Thank you.
(Interpreter affirmed)
(Witness sworn)
SIR MARTIN MOORE-BICK: Thank you very much.
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: Now, please sit down, both of you.
Mr Interpreter, I hope we can work this all right in
the way that I indicated.
THE INTERPRETER: Sure, yes
SIR MARTIN MOORE-BICK: I think we will wait for Mr AI-Karad
to indicate whether he wants your assistance, and if he
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does, then we will do things in the ordinary way.
THE WITNESS: Okay.
SIR MARTIN MOORE-BICK: All right?
THE WITNESS: Yeah, that's fine, thank you.
SIR MARTIN MOORE-BICK: Can I just say, the only thing
I would like you to avoid, if possible, is having
a private conversation, otherwise none of us know what
you're talking about. All right?
THE WITNESS: Okay.
SIR MARTIN MOORE-BICK: Thank you very much.
Yes, Mr Keating.
Questions from COUNSEL TO THE INQUIRY

## MR KEATING: Good afternoon, Mr Al -Karad.

A. Good afternoon.
Q. Thank you so much for attending today to give evidence and assist the Inquiry with its investigations.

Just a few words by introduction.
You have heard everything a few moments ago
regarding the interpreter, who is there to assist you.
At any stage, if you do need that assistance, do let us know. But I understand at this stage you're content to proceed in English; is that correct?
A. That's correct.
Q. A few other things, please, just in relation to those.

If you could keep your voice up as well the best you
can, so that the transcriber, who sits to your right, is
able to hear and record what you say.
A. Okay.
Q. It also helps not to nod or shake your head, as
understandable as it may be, but to say "yes" or "no" to some of the questions, please.
A. Okay, thank you.
Q. If you feel you need a break at any stage, do let us know and I'm sure we can accommodate that.
A. Okay, thank you.
Q. I just want to deal first of all with your statements. You have made two statements to the Inquiry. The first was dated 26 June 2018, and the second was dated 18 February 2020. I'm just going to ask you to be turned to those documents for a moment.

If we could look at \{IWS00000821\}, please. That's your first statement, we see, on 26 June 2018.

If we could go to page 12 , please. Mr AI-Karad, could you just confirm that that's your signature, please?
A. Yes, I can confirm that's my signature.
Q. Thank you.

I'm going to ask you to be shown your second statement, please, which is \{IWS00001541\}. We can see that's your second statement, dated 18 February 2020.

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If we could turn to page 25 , please, in relation to that, again the same question: could you confirm that's your signature, please?
A. I can confirm that.
Q. Have you had the opportunity to read both of those witness statements recently?
A. I've read them two weeks ago.
Q. Okay.
A. Yeah.
Q. Well, if need be, I can refresh your memory as we go through it in relation to the statements.
A. Okay.
Q. The final question in relation to those statements is: can you confirm that the contents of those statements are true to the best of your knowledge?
A. Yes, I can confirm that.
Q. I want to briefly deal with some important background to assist everybody who is listening to understand your connection to Grenfell Tower. Okay?
A. Okay.
Q. At the time of the fire, you were living at flat 112 in Grenfell Tower on the 14th floor, isn't that correct?
A. That's correct.
Q. You had lived there since 2016.
A. Yes, that's correct.
Q. Is it right that you lived with your childhood friends from Syria, Omar and Mohammad Alhajali?
A. That's correct.
Q. So you lived together as a trio in that flat?
A. Yes.
Q. Is it also right that you went in Syria to the same primary school together?
A. So this is not the same primary school. We played -- we know each other from primary school and I mentioned that last few weeks we went -- we know each other from primary school, but we went in, what do you call it, before high street (sic), year 10, we went together same school. But I know them like since primary school, and like especially Omar, he used to play handball with me and we went to university as well.
Q. Yes. Close connections between you, Omar and Mohammad.
A. Yes.
Q. You mention that you went to the same university as Omar.
A. Yes.
Q. That's where you completed three years of a four-year degree in nursing in Syria; is that correct?
A. That's correct, yes.
Q. Because of the deteriorating situation in Syria, you had to cut short your studies and leave Syria for safety

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reasons; is that correct?
A. Yeah. It was a safe city, there wasn't fighting there, but it start to have, like, some problems, and it was risky for us because we were from a city where we are opponent of our president.
Q. Yes.
A. So it's like they don't like us. So it start to be like little bit problematic.
Q. Yes.
A. Yes. Sorry.
Q. Not at all. And that's how you found yourself to come to the UK?
A. Yeah.
Q. You have previously given a commemoration to the Inquiry in relation to Mohammad.
A. Yeah.
Q. And you have described the impact of the loss of his life in the fire.
A. Yes.
Q. And how he was like a brother to you, isn't that correct?
A. Yes, that's correct.
Q. And we all remember the moving things you said on his behalf at those commemorations.
A. Yeah.

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Q. I want to turn now, please, to 14 June.
A. Okay.
Q. Briefly, I'm just going to set the scene and then ask
    you some questions, really, from a little bit later down
    the chronology.
            Is it right that at about 1.10 in the morning of
        14 June, you had been working in Edgware Road and had
        just finished work?
A. Yes. I wasn't - - I didn't finish work, but I was going
        to finish, so it was like about 10-past something.
Q. Yes. At that time is when you learned of the fire which
    was taking place.
A. Yeah.
Q. When you received that information, you rushed back
    towards the tower; isn't that correct?
A. That's correct.
Q. And you mention in your statement how you were on the
    phone speaking to Mohammad at the time, as you were
    travelling back.
A. Yes, that's correct.
Q. And Mohammad and Omar, of course, were inside the tower,
        in your home.
A. Yes, they were inside.
Q. And you arrived back at about 1.45 that morning.
A. Yeah, I went back quarter -- I went back. It was 1.55
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when I took the first picture, I can remember that.

## Q. Yes.

A. And it was, like, packed of people outside, and, yeah, there were a lot of people there.
Q. Lot of people outside.
A. Yeah.
Q. You have mentioned in your first statement the series of calls you made with Mohammad.

## A. Yes.

Q. Perhaps I could deal with it this way: the last time you spoke to Mohammad, who was inside the tower, was about 3.19, is what you've said in your statement.
A. Sorry, what's $3--$
Q. It was at 3.20 in the morning was the last time you spoke to Mohammad.

## A. I think so, yeah.

Q. Yes. You set those calls out in some detail in your statement and, again, you spoke in moving terms about your last call to Mohammad, which we've heard already about.
A. Yes.
Q. Ten minutes after that last call you had with Mohammad, you learned, when you were outside the tower, that Omar was also outside; is that right?
A. That's correct. So just I've got a question.

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Q. Yes.
A. So is it brief what happened or shall we, is it ...
SIR MARTIN MOORE-BICK: Would you like the interpreter to
    assist you?
    (Pause for interpretation)
A. (Interpreted): Is this an open question you would like
    me to elaborate on, or you just want me to say "yes" or
    "no"?
Q. I was dealing with it in a short way, but is there
        anything else you wanted to add in relation to that part
        of the evidence, Mr AI-Karad?
A. Okay, just I would like to take you back, if that's
    possible, you know.
Q. Of course.
A. So in the morning I wake up to go to work. I used to
    work long shifts, and I used to -- you know, we have two
    single beds in the same room where Mohammad was, and we
    said goodbye to each other and I went to my job.
    And, you know, when I learned there's a fire in the
    shop - - so before that I wanted to leave home at
    8 o'clock evening, because I was tired and almost my
    shift should supposed to finish, but my friend, he told
    me, "You need to support me and you need to, you know,
    give me a hand at work", so I stayed longer, and then we
    learned there is a fire in Grenfell Tower, and was --
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    you know, we rushed like directly to go. And, you know,
    was like -- it was like, you know, a nightmare to go and
    to see, you know, the fire from A40, to see -- you know,
    it's picking up, the fire, very quickly.
        So I went there and I spoke to him about --
        you know, he were asking me about getting help and he
        was, like, very scared and shouting and begging me to
        get help. So I get there, and -- so I get there at
        about 1.45 , and it was like packed of people, and they
        were like all of them shouting, and we were trying to go
        inside the building to help my friend, and the police
        didn't allow us to go inside, because, you know, it was
        not safe to do so.
    Q. Yes.
A. Yeah, just, you know, I wanted to let you know that,
you know, it was like a tough night, because I wasn't
sleeping for long, and, you know, the night of the fire
started after 12 o'clock, so I had to stay long all the
day. Yes.
Q. When you say stay long all day, we need to bear that in
mind because you obviously hadn't probably eaten, you
hadn't slept, and then throughout 14 June, which we'll
move on to --
A. Yeah, I was fasting in that day and it was Ramadan -- it
was, like, already Ramadan and, you know, like after you
fast, like, few days, your body start to be like, you know, tired, you feel tired, and I do long shift. So it was like -- you know, it was nightmare to stand the whole night until the morning.
Q. Yes. In relation to that, I was just on the point where you had realised that Omar had come out of the tower.
A. Yes.
Q. Mohammad had not, and you have mentioned that in your statement, and you remained at the scene outside the tower until about 9 o'clock that morning, hoping for more news in relation to Mohammad; is that correct?
A. That's correct. I was running from side to side of the tower to see if there's, you know, any news or anything about, you know, if they are out or not. So I went to the other side when I heard from my friend. He said like, Omar, he's out. He was like -- you know, his face was full of smoke, and he was crying, and, you know, was asking about Mohammad and where he is, and I asked him, "Where Mohammad, did you see him?", because I had a call with Mohammad, and he said to me, "I couldn't see Omar at all".
Q. Yes.
A. And he --1 just told him, "Just try to shout, maybe he's like somewhere, and it's dark inside".

So after that, he went -- he start to call Mohammad,

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and he was shouting like, "You can leave, you can try to leave the building, it's like -- it's not that difficult, it's little bit hard, but you can make it". He was like shouting all the time. He was like, you know, very angry. He wanted him to leave like directly.
Q. Yes. We know that Omar, after you saw him, was taken to King's College Hospital, isn't that correct?

## A. Yes, that's correct.

Q. Whilst you were waiting outside the tower for information in relation to Mohammad, was there any assistance being provided, any information being provided by anybody in authority to you?
A. To be honest, no, because, you know, the thing is, we used to speak with the police, and, you know, when I was calling Mohammad, so he was telling me we are in that flat or what they were doing, and, you know, the only thing that I asked the police about -- you know, they were hosing flat 113 , so I was telling them, like, to keep hosing water because he was there, and that's it. But no assistance, no nothing. Just they were like, you know, police keeping -- pushing people to go further and further back.
Q. Yes.

