# OPUS2 

GRENFELL TOWER INQUIRY RT

Day 266

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(10.00 am)
SIR MARTIN MOORE-BICK: Good morning, everyone. Welcome to
    today's hearing. Today we're going to continue hearing
    evidence from those who were directly involved in the
    fire and its aftermath.
            Yes, Ms Islam.
MS ISLAM: Good morning, Mr Chairman. Can I call
    Mrs El-Ogbani, please.
SIR MARTIN MOORE-BICK: Thank you.
                MRS MOUNA EL-OGBANI (sworn)
SIR MARTIN MOORE-BICK: Thank you very much. Now, please
    sit down, make yourself comfortable.
THE WITNESS: Sure, thank you.
                    (Pause)
SIR MARTIN MOORE-BICK: All right?
            Yes, Ms Islam.
            Questions from COUNSEL TO THE INQUIRY
MS ISLAM: Thank you for attending today to assist
        the Inquiry with its investigations.
            By way of introduction, please keep your voice up,
    so we can all hear you, and so that the transcriber can
    hear and capture your answers clearly.
A. Sure.
Q. It also helps not to nod or shake your head, but to say
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    "yes" or "no", so we can capture that on the transcript.
    A. Sure.
Q. If any of my questions are unclear, please tell me and
I will ask them in a different way.
A. Sure.
Q. And I appreciate that this may be a difficult process
for you; if at any point you need a break, please let us
know and we will accommodate that.
A. Okay, sure.
Q. Is that okay?
A. Yeah. Sorry, yeah.
Q. You have made two statements to the Inquiry.
The first statement is dated 15 May 2018, and if we
could please go to $\{\mathrm{IWS} 00000844\}$, and turn to page 11,
please, is that your signature?
A. Yes, it is .
Q. You've made a second statement to the Inquiry dated
29 February 2020. If we could go to that, please, at
\{IWS00001746\}, and turn to page 22, is that your
signature?
A. Yes, it is.
Q. Have you had the opportunity to read both of these
statements recently?
A. Yes.
Q. And can you confirm that the contents are true to the
best of your knowledge?
A. Yes, they are.
Q. Thank you.

Dealing now with some background matters, at the time of the fire, you lived at flat 85 on the 11th floor with your husband and three children; is that right?
A. Yes, it is, yeah.
Q. And you had lived there since 2006; is that correct?
A. Yes.
Q. And you had grown up in the area because your parents lived in Testerton Walk; is that right?
A. Yeah, I've grown up there, yeah.
Q. Thank you. As such, is it right to say that you've had strong connections not only with the tower but the wider community?
A. Yes, because I lived in the area. So I lived there for about 20 years, 27 years. So I was $--I$ came to the UK when I was 15 , so my childhood, my adolescence, is in the area, in the community, and l've also worked in the community as well. So, yeah, it's my home.
Q. Thank you.
A. Thank you.
Q. I'm now going to ask you some questions about the early hours on 14 June.
A. Yeah.

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Q. Now, we know from CCTV, which showed the times which residents left the building, that you exited the tower at about 1.28 ; is that right?
A. Yes, yes, definitely .
Q. Once you had escaped the tower, how would you describe the scene?
A. Oh, it was really horrific, very stressful . When I left the tower, I was with my children and my husband. When we first opened the door, it was thick black smoke. So I thought initially when my friend called me and said it was -- you know, the fire was approaching my floor, when I opened the door and I saw the thick black smoke,
I thought that's it, we're late, we're going to die. So I'm a person who's very emotional, so I was panicking and starting to cry, and then my husband looked at me and he said, "Let's try again, just calm down", so I don't affect the children as well.

So, yeah, we left the tower -- we left the house that time. I had my neighbours -- my Afghani neighbour was in the corridor, so I presumed $--I$ thought that, you know, he knew what's happening, that they're going to follow us. I mean, I did find out later on that he didn't make it.

So, yeah, when we escaped and when we went downstairs, when we came out of the tower, we didn't
Q. You mentioned your brother; did your brother live with your mother --

[^0]if I'm not mistaken. So we're just there with the neighbours, everyone not knowing where do we need to go, children and -- you know, the time to stop the eating, because it was Ramadan, and there was nothing, you know. It's just chaotic, was really chaotic.
Q. When you were outside, did you see any officials from the TMO or RBKC or anyone else providing information or signposting support?
A. You mean as I just came out of the -- being evacuated from Testerton?
Q. Yes, so you're on the scene outside.
A. No, there was police cars everywhere, there was fire brigades, and a lot of -- you know, the whole community. Everybody was out, you know. There was a lot of cars. There was no one -- you know, even the police, they were not there to give us evidence -- to give us help; the police were just there to evacuate people and get them as much as they can out of the area. So where are we going to go? We didn't -- or who are you going to turn up to? So there was no one to -- it was just basically the community and our neighbours telling us, "Let's go this way, let's go this way, let's go this way".

But, you know, I had my friend nearby, so she's the one I end up going to, because the children wanted the

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toilet, they didn't -- where are we going to go? We don't know. So that was my only, like, place to go for that time.
Q. You have just touched on this, is it right that you arrived at your friend's house at about 2.30 in the morning?
A. Yes. We went -- from Silchester I'd gone through Latimer Road Station. We saw a little girl, like, she was covered in aluminium, I think she might have been burnt, you know, with the Fire Brigade man, and then as I passed the Latimer Road Station, I can look up the tower, and that's the side of where my flat is, and I've counted the floors, and actually I can see that there was, you know, fire on my sitting room at the time. So that was really -- you know, I was just, you know, saying, "Thank God I left, I didn't stay". But even though it's -- it was really difficult for the children to see. They didn't -- you know, you think you're coming out of a horror film. It wasn't -- you didn't know what to expect. And as you're passing by, some of my dad's friend gave us water or food for the children, and then -- yeah, and then end up going to Walmer Road. That's where my friend lives. So, yeah.
Q. Is it right that you stayed at your friend's house and, a bit later on in the morning, at around 10 o'clock, you

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and your family went to the Rugby Club because you'd heard that there was support there for people to get help?
A. Yeah, I stayed at my friend's house, Mrs Amina Ladoul.

She's the one who actually called me on the night and told me to leave, so, I mean, I' II never forget that. But, yeah, she opened her house for us that night. The children were able to stay there. Me and her, we didn't sleep at all, we just kept watching through her balcony. And then also one of her neighbours is a Turkish family who had her sister and brother, Mrs Macit, I think, they were still stuck in the building, so they hadn't evacuated that time, so she was more stressed. So literally we went downstairs by the door and just sat on the street, like, trying to calm her down and trying to see if there is anything we help, and that's where we heard that everybody will be going to the Rugby Club, which was a club that my children used for their support for education through their school, so I think that was the place, like a rest centre for us to go.

So, yeah, I said to my friend we would go there for 10 o'clock, so just to see, yeah.
Q. When you got to the Rugby Club, is it right that you wrote down your name and the names of your family on a board that was up on the wall with your flat number?
A. Yes. When we got there, there was a lot of us, a lot of survivors, a lot of -- some of the bereaved. I saw, you know, the family of EI-Wahabis. They were looking for their loved ones. They didn't know whether their uncle has escaped, or, you know, our neighbour, we don't know what's happening. So we were told $--I$ mean, we sat there and then there was a - like a long white sheet, that's where we -- you know, you go and put your name down and the flat, just for people to know who had made it out, who hasn't. So, yeah, just ...
Q. Did you understand this to be a list organised by the community rather than an official list by RBKC or the TMO?
A. Definitely, it was a list by the $--I$ think it's the Rugby Club. So, yeah, there was no officials at that time, no one.
Q. Okay.

In your statement, you say that you and your family were at the Rugby Club for over 12 hours that day.
A. Yeah.
Q. Why were you there for such a long time on that day?
A. We were there because there was no -- we didn't know where else to go, so -- and that's the place where all of us, all of the survivors and bereaved, we were gathered there. That was -- we were there because we
A. I personally haven't seen anyone from RBKC or TMO, I've only saw the staff of the Rugby Club, and, you know, there was no one with badges and stuff. There was only the police. They came, because they just wanted to take our names down as well.

I remember giving the name of Hashim family, because my son's best friend was from Hashim family, and he --

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we didn't know whether he escaped or not. We heard so many rumours, maybe he was stuck in a lift or he has -so I gave the name of the Hashim family and the telephone to see whether -- is there any -- do we know anything about them? So, yeah.
Q. Whilst you were at the Rugby Club during the day, how would you describe the atmosphere there?
A. It was very stressful, very chaotic, a lot of tears, yeah, a lot of support of the community. We had people -- the staff were really, you know, really helpful, cooking us food. People are coming in with donations. It just -- you know, it was -- they open up the $--I$ think it was the -- a big, like, gym area, so it was massive for all of us to come in, but there was no one -- you don't know who was a survivor, who was not. But it was just nice to see -- the more you stayed there, the more you see who had made it. So, yeah.
Q. Thank you.

I'm now going to turn to the topic of emergency accommodation and ask you some questions about that.

If I can take you to paragraph 30, please, of your second witness statement $\{I W S 00001746 / 6\}$, you say:
"It was ... the staff at the Rugby Club who gathered us together, and explained where we would be staying. There was around four staff members who called people

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into an office. They took details of your name and how many were in your family. They would then organise which hotel you were going to and arrange for a taxi to take you to the hotel. I do not know where they were getting their information from to allocate people to hotels."
I just want to ask you some questions about this passage.
A. Yeah.
Q. Were you aware that there were some RBKC staff from the housing team at the Rugby Club to organise accommodation?
A. At that time, I wasn't aware, so I presumed the people that took our details were the staff of the Rugby Club. So, yeah, I wasn't aware.
Q. Okay.
If we could go to paragraph 26, please, within that paragraph, you say:
"There may have been people from RBKC at the Rugby Club, but they were not identifiable, they did not have badges on."
A. Yeah.
Q. So might the people you refer to have been RBKC staff rather than Rugby Club staff, do you think?
A. I'm not \(100 \%\) sure, so ...
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Q. Okay. But nobody introduced themselves to you as from RBKC?
A. No, they just took our -- you know, they say which -what's your name, which flat you were living, how many in your family, and that's it.
Q. Yes, thank you.
A. So they know, you know, where they're going to put you. So, yeah.
Q. Do you remember roughly how long you had to wait before having that meeting?
A. The whole day. So it was done until the evening, like around 6.00 or 7.00 , and by the time they allocate -because I had my brother and my mum with me, so I couldn't leave -- go and leave them behind, so I had to wait until I make sure they were allocated - - they were in the same hotel as myself. You know, my mum was elderly. My brother had, you know, a one-year-old baby, not even. So, yeah, I can't just leave them behind. So, yeah.
Q. What was your experience of this meeting? Were the people that you spoke to about accommodation helpful and sensitive to your needs?
A. I mean, they only took our name and stuff, they didn't take many details, so it was just a very quick meeting. It wasn't, you know, to sit down and discuss your needs
and stuff. So, yeah.
Q. Is it right you were told you would be staying in the Premier Inn hotel in Earls Court, and you then had to wait a further three or four hours to be taken to the hotel? Is that right?
A. Yes, yes.
Q. You say that the staff at the Rugby Club arranged taxis to take you to the hotel and you arrived just before midnight; is that right?
A. Yeah, we arrived quite late. So, yeah.
Q. So at this point you had been at the Rugby Club for over 12 hours. How were you feeling at this point?
A. I was very tired, I was very stressful, very emotional. My children were all over the place as well. They're really -- you know, how are you going to accommodate a two-year-old toddler?

My son had to go with his friend. It's not something that I allowed, you know, you only allow sleepovers with your family members, but at that point, you know, he didn't - - the Premier Inn was far away from the area and he didn't want to leave, so I had to accept that he can stay with this family that we knew from the community, Bakali family, you know, as well as my friends. I will never forget their support. So, you know, I had to let him stay and only take my

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daughters and my mum with me and my brother.
So, yeah, it was really tiring. Our feet were hurting. It's really, really -- yeah, really awful.
Q. When you arrived at the hotel, were you given any information about how long you would be staying there or what provisions and support were available to you?
A. When we arrived there, it was midnight, more or less. We had to ask -- you know, we were fasting the next day. We didn't - - we wanted something, you know, to eat or, you know, to have for suhoor. They provided us with one pizza, I remember, and the next day, when we woke up, we went down, you know, to the breakfast area, and that's where I met with the other Grenfell survivors that's been allocated in the same hotel, and -- yeah.

But we didn't know how long we're going to stay there or what will happen next. Usually on that first week or few days you just wake up, make sure the children ate, and then we make our way back down to Latimer Road area, to the Rugby Club, to find out what will happen next. So, yeah.
Q. I just want to ask you about the rooms you were allocated.
A. Yeah.
Q. Is it right that you were given two rooms that were next to each other on the 4th floor, one for your two

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    children aged 10 and 13, and the other for you and your
    husband and your two-year-old daughter?
A. Yes. We were given two small rooms, basically just, you
    know, one bed and one small cot, and the other one --
    next one was for my two children.
    But it wasn't -- you know, for us, the hotel is like
    when you go on holiday, it's not you're going to live
    your life there, so it was very hard to keep an eye on
    my children, to see how they are. If I want to check on
    them, I have to wear my scarf and leave the room to go
    out, because, you know, there are still other, you know,
    guests are staying, and also the staff of the -- the
    cleaners and stuff. So it wasn't -- you don't feel
    comfortable. You don't feel like you're at -- you know,
    you have your privacy. So, you know -- and you have to
    check if they had nightmares and stuff, how are you
    going to know? You're going to have to -- it was very
    hard.
Q. Yes.
    I think you say that your mother was given a room on
    the floor below yours; is that right?
A. Yes, yes.
Q. Was your brother and his family also placed at the same
    hotel?
A. Yeah, they were next to her, yeah
A. Yes. We were given two small rooms, basically just, you know, one bed and one small cot, and the other one -next one was for my two children.
But it wasn't -- you know, for us, the hotel is like when you go on holiday, it's not you're going to live my children, to see how they are. If I want to check on them, I have to wear my scarf and leave the room to go out, because, you know, there are still other, you know, guests are staying, and also the staff of the -- the leaners and stuff. So it wasn't -- you don't fee you have your privacy so, you know -- and you have to check if they had nightmares and stuff, how are you going to know? You're going to have to -- it was very hard.
I think you say that your mother was given a room on the floor below yours; is that right?
A. Yes, yes.
hotel?
A. Yeah, they were next to her, yeah.
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Q. Can I please take you to paragraph 52 of your second witness statement $\{I W S 00001746 / 11\}$, please. Here you say:
"Living in the hotel was difficult. It was also a very small hotel, and there was not much space for us as a family. The bedrooms were very small and not large as a family. The bedrooms were very small and not lar
enough for us to spend time together as a family. The only communal areas available to us was the hotel lobby and the restaurant. There was no playroom or facilities available for the children. We would either stay in our rooms or in the reception area. It was claustrophobic and we had to make sure that our children were quiet and on their best behaviour. We did not want to upset the hotel and other guests who may have been on holiday. It was not a good place for children."

What was it like having to live in this environment?
A. It was very hard because, you know, there was no facilities -- the hotel was very small and, therefore, they didn't accommodate for a place for children where
they can stay or play. So I had a two-year-old baby they didn't accommodate for a place for children where
they can stay or play. So I had a two-year-old baby -well, toddler -- and, you know, we didn't -- there was nothing for us for her to do, so it was really hard to keep her busy or, you know, to keep her quiet as well. And the other two children as well. I mean, as I say, my son was staying with his friend, but my daughter, who

17 and the restaurant. There was no playroom or facilities
available for the children. We would either stay in our nothing for us for her to do, so it was really hard to
was very young at that time, she, you know -- how -where she's going to do her homework or where she's going to, you know, have time for herself? So it was really very -- I remember it was very small, only had like the small front door reception area where, you know, the guests come and go. So it wasn't a good place for our children.
Q. Did you have any concerns about the location of the hotel and the distance to the community and the local area?
A. Definitely. We were placed in Earls Court, so to get back to Latimer Road, we had to take either a train and then change in Hammersmith and then take a bus, or take two buses, so it was a long distance, and to be travelling there every day back and forward. So sometimes, you know, you don't go back to the hotel, because you end up staying in the area to find out what's happening, and might spend the whole day, and by the time you come back, you're very tired and you have to have -- take your children with you. You know, it wasn't pleasant. It was really far, and I don't understand why, you know, they placed us as far as that, where, you know, we were still dealing - - we didn't know, you know, what was happening. We have to come back to the area to find out what will happen to us

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next. Who are we going to ask?
Q. Can I take you to paragraph 49 of your second statement \{IWS00001746/10\}, please.
A. Sure.
Q. You say:
"We lost everything in the fire. We needed to replace everything we had lost including clothes, identity documents and toys. We were trying to work out how to provide for ourselves to put the family back together again. We needed to try and create some kind of stability in terms of food, clothes, schooling. We needed to try to survive in this new environment. We had to start from scratch. To do that, we needed to go back to the Latimer Road area, where the relief centres were and where my children's school was. The hotel was too far away from Latimer Road."

You've already touched on this, but can you tell us what the impact was for you of being so far from the Latimer Road area?
A. The impact was -- it was really hard, and it was very stressful, because every $--I$ don't know the area in Earls Court, and we don't know, you know, where to go. And also, we wanted to come back to Latimer Road because we needed -- that's where our community is, and that's where we -- you know, that's where my children have
grown and where we know everyone, and we didn't have
nothing. So no bank cards, nothing. So I literally
left with -- empty, just with my keys and my phone,
because I was on the phone with my friend. So we had nothing to survive on.

We both were working, so it was -- you know, it was hard to ask for help. We had some, like, charities.
The Zakat Foundation supported us with some money just
to get us going. But we had to go back to Latimer Road Station, because that's where the Rugby Club, where we needed to find out the information of what will happen next, as in in terms of if there is any information about our housing or how to obtain our ID cards or our bank cards or anything, yeah. So basically we had to go back every day, yeah.
Q. Just returning briefly to the arrangements for your hotel accommodation.
A. Sure.
Q. You say in your statement:
"The reception would tell us how long we were booked in to stay at the hotel, and we would receive letters from the hotel under our room doors telling us that our stay had been extended ..."
A. Yeah.

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Q. Did you ever get any information from RBKC within the first week following the fire about how long your stay was going to be?
A. We didn't know at all in the first week how long we're going to stay. Nothing. I think it was the week or two weeks later that we started to -- the manager of the hotel will come and tell us in the morning at the breakfast time, "This is how long it's going to be", and then each month you go down and ask, and then they say, "Oh, it's been extended to this time, to this time". So, yeah, we didn't ...
Q. How did you feel about this as a method of letting you know how long you had accommodation for?
A. It was really stressful, make us really angry, because you don't know how you're going to live in the next day, so we don't know -- our future was blank. We didn't know what to expect, how long we're going to be in the hotel. The children were, you know, getting very annoyed. There was no place for them to do -- you know, they used to do homework in the restaurant, especially for [redacted], who was at primary. [Redacted] was still little, but still.

You know, the food was not great. As a Muslim person, we didn't have -- it was not accommodated in the hotel. We were stuck to either have a pizza or fish and
chips. And I remember clearly my daughter used to say that to her headteacher, bless her, and he used to take her out just for treats as a way of making her feel better. But it's just -- we didn't -- it was no -- we didn't know what was happening, so it was really, really stressful, make us really agitated, angry. You could snap up on anything. Anything would make you, you know, really angry, because there was no -- there is no stability, you know, you don't feel safe, you don't feel -- what will happen next?
Q. You have mentioned that the food was not suitable; is that because it wasn't Halal?
A. Yes, it wasn't Halal, and plus there was very limited vegetarian options, so there's either fish and chips or a pizza. So how are you going to survive on that, especially for the kids and nutrition?
Q. I think you say in your statement that the hotel provided meals, but at set times.
A. Yeah.
Q. What did that mean for you and your family, who were observing Ramadan?
A. Well, it was hard, because we didn't -- you know, as we were fasting, so we missed the breakfast and the lunch, so there was only dinner available, and that was after a certain time, like by 10 o'clock would be the latest.

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And because we spend the whole day outside, so basically we were having food outside the Rugby Club with the community, so they provided futoor for us. But at the hotel, it was just very limited for the -- if you were late, so that's it, you don't have anything.

And we relied a lot on volunteers. We had a volunteer lady who used to bring us food to the hotel. Her husband was catering for us as the people who were fasting. So she will ring me and say, "Oh, how many families are in the hotel?", and she would bring food, and that's how we survived, basically, on the hand of our community.

## Q. Thank you.

You mention in your statement that at some point you had a key worker who provided you with food vouchers.
A. Yeah.
Q. Was that within the first week following the fire?
A. No, that was two -- I think two weeks later. No, it wasn't in the first week. First week was just on the hand of the community and the people who give donations. Q. Okay.

Turning now to ask you some questions about the facilities at the hotel very briefly.

How would you describe the facilities available at the Premier Inn?