So after those hours you spent outside the tower,
and communicating initially with Mohammad and then not having communication with Mohammad, did it come to a stage that you decided to search the local hospitals for Mohammad?
A. That's correct.
Q. We know that you visited five hospitals looking for Mohammad, including the Westminster and Chelsea Hospital, Hammersmith Hospital, and another in Charing Cross, but unfortunately it doesn't appear that he was admitted as a patient; is that correct?
A. So after we - - you know, I finished speaking with Mohammad, last call, so it was like 5 o'clock in the morning and sunrise started, and I was, like, asking around. So I asked the ambulance, you know, like ambulance staff, about, "Where do you keep people, like they are injured or they are out of the tower?" So they were telling me about five hospitals that you could go and see if their name's there or ...
Q. Sure.
A. So we kept -- we stayed there until 9 o'clock in the morning, so we decided to go -- so I decided to go with his cousin, Aasem, and his fiancée, Amal, to see those hospitals, the five names of the hospitals. So we went around and they were not helping with any information. They said, "We don't know that name".

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A. That's correct.
Q. And why did you go there?
A. I heard some people, they were saying they have names or
        list of names for people who left the building, so
    I went there. And I can't remember - I I went somewhere
    else. I cannot remember the name of the centre. It was
    around Latimer Road, somewhere around there. I'm not
    sure what it's called, I forget.
Q. Well, let me deal with the Rugby Portobello Club first
    of all.
A. Yes.
Q. When you said you heard information, was that from
        an official individual or was it from just somebody in
        the street who was trying to assist?
A. Just I was asking people about, you know, survivors and,
    you know, they were saying, "You have to go to
    Portobello to check their names".
Q. Okay.
            When you were at the Rugby Portobello Club, do you
        recall seeing anybody from the local council or the TMO
        there?
A. I haven't seen anyone, just they were -- I believe they
    were working there as volunteers.
Q. Okay.
A. Yeah.
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Q. Did you find the Rugby Portobello Club helpful when you attended?
A. So on the first day, no. First week. But after that, they provide some help, and -- but, you know, it's just I checked there if Mohammad's name was on the list or not. That's all what I get from there.
Q. What was the information you received when you asked?
A. Just they \(--I\) believed they had like a list, and if they know any information, and they couldn't provide anything about Mohammad in that time.
Q. Okay.
Were you aware of any other sources of information, a central source of information, such as a friends and family assistance centre?
A. I would like to ...
MR KEATING: Yes, do, please. Would you like me to say it again?
SIR MARTIN MOORE-BICK: Yes, I suggest counsel repeats the question and then you can translate.
THE INTERPRETER: Okay, sir. I got it, but yes, by all means.
MR KEATING: I was going to say, were you aware of any other source of information, a central source of information, such as a friends and family assistance centre? (Pause for interpretation)
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A. No, I had not any information about any centre like
that.
Q. Did you know where to go? This may be obvious. Did you
know where to go to look for information?
A. To be honest, no, but I was going with Aasem, as I told
you. So he slept -- let me continue with that, if
I may.
So we went, after he wake up, from, you know, where
we parked --
Q. Yes.
A. -- and we went back to his flat, so it was about
evening, about }7\mathrm{ o'clock or 6 o'clock evening. So
I cannot remember, it was like almost two days without
sleeping, so I fell asleep, and I remember, like, I was,
you know, sleeping, not sleeping, I'm not sure, I was
like dreaming, I was like -- I had nightmares. So
I heard something about, you know, they found Mohammad,
and just I heard, like, they are talking about - - he's
on Facebook, he's got pictures.
So I just woke up and I was shocked about -- you
know, when I saw his pictures. There was a guy and he's
wearing not appropriate clothing and he was, like,
playing around his -- by the end. I was really shocked.
I was really shocked. Like, where is everyone, like,
where they keep him?

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            So I know there is a building next to us, and so
        I told my friends, "They keep him that building, shall
        we go and find out, you know, what's going to happen or
        why they keep him like that"
Q. Yes.
A. So we went back to the building, around the building.
Q. So just pause there for a moment.
            So what you're describing to us is the circumstances
        in which you found out that Mohammad had died in the
        fire?
A. Yes.
Q. And when you were woken up, Omar and those else who were
        with you had found out on social media because there was
        a picture posted on Facebook?
A. Yeah, it was shocking --
Q. Yes.
A. -- to see that, honestly.
Q. And you recognised the building where the picture was
        probably taken?
A. Yeah, before the fire, I know a friend, he used to live
        there, for short of time when I moved to London, so
        I went once with him. So I saw the building, how they
        designed the floor, so they have different colours, so
        I know it's in that building.
Q. Yes.

At paragraph 53 of your second statement
\{IWS00001541/11\}, you say this:
"I had no communication from RBKC, the TMO or any official body to inform me whether Mohammed had died or to help me find his body."

Is that correct?
A. No, there was no information about Mohammad.
Q. I'm going to move on, if you're content, to 15 June. Is that okay?
A. That's okay.
Q. So we know that on that night you were at Mohammad and Omar's cousin's flat.
A. Yes.
Q. And the following day, on 15 June, you went to visit

Omar, who of course was still at King's College
Hospital; is that right?
A. Yes, that's correct.
Q. The position is -- is that correct? -- that two police officers who were there with Omar at the hospital, who was then discharged from the hospital, then drove both of you to the Westway Sports Centre?
A. So after I slept like a few hours, if you may let me continue that --
Q. Of course.
A. -- missing period. So I went back to next to the tower,

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so I went to that building to see Mohammad's - - maybe like ask about Mohammad, and there were - - there was a police officer. He told me, like, "You are not allowed to go in, because it's unsafe or it's not authorised to go in". I said to him -- I explained to him, like, "I saw my friend, what do you mean it's not authorised, just tell me, he is my friend, you have to give me information about if he is here, where is he, where are you taking him". It was like -- there was no information at all, like they were keeping secret everything, and like, you know -- it's like, you know, he said, "I cannot provide any information".

We went out and we were speaking with other people. Some people, they were crying. Some people, they were, you know, shouting, you know, swearing. And, like, why we don't get any information from anywhere? There was nobody there, like, to explain what's going on. It was, like, completely, you know, chaos. It's like you don't know what's going on. So it was like ...

So after that, I went back to Omar - - to Aasem's flat, and I wake up in the morning, I think, and I received a call from police officers, and I cannot remember if I spoke to Omar in the morning or not, but they said to me, "You have to come to that hospital".
Q. Yes.
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A. So I went to the hospital and I met Omar. He was in
a bad situation. He was crying. He hugged me and
I didn't know what to say. I was like -- really,
I didn't know what to say. It was very hard. It's
like -- you know, I've never been in this situation
before. It's like somebody, his brother and our --
you know, it's like my brother, and he died. What to
say? It's -- it hurts me -- you know, like it hurts me
more because, you know, I don't know what to say to my
friend, and it's his brother, and it's like suddenly he
passed away. It was really hard, you know.
And then after that, they took us to -- by their
car, and they give us a lift to Westway Centre, and they
said - - they took us to two tables, they were in front,
and they said, "They can provide you help".
Q. The police officers took you to the two tables?
A. Yeah. I can remember that, yeah. They left us there
and they said, "They can help you, so they can,
you know, support you after that".
Q. Sure.
A. Yeah.
Q. Pausing there for a moment, and really continuing from
what you were just saying, you've mentioned in your
statement that you were pretty much -- you had nothing
else, you had nothing except what you were wearing that

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        morning when you went to the Westway; is that right?
A. Yes.
Q. You mentioned two people at a table; was this inside the
A. It was outside the Westway.
Q. Did you speak to those people?
A. Yes.
Q. And what happened when you spoke to them?
A. So, firstly , I spoke to them about -- they said --
    I believe they said they are RBKC or Red Cross, I cannot
    remember \(100 \%\), but I think they were from RBKC, for
    sure, and I asked them where to go, where we're supposed
    to go, and they said, "You can go to see -- check the,
    you know, Westway Centre from inside, if you need
    anything, or" -- after that, I said to them, "Okay, but
    where shall I sleep? Shall I stay in the street or
    where shall I sleep?" So they said, "We'll give you
    a call, give me your information, we will give you
    a call, so we provide you a hotel". I said, "Okay,
    that's fine". So I went inside to check the
    Westway Centre after that.
Q. Yes. Perhaps you could help us by just describing the Westway Sports Centre when you went inside on 15 June?
A. So Westway Centre was, you know, big place, was like mattresses on the tennis court, and I saw one person who
A. It was outside the Westway.
Q. Did you speak to those people?
A. Yes.
A. So, firstly, I spoke to them about -- they said -I believe they said they are RBKC or Red Cross, I cannot remember \(100 \%\), but I think they were from RBKC, for sure, and I asked them where to go, where we're supposed to go, and they said, "You can go to see -- check the, anything, or" -- after that, I said to them, "Okay, but where shall I sleep? Shall I stay in the street or where shall I sleep?" So they said, "We'll give you a call, give me your information, we will give you a call, so we provide you a hotel". I said, "Okay, that's fine". So I went inside to check the Westway Centre after that.
was sleeping there, and a lot of mattresses, sheets and stuff like that, and there was, like, one corner there's a lot of clothes.
Q. Yes.
A. And, to be honest, I had no clothes, nothing to -you know, with me. So I said: okay, I was like, you know, 40 hours or more, or I cannot remember, I cannot count them, without changing my clothes, I need to change my clothes. So I was digging between, you know, to find something. I was like not that great to do that, so I just left them. And was food, like, on the side, and was like -- I don't know, I call it chaos place, because, you know, I didn't feel well, even Omar, he didn't feel well, he say to me, "We need to go out". I said to Omar, "Let's go out, it's not nice to stay here", because honestly it was not -- nothing was like as good as -- I know it's, like, people giving donations, but it wasn't organised, nobody can help you to deal with the -- you know, like what you need.
Q. So you said it was --
A. And I -- you know, like when I saw the mattresses, I thought we are going to end up like sleeping there or something.
Q. Of course.

You said it wasn't organised and people weren't
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there to help you.
A. Yeah.
Q. Was there any support available when you were in the Westway on the 15th?
A. I cannot remember that there was any support there, but I saw that - outside I asked them about the hotel, and we waited there a few hours to get a call from a lady. She said to us to go to the hotel in Earls Court. And I asked about if I could bring my family here to, you know, I think maybe Home Office or Red Cross, I'm not sure, so they said it 's just -- you know, "Because you haven't lost anyone, you cannot bring your family". I said, "I lost, you know, my close friend, he's like my brother, what do you mean I haven't lost anyone".
Q. You mention that in your statement, that you believe it was the Red Cross you spoke to, because your family was in Holland and you were hoping to get some support for them to come over because of the bereavement.
A. Because I lost all my documentations --
Q. Yes.
A. -- from the UK, from Syria, so I don't have anything to prove that I'm Syrian or I have, like, residency here. I was worried about that as well.
Q. If it wasn't obvious already, your evidence is that you lost everything.
A. Yeah, I lost all my documentation, everything.
Q. You mentioned that you received a call back from RBKC in relation to --
A. Yes.
Q. - - the accommodation which was booked for you. About two hours later you received a call back, and that was the Holiday Inn Express at Earls Court.
A. Yes, that's --
Q. In relation to that, were you given any information as to how long that room was going to be booked for you in that hotel?
A. No. They said, "You have to go there and stay there", that's it. But, you know, they even didn't provide any transportation to there. So they said, "Make your way there and go to the hotel".
Q. And how did you get to the hotel?
A. We are lucky -- you know, we are lucky, there was a lady from Syria, I think, she gave us a ride, me and Omar. So she was, like, going round offering some help. She had a car. She dropped us off there and we went there.
Q. Okay.