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A. There was no facilities. There was just us, the room,
    and there was no laundry, so if I wanted to wash our
    kids' -- you know, my clothes or children's clothes, we
    had to find a launderette outside, which I didn't know
    in the area. So because my mum had access to her house,
    they was allowed to go back for a bit, so I would have
    to carry all the bags and take them to hers, or
    sometimes I wouldn't be able to go because it was too
    long, so I would just try to find the nearest
    launderette. So you have to, again, rely on the
        facilities of the donations of people, so you can,
        you know -- until we sort out our accounts and have
        access to our money, it was just on the donations of
        people, yeah.
Q. Whilst you were at the hotel, did anybody from RBKC or
        the TMO visit you within the first week following the
        fire offering any support?
A. Not in the first week, no. I think they came in the
        second week or -- yeah, where they had -- we had
        a meeting with the social -- they introduced the
        social -- the key worker or the social worker.
Q. We'll be coming back to key workers and social workers
        in due course.
A. Sure.
Q. Is it right that you were living in this hotel from
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14 June 2017 until the end of July?
A. Yes.
Q. And then your husband asked RBKC for your family to move
somewhere a bit closer?
A. Yes, we lived there, yeah, until the end of July, and we
approached RBKC because we said we wanted somewhere near
the area because of the children's school, and also for
our -- you know, that's our community, and that's where
we know where to go. So -- and that's where the rest
centres were available at that time. So at the
beginning they said no, there wasn't, so we had to rely
on the volunteers, who actually supported us and
arranged another hotel near Shepherd's Bush, so it was
a bit -- like $15 / 20$ minutes away from Latimer, so it was
near. But it wasn't RBKC. It was after the volunteers
managed to secure a hotel, and then RBKC just said, "Oh,
yeah, actually, we got -- we have found you a place",
and I was like, "It's a bit late now, we've already got
one".
So it was like duplication of stuff. They were not
organised at all
Q. Thank you.
Now I want to revisit your experiences in the first
week and, in particular, your experiences of visiting
various rest centres.
A. Sure.
Q. You and your family, as you've said, went back to the Rugby Club on 15 June; is that right?
A. Yes, yes, I did.
Q. You have explained to us that that was really to get support and information about what was going on.
A. Yeah. So we went back on the 15th, the next day, because -- to find out -- at that time we were still looking to see who had made it out of the tower, so that was our most focus on, is to find out who made it out and who hasn't, and to ask to see, you know, the people from the community that's had their family in the tower, like the EI-Wahabis, I knew quite a lot of them, and yeah, other neighbours. So it was initially just to see what will happen to us next. So, yeah.
Q. How would you describe the atmosphere in the area when you returned on 15 June?
A. It was really chaotic, really very busy, very stressful . A lot of smoke still, the smell of the burning tower. The next day we can still see there is still -- the tower was not -- you know, the fire was still on, was still on in the middle of the tower, there was still -you can see still light up. So it was just ... the police were everywhere, the cars everywhere, it was very chaotic. It's not easy to get in. Everything was

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cordoned, especially, like, from the beginning of Lancaster West, so you cannot access through with the cars, anything, you have to walk. Yeah, it was really, really hard.

People everywhere, people are crying, people are searching, starting to put out pictures and names around the walls in the area, especially the wall that is outside the Rugby. It was filled with pictures. People are sitting outside and asking and gathering. It was just -- you know, just to see what will happen next, what's going on.
Q. You have mentioned that people were looking for their loved ones.
A. Yeah.
Q. Were you aware of any centralised or official source of information about those who were missing?
A. No. There was nothing at that first week, literally only the wall paper that we had at the Rugby Club, that was the only place where we will see who had made it and who hasn't. Apart from the police, when they came, and they just wanted to see if there were any people have taken any pictures or any videos. That was their main -- and who has made it out, and that's it. That was them -- the only people that asked. But we didn't have nothing. And the media was everywhere. It was there anyone from the TMO or RBKC at this point?
A. No, not at all.
Q. Were you surprised by the absence of people from RBKC or the TMO?
A. Of course I am very surprised because, you know, we lived --I lived in the tower for nearly, you know, 20 years, will I say? Yeah. And we always pay our rent, and if you didn't pay your rent, they will come and you will get letters, you will get phone calls. But, you know, on the day of when it happened, no one has turned up. So where is their duty of care? How -you know, how are you going to help us? There was no -nothing. There was no one there. So it was just absent. No one from the government, no one from the authority. We didn't know where to go, we didn't know how to seek help, we didn't know what will happen next. It was just question mark, question mark, question mark, because, you know, we don't know nothing.
Q. I now want to ask you some questions about your experiences of visiting the Westway Centre.
A. Yeah.
Q. Is it right that you found out about the Westway Centre 29
through word of mouth?
A. Of course, yeah.
Q. In your statement you say that in the first week you spent most of your time between the Westway Centre and the Rugby Club; is that right?
A. I could be right, because it was -- you know, it was then, but when I think about it clearly, the first week I was more or less at the Rugby Club, and then afterwards we went to the Westway, so yeah.
Q. Okay.

Can I take you, please, to paragraph 39 of your second witness statement $\{I W S 00001746 / 8\}$.

## A. Sure.

Q. So you say:
"The 15 June 2017 was the first day we went to the Westway. There were tables outside and you would have to queue up and give you details in order to be permitted entry. The British Red Cross were on the door, and they would give you a wristband for identity. They let me in because I was a tower resident even though I couldn't prove this because I didn't have any documents on me, but they just believed me. The wristband would change each time you went. The colour of the wristband identified me as a survivor."
A. Yes.
Q. I just want to ask you some questions about this
passage.
A. Sure.
Q. Were you aware of people not being let in because they
weren't tower residents?
A. I'm not sure, to be honest, because no one could prove
who they are -- who they were at that time. So you
could say you were from the tower and they would say yes
and you'd get the wristband, you'd go in. But,
you know, as we go inside and you see people, you start
to identify who actually was from the tower, who wasn't,
and you would know people who were actually just from
the community and not actually from the tower itself.
So, yeah.
Q. You go on to say in your statement that there were
Westway staff and other people there, including
volunteers.
A. Yeah.
Q. Who did you understand to be running the centre when you
attended?
A. Maybe the Westway people, and the British Red Cross,
because they were - I think they had T-shirts, so they
knew - - we knew they were from British Red Cross. But
Qainly it's the staff of the Westway.
What was your experience of the British Red Cross at the 31

## Westway Centre?

A. I mean, they were very helpful. They were not rude. So, yeah, they - - because you will go there every day, they will know that you are from -- you are a survivor. So, yeah, it was just built on trust, I believe, and -yeah.
Q. You also say in your statement that there were a number of official organisations at the Westway, such as the Department for Work and Pensions, RBKC housing team, NHS, the police, Transport for London and the Zakat Foundation. Did you find these services helpful for your needs in the first week following the fire?
A. Well, they weren't there -- as I say, I don't think they were there on the first week. So I think the Westway was in the second week after the incident. So they were there to take on our details, and you have to queue up, and then, you know, give your details and see if they can help.

Yes, definitely I would say, you know, the staff were very helpful. You know, I managed to do my ID and sort out my child tax and so on. In terms of housing, you know, they were there, but there was no -- they didn't know what will happen next, so there was no answer. You'd be given the same answer every day when you go in: wait, we don't know what will happen next.

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So you're just more stressed as you don't know how long
    you're going to be in the hotel, how long you're going
    to be able to accommodate your children and, you know,
    be in that environment.
Q. Do you remember speaking to anybody from the TMO at the
    Westway Centre?
A. I don't remember TMO. I remember people from housing
    and RBKC, but yeah.
Q. Okay.
    Just very briefly, in terms of other support at the
    Westway Centre, is it right that there was a reception
    area with food and clothes?
A. Yes, there was a lot of donations from everywhere, from
    a lot of people in the community, and the volunteers
    there were really supportive, providing us, like, with
    toiletries and some toys for the children, some clothes,
    clothing, you know. So, yeah, they were very -- and
    food for the kids, so yeah, they were very helpful.
Q. Thank you.
        Just touching briefly on some of the other relief
    centres that you visited
A. Sure.
Q. Is it right that you visited the Al Manaar Mosque during
    the first week following the fire?
A. Yes. I believe so, yeah. I remember -- because the
Zakat Foundation were based there, and that's how they supported us, and also they provided us with iftar , you know, as it was Ramadan, and it was a place of worship. So even though it's a mosque, but it's also a Cultural Heritage Centre, so it was - - you know, it had other -- there was other support available for the children. So, yeah.
Q. I think you also visited the Latimer Christian Centre; is that right?
A. Yes, I did, yeah.
Q. What was your experience like at that centre?
A. They were very helpful as well. They would take your name and your details, just to clarify who you were, and, yeah, they supported us with clothing again, and for the children especially, and they were going back to school, so, yeah. They didn't -- we didn't feel, just because we're Muslims or we were -- you know, or we're not English, that we're not going to be helped. Grenfell was - - you know, it opened -- it showed us that, you know, we are one community and one faith, so, you know, the amount of support that was given to us during that time and up until now, it's amazing, and I will -- we will never forget, we will always appreciate.
Q. Yes.
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How did your experience at the Westway Centre
compare with your experiences at the Rugby Club,
Al Manaar and the Latimer Christian Centre?
A. They were all very helpful, to be honest. Each centre, they were there to -- they were very sensitive to our needs. They were helpful in approaching and supporting us. You know, they were very polite, and, yeah, just to accommodate our needs with the food, with prepare -- we had meals at the Westway, we had meals at the Rugby Club. During Ramadan, they always, you know, provided iftar, and it was, you know, all of us sitting, you know, together just feels, you know, we are a family, even though at that time, you know, everybody was really, you know, stressful, weary, felt alone, but as a community, we felt as one family and they all were supportive. Yeah, definitely .
Q. How did the community response compare to the official response from central government, RBKC and the TMO?
A. The community was $100 \%$ supportive from the night. They did all what they could, you know, what they could do to help us. We had people from all over, all the nations, from all over the place they were coming, all over the areas. People not just from, you know, Latimer or from Ladbroke Grove or -- you know, from everywhere. People just came down. Everyone wanted to help, everyone

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wanted to provide support. Even for accommodation, there were people, you know, telling us, "If you want to come and stay until you sort out your accommodation" - they were very supportive, $100 \%$. But no sign of the government at all, you know, or housing. So, yeah.
Q. Okay.

I'm now going to ask you some questions about financial assistance.

Can I take you, please, to paragraphs 63 and 64 of your second witness statement $\{I W S 00001746 / 13\}$, please. So paragraph 63 says:
"For the two of us it is not in our experience to rely on benefits and handouts. Youssef and I have always worked and been self-reliant. It was challenging and difficult to have to rely on the charity of other people in order to get the basics and to provide for ourselves and our family. We had no choice because we didn't have access to our own funds and the council wasn't stepping forward to provide for us."

Is that right?
A. Yes, it is. I mean, as I say, in the first week and also first two weeks, we didn't have access to our account at all, as we lost everything, and we had to rely on the support of the donations of the charities, like, as I said, the Zakat Foundation. We had,

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    you know, donations from community members, some family
    members as well. So it was really hard because we never
    claimed any benefits. I always worked, and so has my
    husband, so we always relied on our, you know, own
    money. So it was -- I wouldn't say humiliating, but it
    was really -- we appreciate the support, because without
    their donations, we couldn't be able to, you know,
    provide for our children, and, you know, just for the
    basics. So, yeah.
Q. Did you receive an emergency payment from RBKC within
    the first week following the fire?
A. Not in the first week, no.
Q. Did you receive any information about financial
        assistance from RBKC in the first week following the
        fire?
A. No, not at all, no.
Q. Is it right that in July }2017\mathrm{ you were told to go to the
    Post Office to receive a one-off payment of £5,000 from
    the government?
A. Yes, we were told to go to the Post Office in
        Golborne Road, and, yeah, to receive this one-off
        payment to support us, yeah.
Q. Was this the first time you'd received any official
        financial assistance?
A. Yes.
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Q. Who told you about that payment being available?
A. Word of mouth again. It's just, you know, survivors, between us. Whoever finds information, he relay it on to the other person.
Q. Now moving on to the topic of public communication, can I take you to paragraph 66 of your second statement \{IWS00001746/14\}, please. You say:
"Grenfell United was set up in the first or second night after the fire to be the voice of tower residents and to be a source of information and support. No one from Government or RBKC was there to support us, we only had our own community. There was a complete absence of information in the first few days. We felt abandoned by the authorities and left to fend for ourselves."
A. Yeah.
Q. In your view, was Grenfell United born as a result of the complete absence of information that you've just described?
A. Definitely. We were -- on the second day, one of our members, I mean, Ed and Mahad, they took the initiative to take names down of people who made it out of the tower, and also to take down their email if they wanted -- we wanted to create like a -- not an organisation, but just organise ourselves to be as one voice, so -- because there was no one available,
who's going to help us? So we decided it's going to be us who is going to be seeking information and finding out if we can support each other, you know, as a family.

So, yeah. So it was born on the second night, and people were putting -- volunteering, putting their names down to see if we can -- you know, how we're going to start Grenfell United, yeah.
Q. Is it right that you became heavily involved in Grenfell United?
A. Yes. I mean, initially, we were supported by Howard at Clement James to find -- it was Marcus Mumford who helped us to find someone who could support us, because at that time everyone was very stressful, everyone was angry and upset, so it was really hard to put our voices together, not because we didn't respect each other, just because of how we were at that time. So we needed someone from outside to help us to gather. So we -through Mumford, we found a young man that we didn't -at that time we didn't think he was able to lead us, and then we were introduced by Father Oliver McTernan, a lovely man who supported us all the way, with his colleague, Jordan, from Respect, and they came and met a few members of us, like Willie, Shahin, Ed, Turufat, Tiago, Miguel, Sid and Mahad, and then there wasn't -there was a lack of, shall we say, female presence on

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the community, so I was encouraged by Turufat to get involved, and because I used to work as a domestic violence outreach worker, so I was initially heavily involved in the community, so I thought: let me do my part as well and support our families in order to, you know, see how we can help each other to rebuild our lives and to provide any support we can.

So, yeah, I was heavily involved from the beginning with Grenfell United.
Q. If we could just go to paragraph 68, please, of your second statement $\{I W S 00001746 / 15\}$.
A. Sure, yeah.
Q. You say:
"Our main focus in GU was to find out what support was able to survivors. People volunteered to get involved. At the beginning, people volunteered to find out the issues tower residents had and who we could approach for assistance. We wanted to know where they were going to be staying and what was happening to us. We wanted to know what support could be offered to children and those with disabilities in families. We also needed to find out who the survivors were, to get a proper list of those who died and who had survived. We needed to know how many people we had lost. We had to use the Rugby Club's list of the residents to find
worker we were allocated, we had to rely on GU to find out information. We had to do all of the running around ourselves. We had to do this, to look after one another because no one else was."

Is that correct?
A. Yes, it is. GU was, you know, made out of us survivors of the Grenfell Tower, we had some bereaved as well, and basically we wanted to find out, you know, what was the issues that was happening, you know, for everyone that was staying in the hotels, whether they were provided with, you know, the support that they needed, like food or any support for the children. The children were starting to go back slowly to the schools, so to see what else -- and, yeah, we developed like a drop-in session for us. So we used to rely on the support of some people, like people that were staying in the hotels, to provide us with the rooms where we can meet, because we didn't have anywhere.

So it was -- basically, all the work was done through the volunteers, the people that put themselves forward. So it would be myself, it would be Ed, Turufat, it would be Shahin, it would be Mahad, it was Miguel that time, and a few others. So each one of us would, you know, get in touch with survivors or
bereaved -- more or less survivors at that time, because the bereaved it was really, really hard at that time to approach them as they were dealing with their grief, and they were not aware of what would happen to their loved ones, so a lot of focus at that time was on the survivors, and just to see what support they needed.

So, yeah, Grenfell United was -- we wanted it to be a place for survivors to receive help and see whether we can -- who else we can approach to -- for support as one voice instead of individual.
Q. Can we take you to paragraph 83 of your second statement \{IWS00001746/18\}, you say:
"RBKC should have been there on the first night. They should have showed us where to go in the aftermath of the fire, and they should have had staff down at the relief centres helping and organising things. We needed support, to know what to do next, where to go, who we needed to speak to, where we were going to live, and what support was available. There was no information from RBKC to help us or signpost us to support. We should not have had to rely on others."

Is that correct?
A. Yes, it is, because as I said before, when you don't pay your rent, they' ll be on you, they' ll come in and pressure you. Even like during the refurbishments,
where we didn't let people -- we didn't let the contractors in, they will send our -- you know, they would send their staff, they will send our rent officers, you know, to pressure us. So when the incident happened, when the tragedy happened, there was no sign of them, so we didn't know if it was -- we didn't know where to go. Everything was just word of mouth and what the community has offered us, what the rest centres have offered us. There was -- we didn't know where to go, we didn't know who we need to approach, what is going to happen to us, where we're going to be living, how long we're going to be there, what's available for the children, there was nothing. So there was no sign of RBKC to support us.
Q. You continue in your statement and you say:
"There was no humanity in the way that RBKC dealt with things."

What did you mean by that?
A. They did not feel -- there was no human contact between, you know, the staff and us, because they were not present, they were not there to give us the support, so there was no understanding or no empathy or sympathy from them, you know, to be there and support us. So, yeah, there was no -- go back as -- there was no -lacking of culture, I guess, yeah.
Q. What difference would clear communication from RBKC about the support available have made for you in the immediate aftermath?
A. It was -- it would have made a lot of difference, because it would be less stressful for us to know: this is where we need to go since this tragedy happened, this is where -- this is the place to go to to get information or get support, to know where you're going to be staying, who you're going to be -- where you're going to get your ID or your stuff. So just to find out, you know, what information is there for us to support us, it would be less stressful for us, less -yeah, less upsetting.
Q. Turning now, please, to psychosocial support.

It's right, I think, that your first key worker was from Ealing Council.
A. Yeah.
Q. And you had your first meeting with her two days after the fire ; is that right?
A. I could say yes, but I'm not sure it was two days after, but yeah.
Q. Do you think it was within the first week following the fire?
A. I think it was the second week. I don't think it was the first week.
$\begin{array}{lr}\text { Q. Okay. What was your experience with your first } & 1 \\ \text { key worker? } & 2 \\ \text { A. She was very supportive, the best one I had so far. } & 3 \\ \text { Well, apart from now. She was very supportive, very } & 4 \\ \text { keen to approach the staff at the council and find out } & 5 \\ \text { all the need -- all the information I required or } & 6 \\ \text { I needed to help my children or to help like support } & 7 \\ \text { with them going to school, to support with them at } & 8 \\ \text { school. Yeah. And -- I mean, I never -- you know, } & 9 \\ \text { I never had, you know, key workers before in my life. } & 10 \\ \text { I used to work with them, but I never had them } & 11 \\ \text { initially, so that was the first time to experience } & 12 \\ \text { that. But she was really, really helpful, as in finding } & 13 \\ \text { out the information for myself and my family and } & 14 \\ \text { whatever I need, yeah. } & 15 \\ \text { Q. Yes. Is it right that you had four other key workers } & 16 \\ \text { after your first key worker? } & 17 \\ \text { A. Six. } & 18 \\ \text { Q. Six? } & 19 \\ \text { A. This is my sixth one. Each one of them was for a very } & 20 \\ \text { short time. Like I had one who was actually the chair } & 21 \\ \text { of the child protection conference, so I knew she was } & 22 \\ \text { not going to stay long. So initially I just met her } & 23 \\ \text { once and then spoke to her like twice. And then I had } & 24 \\ \text { a really very supportive one called Aisha. She really } & 25\end{array}$ 45
helped my son and she was very understanding. And then again they changed. They just keep changing without giving you notice, and then you have to repeat yourself and go through everything.

So I wish there could -- you know, I think by the end, they taught a lesson that, you know, read the file, find out what's happening, understand the people you're dealing with, and if you don't have any training, get the training, because, you know, people are --it's like when you're supporting domestic violence, if you don't have appropriate training, how are you going to provide her with the right support, the emotional, the practical?

So, yeah, I think they - - towards -- getting to my sixth one, I think they understood how it works.
Q. How did the change in key workers affect the information you were receiving?
A. It makes the information -- you get it very late. But because, you know, as I worked before and I did this kind of work, so I didn't really rely on the key workers, I could do the stuff myself. So it was basically sometimes just to -- because you get so angry and so emotional as when you -- you know, when you're explaining yourself and trying to get the support for your family and for your children, it's nice to have,
you know, someone who can take on that responsibility.
But it's just -- the information, you get it really slow, not on the right time. So, yeah.
Q. Okay.

I'm now going to ask you about mental health support.

In your statement you say that you were referred for counselling by your GP, but do you recall there being any therapy or counselling services offered or signposted within the first week following the fire?
A. No, there was nothing. In the first week, it was basically just us at the Rugby Club and finding out -trying to find out who made it out of the building, and there was no authorities, no staff, no -- you know, no other organisations available. And initially I was referred to my GP because I had to request a sick note for my work, because I was unable to go back, and that's where, you know, she initially referred me to the Grenfell -- referred me to St Charles, and then later on they became Grenfell counselling service, yeah.
Q. Just touching briefly on the needs of specific groups, in your statement you say that:
"The support available for children, the elderly and disabled was lacking. When you really needed something, you would have to fight for it."

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A. Yeah.
Q. What do you mean by having to fight for this?
A. Where --
Q. Sorry, it's in paragraph }88\mathrm{ {IWS00001746/19}.
A. 88. Okay, sorry.
            (Pause)
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Yes, so there was no -- there was nothing available for the children or for the elderly people or disabled at the first week or even the second week, so that was the reason for us to create Grenfell United, so we can liaise with whoever, other authorities that could support us.

So, like, for the children, they were going back to school. What support would they be given at school? Would they be given any emotional support, any counselling, any assessments? There was nothing -- we didn't know who to approach, so we had to do it ourselves.