Moving on to when you arrived at the hotel, was there anybody there to meet you or support you when you arrived?
A. No, nobody there.

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Q. In terms of your room, how would you describe your room when you were at that hotel?
A. So the room was really small, it was like two single beds, and you have like 30 centimetres in between and on the sides as well.
Q. And in terms of other areas -- forgive me.
A. Sorry, and there was like a bathroom and little bit of space like this table in front of the beds. That's all.
Q. So you have described quite a compact room.
A. Yeah.
Q. Were there other areas of the hotel that perhaps you could have gone to for --
A. So I tried to go to the -- is it lobby?
Q. Lobby, that's correct.
A. Lobby, yeah. So I went there, and was like a lot of people. It was like a holiday, it was in June, so a lot of people, they were drinking and laughing, and I was not feeling well to stay there, to be honest, and so I just, you know, went back to my room.
Q. I understand.

In relation to the location, we heard it was in Earls Court.
A. Yes.
Q. Did that cause you any difficulties, the fact that it was in Earls Court?
A. It was new area for me, I was far away from everywhere, and I need to use transport to go around or to go back to the area to grab some more information from people, not from anyone else. Because I was not -- you know, the first one week, like, I had just some information from people, so I was like lost, I was trying to go and come back to that area.
Q. Yes.
A. So no information provided about Mohammad or anything else.
Q. I wonder if we could perhaps assist you and bring up paragraph 62 of your second statement \(\{\) IWS00001541/12\}, please.
A. I believe -- oh, it just started working.
Q. Perhaps I'll read this out. At paragraph 62, you refer to the Holiday Inn, and you say:
"I did not know the area and I was far away from everything I knew. I felt isolated from my friends and community. Before the fire my main support in the UK came from Omar and Mohammed. I had other friends in the UK from the Syrian community, but these were not friends that I knew well. Now Mohammed had died and I was not staying close to Omar. It was hard to spend time by myself. Although other people from the Tower were staying at the Holiday Inn, I did not know anyone else 111
from the Tower very well."
Did that sort of describe how you were feeling at that time and that sense of isolation?
A. So the next day, after Omar left the hospital, Omar moved to Aasem's flat, his cousin.
Q. Yes.
A. So -- and I stayed by myself in the hotel, because his aunt came from Scotland. So I was staying there. And I remember, like, I was there for the whole time, and when his family came, they moved to -- what do they call it? - - in Holland Park, Hilton Hotel.
Q. Yes.
A. So I was staying there for three weeks there by myself, and I asked to move to that hotel, and they said, "You are not allowed to -- it's not possible to move there". The key worker said that.
Q. Could I just stay with the Holiday Inn for a moment and just ask a few questions regarding some of the provisions, such as food.
A. Yes.
Q. Were you made aware of any arrangements to pay for your travel or other expenses during your stay at the hotel?
A. I was using my money and -- for transportation and food. So I wasn't aware of there's money or anything at all at the beginning.

\section*{Q. When did you become aware?}
A. I'm not sure, but I think maybe after one week or ten days. So I heard from people from -- when Omar moved to Hilton, I remember, like, a lady, she was talking about there's money for -- you know, like for food there, because you have to buy food from outside, and so I was aware of that after, and I did not use them because I wasn't staying in the hotel the whole time.
Q. Is it right that you had difficulty finding food where you were which met your Halal dietary requirements?
A. Yeah, that's correct. I found one restaurant, wasn't that great and I did not like the food, and my appetite was not that good, so ...
Q. Of course. And initially you had to do your laundry at your friend 's house because you weren't aware you could have done it at the hotel; is that right?
A. That's correct. So I know my friend Amar, he offered me to -- you know, like, he does my laundry, so I take -I took them to his flat, so I washed them there.
Q. Whilst you were at the hotel in those initial days in that first couple of weeks, did anybody official come to see you to give you any information or support?
A. I remember Red Cross, they came to me and they asked me a few questions, how you feel and things like that, they grabbed information and they went back, yeah.

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\section*{Q. Can you recall when that was?}
A. I cannot remember, to be honest. So they came to my room and I might remember like a lady and a man.
Q. Sure.
A. Yeah.
Q. Anybody from the council, RBKC?
A. No, but I remember, like, somebody from housing from Westminster, he came, called John. He was very serious man. He was like, you know, "You have to" -- when he offered us a flat, me and Omar, near the tower, it was like old flat and it wasn't nice, he said, "You have to accept moving there and, you know, because it's hard like to find a flat", and he was, like, very serious. He wasn't, like, you know, flexible at all.
Q. When you say serious --
A. Strict.
Q. Strict?
A. Yes.
Q. Did you feel under pressure? Is that what you're saying?
A. Yes, that's correct.
Q. Okay.

I'm going to move on to a different topic, if that's
okay, which is we know you were in the hotel, but a number of times you went back to the Westway, isn't
that correct?
A. Yes.
Q. And you described the Westway on 15 June; how was it on those subsequent days you attended the Westway?
A. I think I was, you know, going there, but there's no meaning to go there, to be honest. I was just going to grab some information, ask about, you know, what's going to happen to us, or, you know, just speaking with the other people to know if there's something or any update. So -- and I was trying to go and ask for, you know, my family to get a visa or, you know, get a renewal of my driving licence and things like that, or my -- our post.

\section*{Q. Yes.}

If we could bring up -- we have the statement in front of us -- perhaps paragraph 76 \{IWS00001541/15\}, please. Thank you so much. So you mention this:
"Although I was reliant on the Westway in the weeks following the fire, I did not find the people there very helpful. No one at the Westway ever explained to me about what assistance, financial or otherwise, was available for survivors of the fire. I had to find out everything on my own. RBKC should have made this information easily available. As it was, I had to travel to the Westway whenever I needed something and check what was available. I would have to go there even

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for basic supplies such as bread and cereal, as I was not aware of the hotel food allowance. I found it difficult to have to travel there so often, as it was not near my hotel. It was always very chaotic and full of people."
A. Yes. It was, you know, full of people, was chaotic place, and they have offered, you know, food, but I don't eat -- I don't normally eat those, you know, cans and stuff like that. It's not my type of, you know ... I eat different things, and, you know, if you take them, where shall you go with them? Because I was spending all days, like, at Omar's and then go sleep there, so I don't want to hold anything with me. And, you know, one day I remember, like, I spoke with NHS people like about, you know, if they could help us, me and Omar, and they said, "Just, you know, leave your information", and we left our information and nobody called us back. So we said there's -- you know, it's waste of time to go there, to be honest.
Q. We can deal with that now, if you like. So that was one of my headings, which is psychological support. You have anticipated a question I was going to ask you, which was in relation to one of those occasions where you spoke to someone at the Westway from the NHS seeking support, and you asked for them to help, and they said
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they would call you back, and your evidence was you received no call back.
A. No call back.
Q. Can you recall approximately when that was? Was that in the first week or two or --
A. First week, definitely .
Q. First week.
A. I remember like they had -- you know, it's like a place they covered with ... can I use the interpreter, sorry?
(Pause for interpretation)
So they had, like, plastic sheets covering the place, like NHS, and we spoke with one there, and I think we spoke with the manager there as well. He said to us, "We're going to call you back". I provided my phone number, and Omar, he provided his phone number. They haven't called back.
Q. Can I ask, when was the first time, if at all, you received counselling through the NHS?
A. I don't remember $100 \%$ when was it, but definitely, like, maybe in first two weeks I had time to talk, and I said to them I need Arabic speaker, because I don't understand, and I never been in problem like that, and that guy, he was explaining to me on the board and putting some drawings, and he was explaining things about the brain and things like that. It was, you know:

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what he is talking about? I'm getting crazy or what?
It's not -- you know, he was giving me a lecture.
I said, "Look, I don't want to continue with that, it's not the right time to go on lectures".
Q. Would this be a fair summary: that the initial support you had in relation to psychological support was poor?
A. Yeah. Definitely poor.
Q. Did that improve in the coming weeks and months?
A. So after that I went to -- after I cannot remember how many months, I went to somewhere in the Curve --
Q. Yes, the Curve, yes.
A. -- Centre. Yeah. So I told them I was Arabic speaker, so it was arranged by maybe Mary, she's secretary of Nick Hurd, called Mary or something, so she told me, "Somebody will speak your own language and" -- you know, Arabic speaker.
Q. Yes.
A. So I went, like, few sessions. It was helpful, but I could not speak in Arabic, and she was saying, "Okay, speak in Arabic", and I wasn't sure she was understanding me in Arabic, because I was getting sometimes different information or following up question was, like, not linked to what I was saying.
Q. Different, perhaps, regional variations in Arabic?
A. Yeah, it's like dialect is completely different to,

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I think, Moroccan or -- some words they are similar, but other words, it 's hard. And she was born here. It's more harder, really.
Q. I just want to return back, if I may, to the Westway Sports Centre. You described how it was and the difficulties you had there.

Did the services which you experienced in those first few days improve over the course of time?
A. To be honest, I had no trust with that, to go -- I asked them a few times about my family visa, and nobody, you know, told me they could help, so they said it's just for next of kin. And another thing, we had, like, \(£ 500\) of money from RBKC, but they haven't provide any time we could get more money.
Q. Sure.
A. And that's all. And maybe I replaced my driving licence through that time, but I was -- you know, it was hard, like, to go there and I'm not getting any information or any support.
Q. I understand.
A. So I'm \(100 \%\) sure I went there for at least first two weeks and wasn't that very helpful.
Q. Okay.

Could I just move on to one of the topics you mentioned, which is sort of financial support.

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\section*{A. Yeah.}
Q. And perhaps we could look at paragraph 89 of your second statement \{IWS00001541/17\}. It's really in relation to your financial circumstances:
"After the fire I could not work. I was in need of financial assistance but I did not know where to go for this. Initially it was very difficult for me, as I did not have enough money to live on. No one from RBKC of Central Government ever contacted me in the immediate aftermath of the fire to let me know that financial support was available. No outreach workers came to the hotel to offer me financial help or information about financial help. All the help I received in the weeks after the fire was through attending the relief centres, which I heard about through word of mouth."