Or even for the elderly, you know, what support is available for them in terms of their needs at the hotel or, you know, getting out, you know, reaching to the community? Because we were all placed all over, I would say, the area -- London, more or less, you know. So it wasn't - - we were not put in next to the tower, we were very far from the tower, so how are we going to be able

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    to access and come? It was very difficult for everyone.
        So, yeah.
Q. Turning now to the last section of my questions, I want
        to ask you about your observations on the overall
        response.
            Were you aware of any central government involvement
        or support in the first week following the fire?
A. There was zero involvement. There was no involvement at
    all from the government. We didn't see anyone. No one
    came down to see us, apart from the police that were
    gathering information, and not to give support, just to
    gather the information. Yeah.
Q. Did you notice any difference in the support or
    co-ordination available on 16 June, once the London Gold
    Group took over?
A. Not a lot, to be honest, no.
Q. Okay.
A. They just started, so it was initially getting
    information. It 's not to support, but it's to find out
    what was happening and what was lacking or missing,
    yeah.
Q. Towards the end of your second witness statement, in
    paragraph 99 {IWS00001746/21}, you say:
            "The experience was humiliating. After the horror
        of escaping the burning tower we ended up walking around
    centres trying to get hold of a change of clothes and
    a pair of shoes. It is not a humane experience."
A. Yeah.
Q. Is there anything else you want to add to your evidence
    today, Mrs El-Ogbani?
A. Yes. I wanted to add, we don't want the same thing
    happen again, another Grenfell happen again. We want
    people to be listened to. We want people that are
    living in social housing to be -- when they complain or
    when they make -- you know, when they make a request for
    something, to be taken seriously, and to be treated with
    dignity and respect.
    We want it to be a centre that is, you know, out of
        all what's happened, all this chaotic }--\mathrm{ all this chaos
        and all this stress and anxiety that happened, not just
        survivors, for the bereaved as well, is when -- God
        forbid if something happened, that there would be one
        centre available where they would have all the
        information that every person would require at that
        time, whether, you know, for your housing, whether for
        your health, whether for your children, for education,
        you know, to be one thing. Yeah. That's what I wanted
        to say.
We don't want another Grenfell to happen, but the support to be given, and the government and the RBKC or
Q. Turning now to the last section of my questions, I want to ask you about your observations on the overall response.
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Well, you may know this, but we normally have a short break at this stage to give other people the chance to suggest questions that perhaps we ought to ask you to deal with.

It's a convenient point, because I think it's time we had the morning break in any event.
THE WITNESS: Sure.
SIR MARTIN MOORE-BICK: So we'll break there. We'll come
back at 11.30 , we'll see if there are any more questions
for you, and just to make it clear that if anyone does
wish to send questions in for consideration, now is the time to do it, and then we will see what comes.

All right? Thank you very much. Would you go with
the usher, then, please.
THE WITNESS: Sure, thank you.
(Pause)
SIR MARTIN MOORE-BICK: Right, Ms Islam. 11.30, then,

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## please

## MS ISLAM: Thank you.

SIR MARTIN MOORE-BICK: Thank you very much.
(11.13 am)
(A short break)
(11.30 am)

SIR MARTIN MOORE-BICK: Right, Mrs EI-Ogbani, we'll see if
there are any more questions for you.
THE WITNESS: Sure, thank you.
SIR MARTIN MOORE-BICK: Yes.
MS ISLAM: Just one further question, please.
A. Sure.
Q. Were you aware of a shuttle service between the hotels and the Westway Centre in the first week following the fire?
A. I cannot remember, to be honest.
Q. Okay.
A. Yeah. I cannot remember.
Q. Thank you.
A. No.

MS ISLAM: That's all from me. Thank you very much for assisting us today at the Inquiry. We're really
grateful to you.
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: I would like to thank you very much,

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Mrs El-Ogbani, for coming to give evidence, and I say
that on behalf of all three members of the panel, of course. It's really helpful for us to hear about your experiences. They sound to have been very unpleasant and no doubt very distressing as well, and I hope it hasn't been too difficult for you to come and tell us about them. We've learned a lot, and we are very grateful.
THE WITNESS: Thank you, and thank you for giving us the opportunity to share as well.
SIR MARTIN MOORE-BICK: Well, thank you for taking it and coming along.
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: Thank you. Now, would you like to go with the usher. You're free to go, of course.
(The witness withdrew)
SIR MARTIN MOORE-BICK: Now, we have another witness waiting, but I think we need to rise for a brief moment while some arrangements are made; is that right?
MS ISLAM: Yes, please, Mr Chairman.
SIR MARTIN MOORE-BICK: Right, we'll do that, and would you ask the usher to come and tell us as soon as you're ready?
MS ISLAM: I will.
SIR MARTIN MOORE-BICK: Thank you very much.
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(11.34 am)
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(11.34 am)
(A short break)
(A short break)
(11.40 am)
(11.40 am)
SIR MARTIN MOORE-BICK: Yes, Ms Malhotra.
SIR MARTIN MOORE-BICK: Yes, Ms Malhotra.
MS MALHOTRA: Sir, the next witness is Ms Boujettiff.
MS MALHOTRA: Sir, the next witness is Ms Boujettiff.
SIR MARTIN MOORE-BICK: Thank you.
SIR MARTIN MOORE-BICK: Thank you.
MS FATIMA BOUJETTIFF (sworn)
MS FATIMA BOUJETTIFF (sworn)
SIR MARTIN MOORE-BICK: Thank you very much. Now, do sit
SIR MARTIN MOORE-BICK: Thank you very much. Now, do sit
down and make yourself comfortable, please.
down and make yourself comfortable, please.
(Pause)
(Pause)
All right?
All right?
THE WITNESS: Yes.
THE WITNESS: Yes.
SIR MARTIN MOORE-BICK: Thank you.
SIR MARTIN MOORE-BICK: Thank you.
Yes, when you're ready.
Yes, when you're ready.
Questions from COUNSEL TO THE INQUIRY
Questions from COUNSEL TO THE INQUIRY
MS MALHOTRA: Ms Boujettiff, can I thank you, firstly, for
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for your assistance with the Inquiry's investigations so
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far.
far.
Just a few words by way of introduction, if I may.
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Could I invite you, please, to keep your voice up so
Could I invite you, please, to keep your voice up so
that we can hear you clearly. It also helps not to nod
that we can hear you clearly. It also helps not to nod
or shake your head because nods and shakes don't go on
or shake your head because nods and shakes don't go on
the transcript, but "yes" and "no" do.
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If any of my questions are unclear, please say so,

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Q. Could I take you to your first statement. That's \{IWS00000469\}. We can see on the right-hand side it is dated 17 May 2018. If we turn to page 12 of this first statement, we can see a signature there. Is that yours?

## A. Yes.

Q. Could I take you next to your second statement, please, that's \{IWS00001608\}. On the right-hand side of the statement, we can see it is dated 25 February 2020. On page 12, we can see there a signature. Is that your signature?
A. Yes.
Q. Have you had an opportunity to read both of your witness statements recently?
A. Yes, recently, yes.
Q. Can you confirm that the contents are true to best of your knowledge?
A. Yes.

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Q. Ms Boujettiff, during the course of your evidence, I will be referring to both of your witness statements that you've provided to the Inquiry.

The focus of my questions today will be the following three topics: firstly, your evacuation on 14 June; secondly, your experience of emergency accommodation; and, thirdly, your experience of the support provided to you in the following days of the fire.

Before coming to your evacuation on 14 June 2017, were you at the time of the fire a resident of Hurstway Walk?
A. Yes.
Q. Have you lived in Hurstway Walk all your life?
A. Yes.
Q. You were born and raised there, were you?
A. Yes.
Q. Is it right that you worked, and still do, as a pastoral support manager at Kensington Aldridge Academy?
A. Correct, yes.
Q. You say in your second statement at paragraph 5 \{IWS00001608/2\} that the community on the estate has always formed a big part of your life. You also say in your first statement at paragraph 28 \{IWS00000469/8\} that your role as a pastoral support officer at

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    Kensington Aldridge Academy meant that you worked
    closely with pupils. You say:
            "My relationship with the pupils was made closer by
        the fact that I live in the community and often see them
        outside of school."
            As a result of those close connections in the area,
        and your work with the academy, you knew children and
        residents who tragically perished in the fire; is that
        right?
A. Yes.
SIR MARTIN MOORE-BICK: It's all right, just take your time.
    There's no rush.
            (Pause)
A. You can continue.
MS MALHOTRA: I would like to turn now to the night of the
        fire, is that okay?
A. Yes, of course.
Q. If you do need a break at any point, please do let us
        know.
A. It's absolutely fine.
Q. How did you first become aware of the fire?
A. A neighbour, but also a colleague, continued to call me
        on my phone. Initially I brushed it off. I assumed
        that she wasn't coming to work the next day, so I just
        didn't answer. And I assume when she saw that I wasn't
        5 7
    going to answer the calls, she sent me a text message
    with capital letters that said "Grenfell is on fire".
Q. Can you recall roughly what time this was?
A. Just before 1 o'clock.
Q. Shortly after receiving this call and text message --
A. Yeah.
Q. - - you went out and observed the fire from Grenfell Walk
    for approximately }45\mathrm{ minutes, until you were ushered
    back into the walkways by a policeman; is that right?
A. That's correct, yes.
Q. Is it the case that you remained in Hurstway Walk for
    less than an hour before a police officer told you and
    others to leave?
A. Yes.
Q. Did you get a chance to gather any belongings of yours
    before you left home?
A. That I was able to. I did ask the policeman at the
        time, "How long do we have to leave the -- to leave
        Hurstway Walk?", just so I know if I can pack a bag or
        it's actually just: close your front door and leave.
        But the panic that he was in, he wasn't really clear and
        just kind of was barking that, "You just need to go, you
        need to leave". So I went in, grabbed a handbag, and
        made sure that the front door was locked.
Q. You say in your second statement at paragraph 25
going to answer the calls, she sent me a text message with capital letters that said "Grenfell is on fire".
Q. Can you recall roughly what time this was?
A. Just before 1 o'clock.
Q. Shortly after receiving this call and text message --
A. Yeah.
Q. - - you went out and observed the fire from Grenfell Walk for approximately 45 minutes, until you were ushered back into the walkways by a policeman; is that right?
A. That's correct, yes.
Q. Is it the case that you remained in Hurstway Walk for less than an hour before a police officer told you and others to leave?
A. Yes.
Q. Did you get a chance to gather any belongings of yours efore you left home?
A. That I was able to. I did ask the policeman at the How long do we have to leave the - - to leave Hurstway Walk?", just so I know if I can pack a bag or it's actually just: close your front door and leave. But the panic that he was in, he wasn't really clear and just kind of was barking that, "You just need to go, you need to leave". So I went in, grabbed a handbag, and made sure that the front door was locked.
Q. You say in your second statement at paragraph 25
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\{IWS00001608/6\} that your wallet was left behind in your coat pocket.
A. Yeah.
Q. Does it follow that you left home without any ID, cash or bank cards?
A. Yeah, the bag was pretty much useless. The night before, I had gone to Co-op with just my purse. I had popped it in my cardigan and just left it on the coat hanger. But in the panic, I just assumed I had everything in my handbag. So I had no money, no ID, anything, not anything that I really needed, and I wasn't given clear instructions on how soon I had to evacuate, whether I could pack a bag, whether I could make sure I had everything, maybe look for my passport, that was a bit unclear. So I just grabbed the nearest thing and kind of left.
Q. How would you describe your evacuation?
A. The evacuation completely or the evacuation from the landing?
Q. From the landing.
A. Rushed, and from my memory there wasn't that many first responders on the landing. There was one policeman, and he was just saying, "Go into the walkway". He wasn't saying to go into your homes, you just had to get off the landing. So we continued to stay in the walkway and

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not go into our flats and try and look out of the windows, but there was no real instruction. There was only one policeman, kind of just saying, "Go in, just go in".
Q. Once you were told to leave and to leave immediately, and you picked up your bag and left --
A. Yeah.
Q. -- were you given any information from any officials about where to go? Were you directed to go to any centre, for example?
A. No, it was just, "You need to evacuate your home, you can't stay in the walkway anymore".

Some residents -- if you've ever been to the walkway, there's loads of different entrances and exits. For some reason, my mind was -- no one told me where to go, but I went straight down to the walkway towards Latimer train station. Some neighbours had left and gone -- there's a big garden just underneath Grenfell Tower. They evacuated there. But there was no one saying specifically, "This is your evacuation spot, you need to assemble there"; it was just, "You just need to leave your house".
Q. You walked to Bramley Road, where other residents of the walkways and members of the community had gathered. Did there come a time later when you were joined by

[^1]
## A. Yes.

Q. A former pupil, who you knew. You say although you tried to comfort her, you felt helpless, as there was no information on where the loved ones of those missing could get help. Is that right?
A. That's correct. It was Jessica's mother.
Q. Later in the morning, did it become clear to you that you would not be able to return to your home?
A. Yes. But that was just out of seeing the tower, that it was still on fire, and that my entrance was cordoned off. There was no official -- it was just me making that assumption that I wouldn't be able to go home.
Q. Had you received any information from anyone official about where evacuated residents could go for information or support?
A. No, I did not.
Q. Did you hear from other residents where you could go?
A. Yes.
Q. What did you hear?
A. That there was Westway and the Latimer Christian Centre.
Q. Did you at that stage go to the Westway or the Latimer Road Christian Centre?
A. I went later on on that day. I first went -- when -around 8 o'clock, when I was no longer able to work, and it was clear that I wasn't going home, a friend of mine
lent me her keys. So I walked from Latimer Road to Stamford Brook and tried to get some sleep there. And then that's when the messages started to come in to say, "Go to Westway, there's also help in Latimer Christian Centre", and that's when I made my way down, maybe at like 2 o'clock.
Q. So you returned later that afternoon, and you were told by others and your friends that people were congregating at the Westway.

## A. Yes.

Q. I would like to focus now on this occasion when you went to the Westway, this first occasion when you went there on 14 June.

The Inquiry has heard some evidence from others that they were unable to get into the Westway. What was your experience?
A. I was able to get into Westway. If I remember correctly, there were stewards outside. I think they were from Christian Aid, and you just gave your address, and then they let you in.
Q. The Inquiry has heard of wristbands. Were you given a wristband to wear?
A. Yes, I was.
Q. Were you asked to provide any ID before you could enter?
A. I can't remember if I was asked to provide any ID, but
even if I was, I wouldn't have been able to provide anything.
MS MALHOTRA: At paragraph 23 of your second statement, you say this --
SIR MARTIN MOORE-BICK: Would you like it on the screen?
MS MALHOTRA: Yes, please. It's page 5 \{IWS00001608/5\}, paragraph 23. You say there:
"The atmosphere at the Westway was quite overwhelming. It did not seem well organised; there were lots of people there, and so much noise and movement."

You say that you saw some stewards outside who you believe may have been from Christian Aid. Once inside the Westway, did you see any officials inside?
A. I saw an official inside, yes.
Q. Do you know where they were from?
A. RBKC.
Q. Were they wearing any identification or did they introduce themselves as from RBKC?
A. No, they were sat on just a normal desk. He was in casual clothes, but he had an RBKC lanyard.
Q. Did you speak to them?
A. Yes, I did.
Q. Could you tell us how many there were?
A. It was $--I$ only spoke to one person. I'm not sure if
A. I just wanted to know what was happening with the walkways and to try and confirm whether we were definitely not allowed back in or if we were going to be allowed back in, and any timeframes.
Q. Did you receive any information about when you could return home?
A. No. The conversation didn't go very well. There was a lot of back and forth. He was very, very rude, very condescending. He would -- he had advised me if I wanted an update, I would need to look at the news for an update on when I would be allowed back home.
Q. How did you feel following this interaction?
A. Quite disheartened. I got very angry and frustrated, which then he thought it would be appropriate for him to say to me that people have died, and so he made me feel that I was last - - finding out whether I could go back home was least of anyone's priority, which, coming from an RBKC representative, is pretty much normal, having that feeling of: you're not priority. Very abrupt, very condescending, is the common theme that's -- it felt worse because of the moment, but it wasn't a new experience.
Q. Is it right that you left the Westway Centre that day,

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then, having received no information about when you could return home or what alternative accommodation there was for you?
A. He suggested that I could stay in St Charles Sixth Form, and also there would hopefully be space in Westway.
Q. Is it right that you made your own arrangements to stay with family?
A. I stayed at my friend's house.
Q. If I could take you to your second statement at paragraph 27 \{IWS00001608/6\}, you say:
"For the next few days I borrowed cash from friends and was given money here and there by my family. I was not aware of any alternative."

Is that right?
A. Yes. I had to borrow money because I forgot my purse at home.
Q. Ms Boujettiff, we've spoken about your evacuation on the day of the fire and your experience of the Westway Centre that same day. The focus of my questions next moves to a few days later, when you returned back to the estate.
A. Yeah.
Q. You say in your statement that it was around 19 or 20 June.
A. Yeah.
Q. Are you able to recall which day it was now?
A. I'm leaning towards the 19th, but I'm not sure.
Q. Had you by this point been contacted by anyone official notifying you of when you could return home or if there was any emergency accommodation or support available to you?
A. My sister received a text message from TMO saying that we were allowed back home, but there will be no gas and no heating, and she sent me the picture of the text message, which, considering everything that was happening, I was so happy to be able to just go home.

But I arrived at the entrance by Latimer train station, showed the policeman, and he completely denied any access to go in. So I left quite disheartened, and I messaged my friend to say, "Actually, I need to stay a little bit longer". And as I was walking, I saw a neighbour who lives downstairs, and he said, "Try the back way, through the garden". So I did. I went through, went over to the garden entrance, and there was a policeman standing there. He wasn't sure why TMO would have sent that message. He was under instructions that no one from the 300s was allowed back in.

I pleaded to say that I have no purse, no money, no clothes, so he was able to call, I think, a superior, who said I can go in with a police escort. So that's

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when I was able to first go in and grab some clothes and my purse.
Q. After having the opportunity then to get some items from your home, did there come a time when you went to the Westway for a second time?
A. No, I just did not go back to Westway until much later.
Q. So you went back to the Westway after - - was it after the 19 th or 20 th?
A. Yes. After the first experience, I didn't feel that Westway was the place to go for any information or for any direction or help.
Q. So you didn't attend on the 19th or 20th to the Westway?
A. No.
Q. Did there come a time when you went back to your home address, having received a text message, and where you telephoned an RBKC telephone number in order to try and secure some accommodation?
A. No.
Q. Perhaps I could help you in this way: if I could ask you to have a look at your second witness statement at paragraph 29 \{IWS00001608/7\}. You say here:
"I called RBKC. I was waiting on the phone for about 30 minutes before somebody answered. The first person I spoke to said that they were under the assumption that I could go back in, but that I needed to
call the emergency accommodation line. I spoke to someone there who asked if I could stay at the Westway or with family or friends. I explained we were staying with family but that we could not stay for a long time.
The police officer with me could tell that I was feeling overwhelmed and exasperated; he then spoke to the person from RBKC and they then agreed that I could stay at the Holiday Inn in West Kensington for one night. I was to call back the next day."

I just wonder if you could help us with the
timeframe of when this interaction took place?
A. This interaction took place the day I went to try and -no, two days after when I tried to go back into the flat.
Q. So two days after the 19 th or 20 th, around that time?
A. Yeah.
Q. Can you recall, was it an RBKC housing line, a helpline, what sort of -- or the RBKC offices that you telephoned?
A. I googled the number, so it was their emergency accommodation line.
Q. Had it not been for the police officer's intervention, do you believe that you would have been offered emergency accommodation that day?
A. No, I don't believe so.
Q. Did you get accommodation for that night, then?

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[^2]A. I was able to get accommodation closer, so it was in Hammersmith, with a longer end date, so it didn't require me calling up the temporary accommodation line every day to find out where I would be going, as I wanted to go back to work, as work needed a lot of support, but I wouldn't be able to if I have to call up every day and kind of be moved to different hotels with a suitcase.
Q. How would you describe the support you received from those at the St Clement James Centre?
A. Wonderful, as always. It was nice to see familiar faces. There was a sense of community that Westway was lacking, a warmth that Westway was definitely lacking, and familiar faces.
Q. You were given accommodation, a room with a double bed, which you and your mother shared. At that stage, did you mind sharing a bed with your mother?
A. No, at that stage it was at least we have somewhere to sleep every day and not having to rely on -- me relying on my friends or family that had no space.
Q. Can you assist us with when you eventually did return home?
A. It was wintertime. It was around maybe December. They had finally put a temporary gas canister, because our gas and heating came from underneath the tower, so gas

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and heating was somewhat put back into the flats, and as soon as that happened we were able to go back in.
Q. Ms Boujettiff, I would like to ask you briefly about your experience whilst in the emergency accommodation.

In your second statement at paragraph 35 \{IWS00001608/8\}, you say:
"Once we were settled into the hotel, we were drip fed information about how we could get our meals and financial support."