Is that correct?
A. That's correct.
Q. What effect did this lack of information regarding financial assistance have on you at that time?
A. So I was not knowing what's going to happen in the future and I was totally confused and, you know, I had like ... it's hard - - just one second, sorry. (Pause)
Can I go back for the previous paragraph?
Q. Yes, please do.
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A. I read something and ...
Q. Yes. Is this paragraph }89\mathrm{ you want to have a look at or
paragraph 90?
A. }89
Q. Yes.
A. And the one after, please.
(Pause)
So definitely I have a key worker, and she came to
my -- she came to the hotel, but she did not offer any
financial support, and I could remember just she had
helped me to complete my travel document, because
I wanted to visit my family because they haven't offered
any visa for them.
Q. Yes.
A. And in that time I asked her about moving to Omar's
hotel, and she did not help with that.
Q. No.
Perhaps paragraph 90 {IWS00001541/18} sets out the
impact it had on you, the financial difficulties . You
say:
"The difficulties I had in accessing financial
support really added to the stress that I was under at
this time ... I needed money to live on, but it was not
easy to get help. I had to push to get support with

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    things."
A. So if I ask about something, like, in general, the first
    few months, it was like you need to fight for it. You
    have to ask once, twice, maybe 20 times even. You have
    to, you know, be like -- you know, ask them with,
    like -- I don't know, you have to push a lot to get what
    you ask, and it was, like, very hard, you know, they
    added stress.
        You know, I say the tragedy was equal with the
    stress they caused us, to be honest. It was like equal.
    It was maybe more. They caused a lot of stress and
    I was like living by myself and, you know, I was like
    I don't know where to go, you know --
Q. Yes.
A. -- in that time.
Q. You mentioned you were isolated in the hotel and the
        difficulties you were having.
            If we could go back to paragraph 75 in that
    statement \{IWS00000821/15\}, please.
            Is that okay, Mr AI-Karad?
A. Yes, that's okay.
Q. Excellent.
            I' \(m\) going to read this in its entirety, if that's
        okay, because it deals with one specific matter and then
        the general impact:
"I remember I spoke to the Red Cross on one occasion, as they said they had money from donations to give out. I asked them about this, and they said I was not entitled to any money as I was not bereaved.
I became very stressed about this. I had no money at the time as I had stopped work since the fire because I was finding it hard to cope, and I was completely ignorant as to what to do about money. I had lost everything and couldn't work. This added to the stress I was under after seeing the fire, the death of my friend and now living on my own in an unfamiliar part of London."

We know from the earlier part of your statement this is an occasion when you were in the Westway, and you say:
"Then a lady came and introduced herself as being from an Islamic Care Organisation. She spoke Arabic. She asked me what was the problem and brought me over to her desk. She told me they had money from donations as well. I think she offered me a donation of \(£ 500\)."

Is that correct?
A. That's correct, and, you know, that's one of the things that I remember, like, I was -- you know, I start to cry in that moment, and I was very angry. So it was, like, not supported at all. It was like, where to go if

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I don't have like papers? Nobody contacted us from, you know, RBKC or -- so they provided \(£ 500\), but how long you can, you know, use them for? It's not -- you have to travel, you have to eat, you have to -- you know, at least I want to wear clothes. I have to buy clothes, you know. It's not enough.

It's like -- you know, they were saying, "You are not -- you haven't lost anyone so it's -- we cannot provide you". I said to them, "It's not fair, you know, at least like you could help people with that at the beginning, you don't have to give them a lot of money, just support them or offer vouchers or anything", like they could support us.
Q. In relation to money you directly received from RBKC, you did receive some money initially; is that correct?
A. Yes, that's correct.
Q. I think you have touched upon it already in your evidence that you received \(£ 500\).
A. Yes.
Q. That was probably in the first week or two; is that right?
A. The first week, yeah.
Q. Then you went back the following week to the Westway Centre, you set out in your statement, and you asked for -- that you'd run out of money and you needed
another \(£ 500\).
A. Yes.
Q. That's what you received.
A. Yes.
Q. Were they the only two cash payments you received from
RBKC in those first few weeks?
A. I think so, yeah. But if I cannot remember --
I remember something, but I'm not sure. It was you
registered for that, was like the Department of Work and
Pensions.
Q. Yes.
A. But I'm not sure how did we apply for that.
Q. I' II touch upon that now in a moment, which I hope will
assist you.
Firstly, we know that you received payments, as you
say in your statement, from the AI Manaar Mosque and
St Clement's Church, and you believe those cash payments
were in the first ten days too, and you say in your
statement at paragraph 93 \{IWS00001541/18\}, two weeks
after the fire, you were given a leaflet at the Westway
from the Department for Work and Pensions that told you
that you could collect a payment of £5,000, which was to
be split between you and Omar. Does that help your
recollection ?
A. Yes, that's correct.

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Q. And I think you mentioned then in your statement that you were directed to the Post Office, and that's where you had to submit an application.
A. Okay, yes. That's correct.
Q. Does that sound right?
A. Yeah, it was around that area.
Q. We're coming close to the end now. I'm just going to deal with another topic heading, which is key workers, which you've touched upon a few times.
A. Okay.
Q. I just want to sort of address that and deal with some residual points.

You mention in your statements that you were not given a key worker until around one week to ten days after the fire; does that sound correct?
A. In my knowledge, yes, I think so.
Q. If we could perhaps bring up paragraph 100, please \{IWS00001541/20\}. You say this:
"Aside from accommodation, I was mostly stressed out about key workers. I had several key workers, maybe four or five. They kept leaving, especially at the beginning, which meant I had to explain myself each time I met a new one. It was frustrating to have to keep repeating myself when I wanted help with something. I also had to keep putting pressure on my key workers

You've mentioned a few times about the lack of information.
A. Yes.
Q. And perhaps we could look at paragraph 110
\{IWS00001541/22\}, please. This really deals with how you got information:
"The most effective way I obtained information was through other residents and the local community. No one from RBKC or any other official position gave me clear advice on what help was available. At first I had to find everything out myself."

And you describe there how you got information once you got your permanent accommodation; is that right?
A. Yes, that's correct.
Q. At paragraph 108 , if we could go back, please, this is what you express, which perhaps flows from what you said a few moments ago, about what the key worker said to you:
"It seemed to me that RBKC did not want to pay money out. Their approached seemed to be that if residents
did not know about financial assistance, they would not have to pay for them. Whenever I spoke to someone from RBKC, they would only give me what I had requested and nothing else. They would not suggest other things I may need or be entitled to. It made me nervous to find out things from other residents that I had not [sic] informed about directly by RBKC, and question what else I had not been told."

Is that correct?
A. That's correct, and at the beginning I was very shy to ask about support or help, and, you know, I was like feeling uncomfortable to ask somebody, and then they don't help. If I ask, they don't help. So you have to push and push and push until you get what you are asking. And sometimes lack of communication. Like, for example, I had that key worker. You know, she was appointed, and after three weeks, I said, "Who's my key worker?", you know, because one left and they don't tell me she's left, and tell you, you know, they have number key workers help, so you have - I had to call them and they said, "Okay, you had this person, it's a new key worker", and then you don't receive any call or any introduction email from them. So I'm supposed to call them, not they're supposed to call me, maybe introduce myself.
Q. So you said, "If I don't ask, they don't help, if I ask, they don't help, it 's only if I push"?
A. Yeah.
Q. Okay.

Just dealing really with the final topic in relation to your views as to the overall response in the aftermath.

At paragraph 98 \{IWS00000821/20\}, if we could have a look at that, please, you say this:
"I do not think RBKC were helpful in the aftermath of the fire. I was already traumatised after what I had seen on the night of the fire. I was upset, spending a lot of time by myself, and was always crying. I could not believe what had happened, and could not believe I had lost such a close friend. The way I was treated by officials from RBKC often made things worse for me. When I asked them for help, I often felt ignored or was told something disappointing that I later found out to be wrong. This increased my stress and the tension I was living under."

Is that correct, Mr AI-Karad?
A. That's correct. So I had pressure in the flat, I had, you know, lack of communication, and I was spending at least five months by myself. You know, I remember, like, I was spending all the time by myself. It was
really hard to, you know, like to remember everything, and, you know, I was not believing what happened.
I was, you know, felling it's a dream or something. It was like terrible thing.
Q. Is there anything else you would like to say about the impact of how you were treated in the aftermath of the fire?
A. So I used to live in a two-bedroom flat and, you know, that's put more pressure on me. So we did that bidding system for -- to get your flat, permanent flat, and I bid on three. So they showed me the smallest one, I told them I want to bring my family here to stay with me, and I used to live in two bedroom, and it's like for like, as you put the rules, you know, it's like - for-like, and I would ask for two-bedroom flat because it's for long-term flat, it's not like for just today. I told them I want somebody to stay with me and support me. So I would, you know, bring my fiancée and get married, have kids in the future, and they were, "No, you're not entitled". I told them, "Okay, I know Omar, he lost somebody and he's got more priority, but why you offered him two-bedroom flat?" They said because he lost somebody. I said, "Okay, but I lost somebody else, you know, like I lost somebody, and I need support, I'm a human like him, I have feelings,

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you know, you have to treat me like similar, it 's not like normal life, you are treating, you know, like if you have points and you bid on flats and you take -because it's long term, you know. It's not normal, it 's not -- it doesn't happen every day, you know, that fire ".

So it was, like, very hard, and I spent about one year just trying to push for that, and it caused me a lot of stress and, you know, I was, like, not sleeping, I was, like, overthinking all the time, and they were not helping. They said no, and they were not trying to help me.
MR KEATING: Mr AI-Karad, thank you. They're all the questions I wish to ask you.

Mr Chairman, perhaps we should pause for a short period of time to see if there are any further questions to come.
SIR MARTIN MOORE-BICK: Yes, I think we need to do that.
Mr Al -Karad, you may not know this, but when counsel gets to the end of his questions, we have a short break so that people who are following the proceedings from other places can suggest further questions that perhaps we ought to ask you.
THE WITNESS: Okay.
SIR MARTIN MOORE-BICK: I think we'll break for a short

\section*{SIR MARTIN MOORE-BICK: Yes.}

MR KEATING: Mr Chairman, thank you for the time. There's no further questions, thank you.
SIR MARTIN MOORE-BICK: Well, there you are.
MR KEATING: That concludes the evidence for Mr AI -Karad. So thank you very much for attending today.
THE WITNESS: Thank you very much.
SIR MARTIN MOORE-BICK: Well, no more questions, so it just remains for me to thank you very much indeed for coming here to give your evidence, to explain what you experienced during those awful moments following the fire. I hope it hasn't been too disagreeable for you to describe those events, it can't have been pleasant,
I think we all understand that, but we really are very grateful to you for coming in and telling us what you know. So thank you very much indeed.
THE WITNESS: Thank you very much.
SIR MARTIN MOORE-BICK: And now you're free to go.
THE WITNESS: Thank you very much.
SIR MARTIN MOORE-BICK: I also should say thank you very much to Mr Interpreter.
THE INTERPRETER: My pleasure, sir.
SIR MARTIN MOORE-BICK: We didn't need you as much as we
thought we might, because Mr Al -Karad's English is actually very good, but thank you for being here.
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THE INTERPRETER: My pleasure, sir.
(The witness withdrew)
SIR MARTIN MOORE-BICK: Now, Mr Keating, I'm told we need to
have a short break - I I emphasise the word "short" -- so
that things can be rearranged slightly before we call
the next witness.
MR KEATING: That's correct, sir, thank you.
SIR MARTIN MOORE-BICK: So we'll rise, and perhaps you would
ask the usher to come and fetch us as soon as you're
ready.
MR KEATING: Yes.
SIR MARTIN MOORE-BICK: Thank you very much.
( 3.35 pm )
(A short break)
( 3.40 pm )
SIR MARTIN MOORE-BICK: Yes, Mr Keating.
MR KEATING: Thank you, Mr Chairman. The next witness is
Mohammed Rasoul, please.
SIR MARTIN MOORE-BICK: Good, thank you very much.
MR MOHAMMED RASOUL (sworn)
SIR MARTIN MOORE-BICK: Thank you very much, please sit
down, make yourself comfortable.
THE WITNESS: Thank you.
(Pause)
SIR MARTIN MOORE-BICK: Yes, Mr Keating, when you're ready.
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\section*{Questions from COUNSEL TO THE INQUIRY}