Is that right?
A. Yes.
Q. Does it follow, therefore, that it was unclear to you about what support was available to you and how you could access it?
A. Yes.
Q. You mention in this paragraph, 35, that there was a disparity in how provisions for food were dealt with. Was it your experience that there was a lack of consistency in the treatment received by those affected by the fire?
A. Yes, there was inconsistencies. We weren't made any information available to us about what food could be provided or what money could be provided to buy any food, and I think at that point of the headache of trying to get accommodation, it was -- we felt that it
was -- you know, as long as we have somewhere to stay, we will just survive on what we can pay out from our own pocket. So we didn't actively look for any information on what food could be provided. The hotel did let us finally know that breakfast and dinner was provided by the hotel.
Q. Did anyone from RBKC or the TMO visit the hotel to meet with residents and provide any information?
A. Initially, no, and then I was given a Hammersmith and City housing officer who would be my key worker, but that was after the initial seven days.
Q. Can you recall how long after the fire that was?
A. I would say two weeks, ten days to two weeks. But her being a Hammersmith and Fulham housing officer, she said that she was taken out of her job post, and she was completely honest and said, "I have no real information to give you", as she is not part of the borough. She did refer me to St Charles therapy.
Q. Could I just ask, your key worker that you have mentioned, how often did you speak to your key worker?
A. I met her once, and then it was maybe two or three text messages. When I met with her, she was -- not because she didn't want to be, but she just couldn't help, she was unhelpful. She was from Hammersmith and Fulham, she didn't have the connections with RBKC. She couldn't

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really answer any of my questions. And it just, again, felt like I am on my own and I just need to find out the information myself.
Q. You mentioned that she referred you or gave you some information about where you could go; was that for counselling support?
A. Yes.
Q. Finally, Ms Boujettiff, I wanted to ask you if there was anything further that you would like to say to conclude your evidence regarding the impact of the fire or the treatment that you received in its immediate aftermath?
A. The sense of confusion is the one thing that kind of ... I don't remember details and I don't remember dates, but I remember feelings, and it felt like when I'm looked at or when I go to ask for help, I am made to feel that: you can do it by yourself. At the time I didn't have a vulnerability, I spoke English, and I'm thankfully healthy, so it felt like - I was made to feel that it was my responsibility to go and find accommodation, to find the information, and just sit there quietly until the information is given to you.

This was all happening whilst or after having seen the tower on fire, so I don't think mental or emotional feelings were taken into consideration when you're faced with an RBKC representative, and they're saying to you, stage we have a short break to give people who are following the proceedings from other places an opportunity to suggest questions that perhaps we ought to put to you. So we'll break now.

I would have thought just over five minutes is long enough, wouldn't you?

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## MS MALHOTRA: Yes.

SIR MARTIN MOORE-BICK: We will come back at 12.25 to see if
there are any more questions. While you're out of the
room, I don't think you will have a chance to talk to
anyone about your evidence, but if you do, please avoid
doing it.
THE WITNESS: Okay.
SIR MARTIN MOORE-BICK: Thank you very much. Would you go with the usher, then, please.

> (Pause)

We'll come back at 12.25 , but if for any reason you
need more time, then just ask the usher to come and tell

## us. All right?

Thank you very much.
(12.17 pm)
(A short break)
( 12.25 pm )
SIR MARTIN MOORE-BICK: All right. Well, we'll see if there are any more questions for you.

Yes, Ms Malhotra.
MS MALHOTRA: Ms Boujettiff, there was one question arising.
It's in regards to your emergency accommodation. You described being in hotel accommodation. What was your experience -- what would happen at the end of each day?
A. In -- with the long-term hotel or ...?

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Q. Was there a situation where you had to check out of
    a hotel?
A. Yes.
Q. Was that in the first few days after the fire?
A. Yes, when I would have to call up every day for -- to
    see where I'd be the next day.
Q. And what was the process? Would you have to change
    hotels or would you just have to confirm a room for the
    next night?
A. No, I would have to come out completely, give in the
    key, because I wasn't guaranteed that hotel.
Q. Can you assist with how many days that went on for?
A. Three days.
MS MALHOTRA: Thank you, Ms Boujettiff.
            I think the only thing left for me to say is thank
        you very much for coming to give your evidence today.
        We appreciate that it may have been a difficult process
        for you, and we're grateful for your assistance.
SIR MARTIN MOORE-BICK: It's right that, before you go,
        I should thank you very much on behalf of the panel for
        coming to tell us about your experiences. It was
        obviously a difficult thing for you to do in some
        respects, and I'm sorry about that, but it's been very
        helpful to us to hear what you have to tell us, and we
        are very grateful.
            7 7
        Thank you very much indeed, and you're now free to
        go.
THE WITNESS: Perfect, thank you very much.
SIR MARTIN MOORE-BICK: Thank you.
            (The witness withdrew)
SIR MARTIN MOORE-BICK: Thank you very much, Ms Malhotra.
            Now, we have another witness.
MS MALHOTRA: We do.
SIR MARTIN MOORE-BICK: But we need to rise for a short
    time, just to enable the usual arrangements to be made;
    is that right?
MS MALHOTRA: Yes.
SIR MARTIN MOORE-BICK: We'll do that, and you can ask the
    usher to come and find us as soon as you're ready.
            Thank you very much.
(12.29 pm)
        (A short break)
(12.34 pm)
SIR MARTIN MOORE-BICK: Yes, Ms Islam. Now, you have
    another witness for us, I think.
MS ISLAM: Yes. Can I please call Mrs Hanan Cherbika.
SIR MARTIN MOORE-BICK: Thank you.
                    MRS HANAN CHERBIKA (sworn)
SIR MARTIN MOORE-BICK: Thank you very much. Do sit down,
    please, make yourself comfortable.
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        (Pause)
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        (Pause)
    Yes, Ms Islam, when you're ready. Thank you.
    Yes, Ms Islam, when you're ready. Thank you.
    Questions from COUNSEL TO THE INQUIRY
    Questions from COUNSEL TO THE INQUIRY
MS ISLAM: Mrs Cherbika, thank you for attending today to
MS ISLAM: Mrs Cherbika, thank you for attending today to
    give evidence to assist the Inquiry with its
    give evidence to assist the Inquiry with its
    investigations.
    investigations.
A. Thank you.
A. Thank you.
Q. By way of introduction, please try and keep your voice
Q. By way of introduction, please try and keep your voice
    up when you're giving your answers so that the
    up when you're giving your answers so that the
    transcriber over there can hear what you're saying. It
    transcriber over there can hear what you're saying. It
    also helps to say "yes" or "no" rather than nod so we
    also helps to say "yes" or "no" rather than nod so we
    can capture it on the transcript.
    can capture it on the transcript.
            If any of my questions are unclear, let me know and
            If any of my questions are unclear, let me know and
I will rephrase it.
I will rephrase it.
            If at any point you need to break, we will
            If at any point you need to break, we will
    accommodate that, just let us know.
    accommodate that, just let us know.
            Is that okay?
            Is that okay?
A. Yes, fine, thank you.
A. Yes, fine, thank you.
Q. You have made two statements to the Inquiry.
Q. You have made two statements to the Inquiry.
            The first is dated 4 April 2018, and if we could go
            The first is dated 4 April 2018, and if we could go
        to that, please, it's {IWS00000016}. If we could please
        to that, please, it's {IWS00000016}. If we could please
        turn to page 20 of that statement, can you confirm that
        turn to page 20 of that statement, can you confirm that
        that is your signature?
        that is your signature?
A. Yes, it is.
A. Yes, it is.
Q. Thank you.
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Q. Thank you.

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You also made a second statement to the Inquiry dated 12 February 2020. Can we please turn to that at \{IWS00001286\}. If we could please go to page 24 of that statement, can you confirm that is your signature?
A. Yes, it is .
Q. Have you had the opportunity to read those statements recently?
A. I have, yeah.
Q. Can you confirm that the contents are true to the best of your knowledge?
A. They are.
Q. Thank you.

> I'm going to ask you some background questions first.
You were a resident of 208 Grenfell Walk at the time of the fire, where you lived with your husband and three children; is that right?
A. That's correct, yeah.
Q. Is it right that you moved there in 2006 but in fact you'd lived in the area since 1993?
A. That's correct, yeah.
Q. In your statement, you explain that your family life was very centred around the estate; is that right?
A. That's correct.
Q. As a result of how long you'd lived in the area, is it
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> right to say that you knew a number of people that sadly passed away in the fire?
> A. Yes.
> Q. And, in particular, you were good friends with
> Faouzia EI-Wahabi and her family; is that right?
> A. Yes.
> SIR MARTIN MOORE-BICK: Okay, just take a moment.
> A. It's okay.
> SIR MARTIN MOORE-BICK: All right?
> MS ISLAM: Are you okay for me to continue?
> A. Yes.
> Q. I'm going to ask you some questions about the early hours of 14 June.
> Is it right that you first became aware of the fire at around 00.50 in the morning, when your husband came home?
> A. Yes.
> Q. And when you became aware that the fire was serious, is it right that you decided to leave with your children and take them to your mother's house, who lives about ten minutes away?
> A. Yes.
> Q. Once you left your home, how would you describe the scene?
> A. Chaotic. Panic.

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Q. All right.
        If it helps, in paragraph 39 of your first statement
        {IWS00000016/11}, you say:
            "Grenfell Walk was just packed. Everybody was
        screaming hysterically."
            Is that right?
A. Yes.
Q. At this point, what was going through your mind?
A. Are my children's friends still inside? I can remember.
Q. Is it right that after dropping your children off, you
        returned to the area?
A. Yes.
Q. Did you go back to your flat to try and pick up some
        things?
A. I did, yes.
Q. And did you then leave your flat?
A. Yes.
Q. Once you were outside, did you notice anyone from RBKC
        or the TMO or any other official presence providing any
        information or support?
A. No.
Q. I'm going to turn to ask you about some of the rest
    centres that you visited in your search for people that
    were missing.
A. Okay.
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A. That's correct, yes
Q. You became aware that local centres and mosques were opening.
A. Yes.
Q. Is it right that the first place you went to was the Harrow Club?
A. Yes.
Q. At the Harrow Club, you spoke to a youth worker about your friends, and is it right that he put the names down on a list?
A. That's correct.
Q. Do you remember what that list was?
A. It was a plain white piece of paper with columns, with name, address, what floor they lived on, and had we seen them, and then they were just filling it out as everyone was giving information to them.
Q. Did you understand that to be a list being pulled together by the community or an official list ?
A. No, from the community.
Q. Thank you.

I think you mention in your statement that there was somebody from the British Red Cross at the Harrow Club.

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Do you remember speaking to anybody from the British Red Cross?
A. Not at the Harrow Club, no, I don't remember. It may have been.
Q. Do you remember seeing anybody from RBKC or the TMO at the Harrow Club?
A. No.
Q. How would you describe the atmosphere whilst you were at the Harrow Club?
A. A lot of confusion, not knowing where people were going, why they were there. Yeah.
Q. Okay.