\section*{MR KEATING: Thank you.}
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Good afternoon, Mr Rasoul. Thank you so much for attending today and thank you for your patience this afternoon. I'm sorry we've kept you waiting a little bit.
A. Thank you.
Q. And we are very grateful for your attendance today to assist the Inquiry with its investigations.
A. I'm glad to be here. Thank you.
Q. Just a few words by way of introduction, which we say to all witnesses, actually, just as you get used to your surroundings, is if I could invite you to keep your voice up, as you're doing --

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\section*{A. Sure.}
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Q. -- so that the transcriber can hear what you say and record it in evidence. It also helps not to nod or shake your head --
A. Okay.
Q. -- but rather we would invite you to either say "yes" or "no" where appropriate.
A. All right.
Q. And if any of the questions I ask are unclear, don't feel inhibited at all; just ask me to rephrase it and I'm happy to do so.

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A. Okay, thank you.
Q. If at any stage you feel uncomfortable or you need
a break, again, just let us know and I'm sure we can
accommodate that.
Is that all right?
A. Yes.
Q. Excellent.
Just a few formal matters dealing with your
statements first of all.
A. Sure.
Q. What I'm going to do is outline that you made two
statements to the Inquiry. The first is dated
6 June 2018 and the second is dated 27 February }2020
A. Yes.
Q. What we're going to do is quickly look at those
documents in turn.
So if we could open up the first statement, which is
{IWS00000670}, please. Thank you so much. We can see
your first statement there.
If we could go to page 12, please, in a moment you
will see your signature, and I'm going to ask you to
confirm that is your signature at page 12.
Whilst that's being checked, can you confirm that
you have had an opportunity to read your statements
before giving evidence today?

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\section*{A. Yes.}
(Pause)
Q. There we are, very grateful. So we see the first statement is dated 6 June 2018, and we see your signature there. Is that correct?
A. That's correct, yes, that's my signature.
Q. If we could turn to your second statement, which is \{IWS00001768\}, very quickly, thank you very much. If we could turn to page 34 , please, again we see, for your second statement, is that your signature?
A. Yes.
Q. Excellent.

Can you confirm in relation to both those statements that the contents are true to the best of your knowledge and belief?
A. Yes. There might be some just spelling errors in some things, but just, you know, petty things, so ...
Q. I think spelling errors are probably all right.
A. Yeah, and the order of some things, yeah, but pretty much, yes.
Q. But you're content that the contents itself are accurate and true to the best of your knowledge?
A. Yeah.
Q. Thank you.

I'm just going to turn to background, please.

Important background, Mr Rasoul, is that you were resident at flat 25 of Grenfell Tower --
A. Yes.
Q. -- at the time of the fire, and you lived there with your elderly father and your wife and two young children, who were aged six and two at that time; is that correct?
A. Yes.
Q. You had lived in Grenfell Tower for the whole of your life.
A. Yes, that's correct, since I was born, with my mother and father, and my mother passed away before the fire in 2014.
Q. Yes.
A. Yeah.
Q. So real close connections to your home --
A. Yeah.
Q. -- from when you were born.
A. Yes.
Q. And, as a result, you have longstanding friendships with a number of families within Grenfell Tower.
A. That's correct, yes.
Q. And you have set those out with some care in your statement, which we've read.
A. Yes.

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Q. In the early hours of 14 June, you were asleep in your home when the fire started, or you were in your home when the fire started; is that correct?
A. Yeah, I was at home. I was lying down, trying to sleep, but I was kind of -- I was awake, but trying to sleep. But, yeah, lying down.
Q. If you're content, I'm going to deal with the part where you evacuated, you self-evacuated from the flats, briefly.
A. Yeah.
Q. And hopefully you're content with that.
A. Please do.
Q. We know from your first statement you gave to the Inquiry, where you refer to CCTV evidence --
A. Yes.
Q. -- that you left the tower at 01.35 .
A. Yes.
Q. And you mention in that statement you were subsequently directed by firemen to wait by Kensington Leisure
Centre; is that correct?
A. Yes.
Q. At that time when you self-evacuated, you were with your father.
A. Yeah.
Q. Who had a number of health issues; is that correct?
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A. Yes
Q. And you were with your wife and your two young children.
A. My wife and two kids, they left prior to me and my father.
Q. Yes.
A. They went first. I had to get up and get my father ready, put his coat on. You know, he had dementia and he didn't -- and he was disabled, he couldn't -- when we would go outside of our home, he needed a wheelchair to move. Anything further than, like, 10/15 metres, he couldn't do, and he was exhausted by the time we got out.
Q. How old was he at the time?
A. He was 86
Q. 86.
A. Yeah.
Q. I'm sorry that he's recently passed away; is that correct?
A. Yeah, he passed away in January this year at the age of 90.
Q. I'm very sorry about your loss in relation to that.
A. Yeah.
Q. So we were at the stage where you, with your dad, came out of the tower, and perhaps you may wish or you may not wish -- do you want to describe the scene, how it

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\section*{was --}
A. Yeah, sure.
Q. - - when you were outside the tower?
A. When we got out -1 mean, it took us around 10 to 15 minutes. I had to support him. I was walking backwards down the staircase, he was leaning on my shoulders, you know, and he -- after a few staircases, he was just -- he was really tired and his weight was getting more and more on me, and I had to support him more and more.

When we got out, there were firefighters at the bottom of the building, and they kind of directed us to go just away from the tower towards Grenfell Road, and yeah, just seeing the scene, it was -- looking back now, from what I can recall, it was just very surreal, you know. We always - - we'd had fires in the tower before, and we'd never had an evacuation, and just for this to be happening, it was just like it wasn't real at the time. But I was focused on just getting my father somewhere to sit down, and we sat him next to Grenfell Road, and he -- the low kind of brick wall next to the green grass area. Subsequently to that, we moved closer towards the Kensington Leisure Centre.
Q. Was there any official guidance, other than the Fire Brigade officers you mentioned --
A. No.
Q. - - about where you should go or --
A. We didn't have an emergency evacuation or meeting point. If we did, I didn't know about it. It wasn't on any of the signage in the tower.
Q. Yes.
A. Yeah.
Q. You mention in your statement that it was probably around 6 o'clock -- so you were outside the tower for some time --
A. Yes.
Q. -- and around 6 o'clock you had dropped your father off at your wife's friend's home.
A. Yes.
Q. And then you started looking for those that were missing with your friends.
A. Yes. I mean, before that, in the lead-up to that 6 o'clock, if I may add --
Q. Of course.
A. -- there was a lot of -- just a lot of panic, people didn't know what was going on, and the police cordon was getting pushed further and further back, to the point that where I'd dropped my family off - I I dropped my wife and kids to a friend's down the road, when I came back, my father wasn't -- you know, he was behind the

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\section*{police cordon.}

I stayed calm and patient and just said, "Look" - told the policeman or woman I was dealing with, "My father's been left there", and to be honest, during that time, the local residents just showed some amazing solidarity. They came out and brought kind of containers of water, water bottles. They brought my father a chair to sit on. And even I left him with some of the local neighbours from Treadgold House, I believe, just to drop off my wife and kids, and they said, "Yeah, don't worry, we'll look after him", and then, yeah, until finally friends came down, and we were just there the whole time, I mean, until then, just watching our home go up in flames.
Q. An important topic which you mention in your statement is trying to get information about those who were missing, and perhaps we could bring up your second statement, please, at paragraph 91 \{IWS00001768/19\}.
A. Sure.
Q. So you say this:
"There was no one official to tell us what we should be doing or where we should go. I knew that we had to find information about those who were missing, but I did not know where to start. Someone from the community directed us to the Rugby Portobello Club."

That's where you headed, and you think that must have been around 6.30 am .
A. Yeah.
Q. How would you describe the Rugby Portobello Club when you arrived?
A. It was -- there were -- I mean, if I recall correctly, there were people outside, lots of people inside, it was very chaotic. People at that time I think were starting to drop off donations. It just -- it didn't seem like a place I wanted to be. It didn't seem like I would be at ease there. I mean, subsequently to that, it later became like a -- as many other places in the community became, emerged into hubs that were kind of real sources of security and help for us. But at that time, there was no one, no one from RBKC there, no one from the TMO, and we were just kind of left on our own, yeah, just trying to figure things out for ourselves.
Q. So that time when you say you were left on your own --
A. Yeah.
Q. -- trying to figure things out yourself, you mention, again at paragraph 91, that you:
"... saw some of our neighbours there [at the Rugby Portobello Club] but we did not stay there too long. Before we left ... someone ... told me that an emergency centre was being set-up at the Latimer Christian

\section*{Centre ..."}

Which is relatively close by, and you headed there; is that correct?
A. Yeah. I went there. I think I was with my friend Francis, and I think Mr Sabir at the time, if I recall correctly. We went there. There was one lady, I believe from the TMO, and they'd had a board with like a chart with a list of flat numbers and the names. My friend Francis, he happened to notice that flat 153 still had our -- like my kind of lifelong friends, the Duffy brothers, who grew up there, their mother, Virginia Duffy, who passed away a year prior to that, was still registered as living there, and you can imagine the kind of devastation we felt. Like we're here, seeking a source of security and solace with the authorities, someone to guide us and kind of give us information and help us through what we're going through, and they couldn't even get something right as knowing who lived in the flats, and especially as that flat, you know, there was a young five-year-old, Isaac, who passed away from that, very same address.
Q. So you recognised that there was that outdated information which you have just explained to us. Were you able to get any information or advice from the TMO person you mentioned at the whiteboard or anybody else?
A. No, I think at that point -- leading up to that, I mean, before the fire, and the events on the day, there was already kind of a gross mistrust in the community with regards to RBKC and the TMO, and just that event in itself, going there and seeing that the names weren't correct, it just, you know -- it put everything -- it made everything ... I don't know, I don't know to word it . Just made their attitude of -- and culture of neglect that we'd been experiencing with them in dealing with council and the TMO, it just brought it all up to the surface and just showed: wow, they're not even -they don't even care to have our names properly as who's living in those addresses, and after that we just lost hope in seeking help from them again, kind of thing. It 's just like we're on our own, we need to do this ourselves.
Q. You mention in your statement that after the Latimer Christian Centre, you went to the Harrow Club.
A. Yeah.
Q. And did you find any information when you went to the Harrow Club?
A. So at the Latimer Christian Centre, at the Harrow Club, I left the names of people who were like family to me, Ahmed Elgwahry's mother, Eslah Elgwahry, and his sister, Mariem Elgwahry; my wife's best friend and my friend's

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wife, Rania Ibrahim, and her two beautiful daughters, Fethia and Hania. We left their names there, having -hoping, you know, that they were still alive and that they'd managed to get out. But, you know, we had no feedback from anyone when we were at those places.

So I was just - - my family, at least, in that sense at the time, I did what I could as a father, as a husband, as a son, with my immediate family, but I wanted to help my friends, who are like my family. You know, Hassan, Rania's husband, he wasn't in the country at the time, and I felt it my duty to try and help his family and see where they are and make sure they're safe, and see Ahmed's mother, who was like a mother to me, and his sister, who was like a sister to me, see that they were safe, where they are, and just try and do my bit as much as I could.
Q. Did you feel like you had a responsibility to try to help and get information?
A. Yeah, I felt so, definitely, because they were like family to me, I know they would do the same thing. And throughout the whole ordeal, you know, I look back now and I can't ... I got out with my father and my wife and kids, and two - - on either side, two of the closest people to me, one lost his mother and his sister, and the other lost his wife and children, and that's
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something that I couldn't -- how do I console them?
Q. Yes.
A. How do I be a source of comfort for them? And it's
something that I -- looking back, you know, that I am
grateful for, for myself, that I'm blessed and fortunate
in ways that other people haven't been. I've got out
with my family. But I don't know -- like, I didn't know
what to say to them at the time, and like I'm -- if
I may add --
Q. Of course.
A. -- the next day -- you know, Hassan was out of the
country. He'd been looking after his brother for
six months who -- you know, he had his -- his brother
had his legs amputated in Egypt because of extreme
diabetes, and he was looking after him. He hadn't seen
his kids, his wife and kids, for a long time. He
arrived the next morning, and the first place I happened
to make contact with him was the AI Manaar Mosque, and
I just remember, like, I was there trying to make sense
of things, trying to find some peace in the mosque, and
the moment I saw him and he came over to me, and --
you know, I tried to do what I can to help his family on
the night. We were trying to make phone calls to his
wife. My wife managed to call her and tell her to get
out. And as soon as I saw him, you know, I got up,
something that I - - looking back, you know, that I am 4 in ways that other people haven't been. I've got out
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embraced him. I was trying to keep it together. And
he - - you know, I'm the one who broke out crying. And
he told me, he just -- his words were, "Alhamdulillah,
Alhamdulillah", you know, "All thanks and praise be to
God, whatever we go through". And I think just that
kind of reflection of our Islamic tradition, where
whatever you go through in life, you deal with it, you
have your struggles, you apply the means outwardly, but
inwardly there should be that -- we should strive for
that inner peace, where we accept kind of, you know,
God's divine decree in things that happen. And for me,
I was just - I was blown away just about how he reacted
and how he kept it together. That was inspirational.
Q. You mentioned your sense of duty and responsibility to
help those within your community --
A. Yeah.
Q. -- and those difficulties trying to get information.
You mentioned going to the rest centres.
You have set out in your statement about going to
a number of hospitals and not having any luck or any
real information; is that fair?
A. No, yeah, that is correct. We first went to
St Mary's Hospital. We would go to the A\&Es. By this
time I'd met up with Ahmed Elgwahry, and at that time
he'd already -- as it says in my statement, he'd told me
embraced him. I was trying to keep it together. And - - you know, I'm the one who broke out crying. And Alhamdulillah", you know, "All thanks and praise be to God, whatever we go through". And I think just that kind of reflection of our Islamic tradition, where whatever you go through in life, you deal with it, you have your struggles, you apply the means outwardly, but inwardly there should be that -- we should strive for God's divine decree in things that happen. And for me, I was just - - I was blown away just about how he reacted and how he kept it together. That was inspirational.
Q. You mentioned your sense of duty and responsibility to help those within your community --
A. Yeah.
Q. -- and those difficulties trying to get information. You mentioned going to the rest centres.

You have set out in your statement about going to a number of hospitals and not having any luck or any real information; is that fair?
A. No, yeah, that is correct. We first went to St Mary's Hospital. We would go to the A\&Es. By this he'd already -- as it says in my statement, he'd told me
that, you know, he'd heard his mother and sister lose consciousness, and the phone -- he was still on the phone for like an hour and 13 minutes afterwards, listening to the glass breaking, listening to the fire spreading, until the phone completely cut out. I didn't know what he was going through, but I was trying -- or I couldn't relate to what he was going through, but I was trying to be there for him.

So we went to the hospitals together, St Mary's first, leaving the names, and then we went to Chelsea and Westminster Hospital, where we ended up staying for a few hours. There were other survivors there. And as time went on, the numbers were increasing. People were in a deep state of trauma, and not knowing how to deal with it, and the way people kind of managed to maintain their composure with everything they were going through and everything they had been through, and still trying to look for their loved ones, and yet we were getting no information. We just got the response, "Oh, a taskforce is being gathered together and we're trying our best".
Q. You mention in relation to that last point, Mr Rasoul, that you were told at that hospital that there was no point going to other hospitals because they were going to tell you the same thing.
A. Yeah.

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[^3]we found in the response of the public -- of the British public and, in particular, the local community.

I mean, there's two sides to this coin of the Grenfell tragedy, is kind of how the authorities let us down, and the positive side is the beauty that came out of it, of how it brought our community together, and I think without the faith communities, without the volunteers, you know, it just -- it would have been horrific for all of us, and they really just played a kind of integral role in cushioning us, in supporting us through our trauma, our grieving, in helping us practically get the right information we needed, because there was no one from the authorities on the ground at the Rugby Club at that time to tell us, "Do this, you need to leave your numbers here, or do that", and we just -- it was mainly volunteers and the help of the public.
Q. Could I ask you a little bit about one aspect at the Rugby Portobello Club.
A. Yeah.
Q. It's in relation to your need to get some emergency accommodation, because you had no home to return to.
A. Yeah.
Q. Did you make some efforts to try to get accommodation on 14 June?
A. From what I can recollect, it was just very surreal.

The fact that we were homeless, or been made homeless, I' II be honest, it didn't even sink in at the time, even maybe up until we spent 19 months in hotels, and I think up until - - only when we moved out of the hotel did we realise that we were kind of essentially homeless.

We lived in the immediate aftermath - I know we're focusing on the seven days, but we lived in that immediate aftermath, for the whole of that 19 months, me, my wife, my disabled father with dementia, and my two kids, my baby daughter who had sickle blood disease as well, and my main focus was just trying to find, you know, neighbours, find our neighbours and family.
Q. Yes.
A. The whole thing about finding accommodation came later through my contact with Shahin. He told me they were taking a list down at the Rugby Portobello Club. This was much later during the day. I think I left my name and then someone called me later that evening.

But, again, no, like, physical presence on behalf of the TMO or the council. No one there, you know, saying,
"Can we help you? Let's take your details down".
I didn't see any of that. No human side to them present there.
Q. You make that clear in your statement, that it was much
Q. - - which included the use of a wheelchair and the need for a wheelchair.
A. Yeah.
Q. When you spoke to the person on the line from RBKC regarding your needs --
A. Yeah.
Q. - - did you mention that your dad had a physical impairment that meant that he required a wheelchair?
A. From what I recall, yes, I did mention that he was disabled. I didn't really -- I don't think -- I'm not sure if $I$ went into the details and mentioned his dementia. Probably. I believe I did. But they said just -- you know, "We'll just have you there for the night and then we'll make better arrangements the next

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day". And it was me, my wife and kids, two kids, on
a double bed, five-year-old son and
a year-and-a-half-old baby girl, myself and my wife on
that double bed -- not like a king size double, a small double bed -- and my father was on a single bed, a small single bed, like the one you extend out, not like a proper one. Yeah.
Q. In relation to actually getting there that evening on 14 June, your family, was there any arrangements made or offered to you about being transported to the hotel?
A. No, none in the evening. We were dropped off to the hotel by a friend.
Q. When you had the conversation on the phone to somebody from RBKC, was there any other assistance offered or information given to you about financial support or any other support that could be available?
A. No, no, to the best of my recollection.
Q. We know that the next morning, as you have helpfully set it out in your statement, you received a call again from somebody at RBKC telling you that they had arranged transport this time to take you and your family to the Earls Court Premier Inn.
A. Yeah.
Q. And you were told that there was a room with disability access.

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A. Yes
Q. And you mention in your statement that at this hotel
    there were two rooms allocated; one was on the
    2nd floor, and the second room was on the 4th floor.
A. Okay, a slight correction there.
Q. Assist me.
A. Yeah, no, the one that was on the 2nd floor was actually
    the ground floor.
Q. Okay.
A. Which was -- well, my wife and kids stayed there, and my
    father's so-called disabled room was on the 2nd or
    3rd floor, with elevator access.
    I mean, it didn't really have any kind of disability
        facilities, it was just a slightly bigger room. It
        didn't have, like, a walk-in shower. And, you know, my
        father, he had -- along with his vascular dementia, he
        had angina, he had -- he was incontinent, he had to
        wear, like -- both types of incontinence, so he had to
        wear, like, adult nappies, incontinence pads. So we
        didn't have a proper way or proper place to change him
        and wash him properly. We changed and washed him,
        of course, but usually, you know, a proper disabled
        facility would have, like, a walk-in shower with a chair
        for him to sit down and wash him and change him and that
        and so on, but we didn't have that.
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And the fact that - - and I understand the
exceptional circumstances, but what exacerbates the trauma and the grief of everything we went through is, you know, we want to be together as much as possible, and to put part of my family in one room and the other part meant my father -- and I had to stay with him, because since he -- he was so familiar with his surroundings in the flat in Grenfell Tower. Since the fire -- and I know he didn't recall it because of his dementia, which I could see that as a blessing for him -- he was extremely disorientated. He didn't know where he was most of the time, and he would continuously attempt to get out. And while we were in that Premier Inn in Cromwell Road, the Earls Court one, you know, he managed to get out one time. While I was sleeping right next to him, me and my son, my son woke me up, and he said, "Daddy", or, "Baba, grandad's gone out, where is he?" Looked all over the hotel, couldn't find him, and someone managed to spot him crossing the dual carriageway in front of the hotel with his walking stick. And this was a situation we had to live with for 19 months. Someone had to constantly be with him.

He's my father and it's my duty to serve him and look after him, but it was exhausting, to the point I had to -- I couldn't go back to work. I had to get my
sister from Egypt to come and help look after him, help us look after him, because he needed round-the-clock attention.
Q. You have set out with care the real difficult circumstances you and your family were experiencing, and you mentioned the placement of the rooms meant that the effect was your family was split up for several months.
A. Yeah.
Q. I want to just deal with a few discrete specific areas, if 1 may.
A. Sure.
Q. Food provision.

Were you aware that food was available to you when you were in the Premier Inn at Earls Court hotel?
A. In the beginning, no. In the beginning, no. It was several weeks before we found out that we could have breakfast there, and then much later, like maybe two months or more, before other meals were made available to us, if I recollect correctly. But we were living most of the time on takeaway, meal deals from Tesco's, and obviously I had two young kids and my father, and it wasn't, you know, a healthy environment for me to look after them.
Q. In terms of your religious needs, was there Halal food which was available at the hotel?

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A. No, no, no. No. And it was an ordeal to constantly take my father down to the kind of dining area, the breakfast hall, to take him -- make him walk down and tire him out, have his breakfast, make him walk up again, no wheelchair. You know, it was tiring for him. And we had to do this every day when we had access to the breakfast, and the other meals later on, yeah, much later.
Q. You mention in your statement $\{$ IWS00001768/22\} that it was really difficult living in the hotel:
"We had no cooking or laundry facilities. We had to put our laundry in black bags and suitcases and then take them in a cab to the laundrette and then back to the hotel."
A. Yeah, when you mention that, that whole ordeal, the only way I could word it is we felt -- you know, and I think I've put this in my statement, we felt like refugees in our own country. We felt that it was hard work.
You know, my wife was doing the laundry, God bless her, while I was going to work, and to a degree it was humiliating, demeaning as well. We were a vulnerable group of people who were trying to deal with our trauma, trying to grieve, but the whole dynamics of the situation didn't allow any of that. We were living in limbo for 19 months, as long as -- as well as the other
Q. A couple of headings which hopefully will assist you and capture those areas you want to tell the panel about.

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## A. Okay.

Q. You describe going to the Westway Sports Centre in the coming days, and I just wanted to check whether you attended the Westway Centre within the first week following the fire, can you recall?
A. Not that I recall. I think it was much later. Yeah, a few weeks later, maybe.
Q. What drew your attention to go to the Westway? How did you know that was a place to go to?
A. So most of the information I had that I would receive, like many of the other survivors, was just through word of mouth, mainly from between ourselves and from volunteers. I think $--I$ mean, I have to put this into context. The first -- after the first day and so, and seeing that we've got no hope in getting assistance from our local authorities or central government at the time, we started to group together. I was going around, taking people's numbers and their flat numbers from my, you know, family of neighbours, and we arranged to meet up and to co-ordinate ourselves, and we formed a WhatsApp group, and via that, we were passing kind of relevant information to each other. Later on, you know, people told me that the different kind of organisations, government kind of organisations, had representatives in the -- set up in the Westway to kind of help us if
survivors and bereaved, living in limbo, living in
people had lost their passports, forms of ID, needed
financial assistance and so on.
But in the beginning, there was so much confusion and chaos. You know, the area was flooded with kind of journalists and different types of officials, lawyers and stuff, and we just didn't know really who to trust.
Q. Yes.
A. Yeah.
Q. I want to touch upon financial assistance?
A. Sure, yeah.
Q. You mention in your statement at paragraph 136 \{IWS00001768/27\}:
"In the first couple of weeks after the fire, as I had my wallet, we lived on our own savings and cash that had been given to us by friends and family."
A. Yes.
Q. Then you go on to say:
"It was much later that we found out about financial assistance from the government."
A. Yes.
Q. That's at paragraph 137, I think I was reading, the last part.

Can you recall when you became aware of financial
assistance which was available to you?
A. I think a few months -- well, maybe eight weeks later,

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if I'm not mistaken, if I recollect properly, but much, much later. And it was always the case, when I found out something, that the service was available to us -you know, it was never put out there with whoever we were dealing with from RBKC or the TMO. It was always a case where we had to chase it up. And again, you know, looking at such $a--$ the survivors at the time, looking at such a vulnerable group of people, they were constantly kind of just running through hoops, jumping over hurdles which they shouldn't have been made to do that. You know, people should have been reaching out to us and saying, you know, "This service is available, this is available, can we help you with this, can we help", and it's just -- it was always a case when we were dealing with RBKC, they were just never proactive, never proactive, never thinking or putting themselves in our shoes. It was just tick-box exercises, and always reactive in --
Q. So in those first few weeks you were dependent on your own savings and cash --

## A. Yeah.

Q. -- and the generosity of friends --
A. Yes.
Q. -- and other volunteer organisations; is that correct?
A. Yes, yes, the amazing -- and I really have to -- amazing

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generosity of the volunteers and the British public, which I think, you know, this country should be proud of. The public's response in that tragedy was something I' II never forget for the rest of my life. To me, that represented what, you know, humanity should strive for, that with our differences -- because we had people from all over coming to help us, all different ethnicities, all different religious backgrounds, all socioeconomic classes, they came. You know, they brought us donations of money, of food, of clothes, they brought toys for my children, and the phrase which I've said before, like, you know, we shed tears over people we lost on that night, and we also shed tears, me and my wife, over just being overwhelmed by people's generosity and their good charity towards us. Yeah, that's something I' II never forget. And it wasn't - there were no barriers. There were no barriers, you know, of race or anything like that. Everyone was proud of their identity, of their diversity, but yet it wasn't a barrier. And I think that's something - - in that moment, you had something that we could all strive for in this society. We should be proud of.

On the flipside of that, the authorities were nowhere to be seen, and they were the exact opposite. People who we -- you know, who were meant to be in

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charge of our affairs and serving us were nowhere to be seen. And I think it showed the true colours of -- as any tragic situation or any kind of disaster, it brings out the real colours of people, what they're really like. The old proverb, a friend in need is a friend indeed, and I think for me it just showed what the public were like to us and how they supported us, and just that we didn't really mean anything -- on the flipside, we didn't really mean anything to the authorities, who were meant to be in charge of our affairs, which wasn't a change from our previous interaction with them.
Q. I want to ask you about one scheme which was designed to give you and those affected some support, which is the key workers.
A. Yeah.
Q. And perhaps assist you with some of the background which you have helpfully set out in your statements.
A. Yeah.
Q. Is it correct that you were not appointed a key worker until a few weeks after the fire?
A. Yes. We didn't see anyone until -- like a face, a formal someone representing the council or the TMO, for weeks after, for a few weeks after, it was just over the phone, you know, which was, like, a very inhumane

## A. Yes.

Q. In terms of the impact, you have already helpfully set that out.
A. Yeah.
Q. But perhaps we could go back up to paragraph 120

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\{IWS00001768/24\}. You say this:
"We quickly realised that as soon as we became comfortable with a Key Worker from whom we sensed any sympathy, and worked to develop a relationship with them, the Council would take them away. This was so disruptive in our already unsettled lives."
A. Yeah. I mention later on that one of the best key workers we had was a lady called Hannah, and I think, looking back in retrospect, you know, I was trying -- a person in my position trying to be -you know, leading the family, a man, be a strong husband, be a good father, be a good son, and all of us dealing with our trauma and dealing with our grief, at times, you know, in the hotel environment, we didn't have any escape or outlet to kind of vent any of our emotions or experiences out, and that -- it wasn't a healthy environment for us.

The key workers were meant to be kind of a bridge, obviously, between us and the council, and in some ways, in some moments in the beginning, we saw them as kind of, you know, an extended rope, a hand of help for us, so we kind of put our hope in them to a degree. But each time when they would change them, it was just like a slap in the face.
Q. You mentioned Hannah was useful as a key worker and
positive.
A. Yes.
Q. Generally, when you were asking one of your key workers
for help, what sort of response would you get?
A. So with her she was --1 mean, just her specifically,
she was very empathetic. It seemed that she knew how to
deal with us a bit better. Again, because of her
background, she'd dealt with other survivors, who taught
her how to deal appropriately with people dealing with
trauma and shock and grief and so on and loss of loved
ones. But generally the other ones we dealt with,
you know, someone coming to meet us, they'd been drafted
in from another borough or another council over the
weekend, would come in and tell us, "Okay, we're here,
we're just with you for the day and tomorrow, you know,
someone else is going to be with you".
Again, just all we wanted throughout the whole
ordeal was just to be treated by people, and it just
seemed like when you were changing these sources, what
were meant to be representing kind of representations of
help from the local authority, and you just keep
changing them and not listening to our needs and not
listening to our concerns, and we're saying, you know,
"Just keep us with one key worker, it's more humane,
they can relate to us more", but each time we had to
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change them, we had to go through -- relive the night,
the trauma and explain our needs and explain our
situation, and it was just like, you know, "You're
hurting us again and again and again, why are you doing
this to us?"
Q. If you're finished in relation to that, I'm going to
move on to another discrete area --
A. Sure.
Q. - - which touches upon your father, who we've mentioned
a few times now, and you shared the particular
challenges and difficulties he had, and you faced in the
aftermath.
A. Yeah.
Q. You say at paragraph 142 of your second statement
\{IWS00001768/28\} that:
"We had escaped a burning building and no one
offered us even a basic check-up."
So really from that initial stage you felt
unsupported in relation to the needs of your father; is
that correct?
A. No. Yes.
Q. Is it right in the coming week or two and thereafter you
received little support, or any support, from the TMO or
RBKC in relation to your father's needs?
A. No. No one came out. No kind of medical specialist
came to check us in that immediate week, or maybe for a while after that as well. No one came to assess my father. No one came to assess my daughter. She was only a baby at the time, a year and a half old, but she had sickle blood disease. No one had came, you know, to check on the children and what they'd been through, or us. It came much, much later. But no one came for the physical medical checks at all, which for me was just -again, it's just kind of leaving us on our own two feet.

I chased up the pharmacy and got his medication. He got a replacement wheelchair months later, which meant that he just kind of basically had to stay in his room, with supervision -- with our supervision -- under our supervision.
Q. Turn to paragraph 168, please, of your second statement \{IWS00001768/32\}.
A. Sure.
Q. And you say this:
"The specific needs of my family were not met in the aftermath of the fire. With two young children and an elderly father with disabilities, my wife and I should have received more support from RBKC. My children and my father's needs should have been assessed more thoroughly and support that worked for our family should have been put in place. Our lives had been turned

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upside down. We were grieving and emotionally stretched. The least that RBKC could have done was make sure that we did not have to worry about the
practicalities of our living situation following the fire ."

Is that correct?
A. Yes. If I may add --
Q. Of course.
A. Elaborate.

Just, I mean, with everything that we were dealing with, we still had to fight for the accommodation which we eventually got. We still had to enquire and apply and go via all the kind of normal avenues that someone who hasn't been through that would have to go to find out what our rights were, what was being offered to us, how this is going to play out in the future, what's going to happen with our accommodation. And, again, it was just -- all of this was -- it was a very cruel, drawn-out, insensitive process, where it just seemed we were like guinea pigs of a trial and error system, that RBKC and central government were learning from us and learning from our experiences how to deal with this group -- how to deal with a traumatised group of people in such a situation.

But it was just -- it was --I mean, for me,
I shouldn't have had to have kind of been urging and ..... 1
fighting and struggling to arrange accommodation, tofight for a home for my family, with everything thatwe'd been through. And that was pretty much everyone
else. All the survivors were in the same boat. All my
neighbours, my family of neighbours, were in the same
boat. And it was just -- it was ... there was no one
there, like, making the process easier. Yes, you had
key workers, but it was just -- we asked so many times
for the government to take over, you know, to put in
an emergency taskforce, because RBKC are doing such
an awful job and they're not listening to our needs and
they're not treating us like human beings, they're not
treating us like people, so many times, and it was just
turned down. It was just turned down.
I know I'm repeating some of the points and
reiterating them, but ...
Q. Not at all.
In fact, I was moving really to one of the final
questions, because we've dealt with a number of areas,
and you have expressed your views and opinion as to how
you were treated, your family was treated, and the
adequacy of that response.
A. Yeah.
Q. I just wanted to give you the opportunity if there was
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anything else you wanted to say in relation to how you were treated in those days in the immediate aftermath of the fire.
A. I mean, everything l've said, I've put this out in the statement, I'm saying this knowing that those were exceptional circumstances, they weren't normal, and it was new ground for the authorities, for the local government. But I just would have expected, you know, firmer hands on the reins in the situation, better leadership from the local council, from the government at the time, you know, and by the time people were coming to see us, you know, the Prime Minister came down, other people came down, the Queen came down, which was -- I thought that was beautiful, she did more than what RBKC did and others -- but by that that time, we had already been -- the survivors had already been dispersed all over the area. And, again, it just felt like too little too late when people were coming and doing this, and it was ... you know, they were meeting the firefighters, they were meeting the -- but where were we in the picture? We weren't in the picture, and it just felt like we were just outcasts.
You know, we weren't in the area. We had to go back, when we were in our hotels, into the area to get any news to find out about things, you know, about
services, about help, and again, it was just the local community, the -- you had forming hubs from the local faith communities, the mosques, churches, the youth centres, and they became kind of just a breath of fresh air for us, just really places where we could go and get practical advice, practical help, from people we trusted, because a lot of the time when we were dealing with representatives of the authorities, there was just such a deep distrust there -- and there still is, rightfully so -- from my experience with dealing with RBKC and the TMO before, during and after the fire. And, yeah, this is where the British public kind of stepped up, and they filled in those gaps in an amazing way.

But it shouldn't have been the case. This should have been the responsibility of the people who are in charge of us, the people -- you know, the politicians, the councillors, who are in charge of the local authority, who -- this is their role. They're meant to be the leaders, looking after us and kind of attending to our needs, but they were nowhere to be seen during the whole - - like the majority of that, the immediate aftermath and afterwards. And repetitively, throughout our 19 -month stay in the hotels, we were in meetings with them, and they had to be reminded by others --

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other survivors, bereaved -- that -- you know, people we're having meetings with and councillors and so on, people from the - - representing the local government, and they're on their mobile phone, not even giving us the due attention that we deserve. And that's been our experience of them.

And it should be the case that people who are in charge of us, you know, they should be the people who have the most -- the greatest moral integrity, but it's the other way around. We've met many of them, and it seems that they are the people who are the most detached from what the people, you know, the public are going through and what we were going through. And to be honest, the way I see it, Grenfell was just -- it was just a bubbling to the surface of a whole plethora of problems we've got in our society, and that was just the kind of manifestation of it. It was just a manifestation of the deep-rooted problems we have in our society between the Government and the public, that we have incompetent individuals that are running the show, who don't care about their constituents, they can't relate to them, they can't -- you know, and I think this gap needs to be bridged in the future, where people who are in government, who are in local government, they need to know the problems of the people

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    that are their constituents for there to be any kind of
    beneficial change in the future. If that gap is not
    bridged, then it's just going to be the same thing.
MR KEATING: Mr Rasoul, thank you so much --
THE WITNESS: Thank you.
MR KEATING: -- for your evidence today.
THE WITNESS: Thank you.
MR KEATING: They're all the questions I wish to ask you at
    this stage, but our normal process is to invite a brief
    pause -- perhaps for five minutes, Mr Chairman, if we
    can -- just to see if there are any further questions
    from those who are watching remotely or within the room.
SIR MARTIN MOORE-BICK: Yes. Right, thank you very much.
    Well, Mr Rasoul, you may know this, but at this
    point we have to have a short break so that people who
    are following, partly from this room and partly from
    elsewhere, can suggest further questions.
THE WITNESS: All right.
SIR MARTIN MOORE-BICK: I think I'm going to say
    five minutes, but if you need more, you can ask the
    usher to come and tell us and we'll accommodate you.
MR KEATING: Yes, we will do that.
SIR MARTIN MOORE-BICK: We'll break for five minutes. We'll
    come back at 4.40, and then we'll see if there are any
    more questions at that point. All right?
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    THE WITNESS: Okay, thank you.
SIR MARTIN MOORE-BICK: Thank you very much. Would you go
    with the usher, then, please.
                (Pause)
        Thank you, Mr Keating, 4.40, unless you need more
    time.
MR KEATING: Yes. Thank you.
(4.36 pm)
            (A short break)
(4.40 pm)
SIR MARTIN MOORE-BICK: All right, Mr Rasoul. Well, we'll
        see if there are any more questions.
            Mr Keating?
MR KEATING: Mr Chairman, thank you so much for the time.
        There's no further questions, and that concludes the
    evidence in relation to this witness.
SIR MARTIN MOORE-BICK: Thank you very much indeed.
            Well, no more questions, Mr Rasoul, but it's right
        that I should thank you very much on behalf of the panel
        for coming to describe your experiences, if I may say
        so, most eloquently.
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: I think we were all very affected by
    what you told us, and it's shone quite a powerful light
    on your experiences and, no doubt, the experiences of
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[^0]:    A. There was one person in the reception area, and he was in an office, and he didn't even approach me to the window, but there was a sign-in form, and in order to comply with their policy, I signed my name in, and obviously told him who I was, "Are there any survivors from Grenfell Tower here?", and he said to me if there would be, they would be in the gym.

    I immediately went downstairs in the gym, and the gym was empty. So I immediately left the building after signing out.
    Q. Now, when you signed in, did you sign in on a normal Rugby Club --
    A. Yes.
    Q. - - form or was it a special form for the --
    A. No. It seemed like a normal signing in form that was just left in front of the window area of where you would liaise with someone as if you were walking in, and I signed in to comply with their policy and left.
    Q. And, again, it sounds like, from what you're telling us - - but correct me if I'm wrong - - that there was nobody at the Rugby Portobello Trust from RBKC or the TMO or any other official organisation?
    A. $100 \%$ sure there was nobody from them.
    Q. Was there anybody there offering any information or support to people in your position, searching for loved
    ones from the tower?
    A. Not at the time that I had visited, no.
    Q. Was there later?
    A. I didn't -- I don't think I went back to the Rugby Portobello Road Club, and the reason why I didn't go back was because I believed that I had checked the place and I didn't see no one there, so my intention was to move on, and that's the reason why I didn't go back.
    Q. Now, this is, I think, the third centre that you had visited, leaving aside the two churches that your wife and sister had searched.

    If you can, how were you feeling at this point?
    A. Having searched these rescue centres?
    (Pause)
    It wasn't looking good.
    Q. I think after the Rugby Club you went to the Salvation Army on foot, and you cover that on the next page, page 21 \{IWS00001851/21\}, at the top of your screen under letter (d) there, and you say:
    "I eventually found the Salvation Army building ... at 205 Portobello Road ..."

    You say "I eventually found [it]"; did you have to look for it or did it just take you a long time to get there?
    A. It's not that $--I$ had an idea of where it was, but it

[^1]:    A. I think it was in the -- during the first week -Q. Right.
    A. -- if I'm correct.
    Q. Were you aware of any psychosocial or counselling support offered to you or to Nabil or your sister, Sawsan, during that first week?
    A. No. I wasn't made aware of any counselling or social support available to me.
    Q. Right.
    A. I am aware that there were -- people were having housing issues, and the North Kensington Law Centre were dealing with a lot of people's cases due to the struggles that they faced within the council, and they weren't happy with where they were at that time. I had no reason to go to the -- at that point, but later on I did -- law centre. I was just looking for our loved ones, basically .
    Q. Well, Mr Choucair, I've come pretty much to the end of my questions. I just have one more for you, and that is whether, after looking through all the evidence in your statements and taking you back this morning through the experiences of that time, for which we're really grateful, is there anything you would like to add?
    A. Where do you begin? There would be many things I would like to add, or hope for this Inquiry to take into

[^2]:    Q. Okay.

    How did you feel going from those hospitals, from one to the other, and not getting any information regarding Mohammad?
    A. It was disappointing, you know, like - I I was, like, very disappointed, because, you know, I don't have to go, like leave the building, and I don't know Mohammad, what happened, what's going on with him, and I had to go between hospitals, and it's -- you know, we could have like a number to call, not to go around. And I haven't slept at that time like for 40 hours, and I was going there, and after we finished searching for Mohammad, I remember Aasem, he was like driving, and at traffic light he just slept and he couldn't, you know, stay awake. So we - I told him, you know, "Just take a quick nap and we need to leave, and it's not safe to drive like that", and he just slept there for five /ten minutes, and I tried to wake him up quickly. And I almost slept, you know, I don't know if I slept or not, I was like unconscious, because I was almost, you know, collapsing, because not sleeping, not eating.
    Q. So a traumatic event, you're exhausted, you were trying to get information from the hospitals, and is it right then that you went to the Rugby Portobello Club on the morning of 14 June?

[^3]:    Q. And you waited around there for some time, a couple of hours - -
    A. Yeah.
    Q. -- and then decided that perhaps there was no more use in doing so, and in due course you went back towards the Rugby Portobello Club; is that correct?
    A. Yeah, that's correct. I think when they said that, you know, they're going to tell you the same thing wherever you go, any other hospitals, you can imagine that would have been quite a blow to all of us. So we went back towards the area -- back into the area, back into the immediate vicinity of the tower, specifically the Rugby Club, with kind of -- I want to say broken hearts, but obviously people's hearts were already broken, but even more weight on our hearts, knowing that we couldn't - - you know, we weren't helped or we couldn't find out any more about our loved ones and so on. By that time we went back to the Rugby Portobello Club, I think a significant amount of donations had at that time been gathered. They'd put tables out with food donations, clothes, and there was a lot of people around. They had in the basement of the Rugby Portobello Club, you know, blankets and I think mattresses even laid out for people, and to be honest, what we didn't find in the response of the authorities