You say in your statement that after the Harrow Club you went to the St Clement's Church; is that right?
A. Yes.
Q. In terms of the time, would you say that that was still in the early hours, at about 4 o'clock in the morning?
A. Yes.
Q. As you were going from the Harrow Club to the St Clement's Church, how would you describe what was going on in the streets?
A. I remember the roads packed with ambulances, fire services, local residents. I also remember media. Yeah.
Q. Okay.
A. When I walked in, two people came towards myself and my husband and they asked if I was from the tower, and I said no, I was from Grenfell Walk. Then they said, "Would you like a cup of tea?", and offered refreshments. We - - they offered us a seat, and I don't remember after that.
Q. It might help if I take you to paragraph 56 of your
first witness statement \{IWS00000016/17\}, please. It will appear on your screen in just a second.

So towards the bottom of that paragraph, it says:
"We went into the Church and the events of the night must have shown on my face because the Vicar or Priest ... offered to make me a hot drink and offered me a blanket. I told him that I was looking for my friend. He checked the list and Faouzia's family name was already on it."

Just asking you about that list --
A. I'm sorry, I can't see where I'm reading it from.

SIR MARTIN MOORE-BICK: Is it on your screen now?
A. There is -- yeah.

SIR MARTIN MOORE-BICK: Shall we just pick it up at the bottom of the previous page so we can read into the paragraph.

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MS ISLAM: Yes, please.
            So if we're looking at the last sentence on
    paragraph 56, which starts with, "We went into"; can you
    see that?
A. Yeah.
Q. "We went into the Church and the events of the night
        must have shown on my face because the Vicar or Priest
        (he was wearing a dog collar) offered to make me a hot
        drink and offered me a blanket. I told him that I was
        looking for my friend. He checked the list and
        Faouzia's family name was already on it."
            Can you see that?
A. Yes, yeah.
Q. So just to ask you about that list, did you understand
        that to be a list of safe and missing residents?
A. To be honest with you, I can't remember that list.
Q. Okay.
A. But I've said it here, then it probably was on it, but
    at this moment I can't remember.
Q. That's fine, thank you.
            Do you remember seeing anyone from the TMO at
        St Clement's Church recording details of people coming
        into the centre?
A. Never. No.
Q. Do you remember seeing anybody from RBKC at St Clement's
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A. No.
Q. Is it right that you then tried to go to the Rugby Club after the St Clement's Church?
A. Yes.
Q. And what did you want to do when you got to the Rugby Club?
A. The same as I wanted to do when I went to Harrow Club, to see if they'd found anything, anybody, if they'd heard anything, and give information if I had anything - - if I heard anything on the way.
Q. Is it right that you weren't allowed into the Rugby Club because you weren't a tower resident?
A. That's correct.
Q. How did that make you feel, not being allowed in at that time?
A. I was quite disappointed with them, to be honest with you, because the person that I was speaking to knows - my son used to play football with them for many years, and they know where I live, and I kind of felt like, I understand I'm not a survivor that come out of the tower, but you know me, you know where I live, you know that I am homeless, and you've closed the door on my face, and it was really hard to take that. I didn't want to go in and say I'm a survivor, because I'm not,

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but I just didn't know what to do. I didn't know what I was doing at that time, and I just felt really rejected by somebody that knew me and my family personally.

## Q. Thank you.

You later went on to other rest centres, including the Westway Centre and the Latimer Christian Centre; is that right?
A. Yes.
Q. Can you tell us what your experience was of the support at the Latimer Christian Centre, please?
A. The Latimer Christian Centre, I didn't go inside, I was only outside, I think, at this moment I can recall, so I just went there to go and look for one of my neighbours I knew had gone there for shelter.
Q. Thank you.

If I could take you to paragraph 130 of your second witness statement $\{$ IWS00001286/17\}, please, and it will appear on your screen again.

Just starting with paragraph 130, you say:
"130. On the night of the fire, I had to physically go around youth clubs and churches to try and find out if my friends and kids' friends that were in the Tower and managed to get out.
"131. I tried to find out about where they were by
able to find any information about your friends?
A. No.
Q. Were you aware of some sort of centralised system of
official information about those that were missing?
A. No.
Q. I'm going to ask you now about your experience at the
Westway Centre.
If I can take you, please, to paragraph 47 of your
second witness statement $\{$ IWS00001286/7\}, you say:
"I knew by word of mouth that the Westway was open,
so we went there, but they were stopping us from
entering because we were not from the Tower."
You continue to say:
"I remember the people from the Red Cross asked us
for our ID, to make sure we were living in the Tower.
I could not believe it. They told us that we could not
go in, unless we were from the Tower. I was there
wearing my mum's clothes, because I had left everything in Grenfell Walk. I had lost my house, I had lost everything, and they were telling me that living on Grenfell Walk was not enough to receive help." Is that right?
A. Yes.
Q. I just want to ask you a few questions about this passage, if that's okay.

Do you remember what time it was that you visited the Westway Centre?
A. I don't, I just remember it being in daylight. I don't remember what time.
Q. Okay.

In this passage, you say "they"; when you "they stopped us entering", who are you referring to?
A. There was a table set up outside the Westway and there was about three or four people standing there. So when I'm saying "they", I'm assuming I'm talking about the people behind the desk.
Q. Do you know whether those people were from the RBKC?
A. No, I believe they were from the Red Cross. They had badges or lanyards on them, I'm not sure which one, but I remember seeing the Red Cross there.
Q. Okay.

Once you were denied entry, how did you feel at that
"132. It felt like there was no place to obtain information about missing people and, if there was, it was not easily accessible to me.
"133. It felt like a warzone."
Is that right?
A. Yes.
able to find any information about your friends?
A. No.
official information about those that were missing?
A. No.
Q. I'm going to ask you now about your experience at the Westway Centre. second witness statement \{IWS00001286/7\}, you say:
"I knew by word of mouth that the Westway was open, so we went there, but they were stopping us from entering because we were not from the Tower."

You continue to say:
"I remember the people from the Red Cross asked us I could not believe it. They told us that we could not go in, unless we were from the Tower. I was there

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point?
A. Again, rejected. Just dead end, all the time. It was quite tiring to have to repeat yourself and stress to them that Grenfell Walk had been evacuated. Yeah.

## Q. Yes.

Now, you've told us that the people at the desk were from the British Red Cross, but do you remember seeing, even in the area that you were in, anybody from the TMO or RBKC at the Westway Centre?
A. No.
Q. Okay.

Were there other evacuated residents from properties surrounding the tower also trying to gain access to the Westway Centre when you were there?
A. I remember seeing people around outside the Westway, I don't remember seeing anybody at the desk. So I'm assuming they probably wanted to get in as well, but I don't know, I'm just assuming.
Q. In your statement at paragraph 49 \{IWS00001286/7\}, we can go to it if you want to, but you say you were eventually let into the Westway Centre; do you remember that?
A. Yes.
Q. What changed? How were you able to get into the centre?
A. I believe at this point it was another day, or later on

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in the day. I don't know what changed. I don't know.
Q. Okay.

Do you remember being given a wristband to identify you to get into the Westway Centre?
A. I do, yes.
Q. How did you feel about having to wear a wristband to get into the centre?
A. It was quite --I don't know if "degrading" is the right word to use, but it was embarrassing, because it kind of singled you out.
Q. Yes, all right.

If we could go to paragraph 51, please, of your second statement $\{$ IWSO0001286/7\}, you say:
"The Westway was literally an emergency shelter, with a line of beds. Hicham ..."

Who is your husband; is that right?
A. Yes.
Q. "... was there during the day, looking after ... our youngest child, trying to get him asleep, and took pictures."

I would like to take you to one of those pictures, please. It's exhibit HC/29, available at \{IWS00000060\}, please.

Is that the picture as far as -- are you okay?
A. Yes, I'm fine, sorry.

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Q. Take a moment. There's absolutely no pressure of time,
    okay?
A. Go ahead.
Q. Are you okay for me to continue?
A. Yes, yes, fine.
Q. Okay.
    Is this a picture of the Westway Centre?
A. It is, yes.
Q. As someone who had been evacuated from your home, what
        was your experience of the Westway Centre as somewhere
        that was supposed to offer support and relief?
A. I couldn't believe that this was happening. I remember
        walking in thinking it looks -- sorry. It looks like
        something that you see on TV. Nothing's ever
        happened -- like nothing -- this doesn't happen here.
        I don't know. I don't know.
Q. Thank you.
            Do you remember what services were available at the
        Westway Centre?
            We can take the image off the screen now, thank you.
A. At that point?
Q. Yes.
A. I don't remember there being any services, I just
        remember them having beds there, and having -- like,
        there was loads of donations on the floor, clothes, food
        on the tables, but that's it. Nothing official.
Q. Yes.
            If I can take you, please, to paragraph 52 of your
        second witness statement {IWS00001286/7}. You say:
            "I felt like I was fighting to let them understand
        who I was, I felt like it was a constant battle with
        them, to explain to them where I was from and why I had
        the right to be there."
            Again, when you say "them", who are you referring
        to?
A. The same people.
Q. British Red Cross?
A. Yes.
Q. Did you feel like you were being treated differently
        because you were a walkway resident?
A. I did, yes.
Q. In what way did you feel you were treated differently?
A. I don't want this to sound like I'm disrespecting
        survivors or the bereaved, but to them I just felt like
        we didn't matter, because we didn't come out of the
        tower and we didn't lose anybody, family. So ...
Q. Thank you.
            Did you receive any support or information from RBKC
        or the TMO whilst at the Westway Centre?
A. No.
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Q. Were you told at any point at the Westway Centre that,
    as an evacuated resident, you were able to stay there?
A. On this day?
Q. On the 14th
A. No.
Q. Were you later told that in the first week?
A. Probably, but I can't recall. Probably, yeah.
Q. Did anyone advise you that because you had young
    children you were entitled to emergency hotel
    accommodation?
A. No.
Q. Did you return to the Westway Centre in the days that
    followed, in that first week?
A. I did, yes.
Q. And do you feel that the services improved over the
    course of that week?
A. Eventually, but I don't know if it was in the same week.
    I don't know if it was within that week, but the
    services improved because they started bringing people
    from housing and all the other information that you
    needed. But on the week, I don't know. I don't
    remember.
MS ISLAM: Okay.
            Mr Chairman, I'm about to move on to a new topic.
        I'm happy to continue, but there is five minutes to the
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        lunch break.
    SIR MARTIN MOORE-BICK: You have a little way to go, still,
haven't you?
MS ISLAM: I do, yes.
SIR MARTIN MOORE-BICK: Yes. Well, I am in your hands.
Would you rather start that new topic after lunch?
MS ISLAM: Yes, please.
SIR MARTIN MOORE-BICK: All right. Well, that's what we'll
do then.
Ms Cherbika, we need to break soon, about now, so
that we can all get some lunch, at least those of us who
are able to have lunch. I'm afraid there's a little bit
further to go with your evidence, so we will have to ask
you to come back this afternoon.
THE WITNESS: That's okay.
SIR MARTIN MOORE-BICK: We will break now. We will resume,
please, at 2 o'clock. As I've said to all the other
witnesses who have started giving evidence and then had
to break off, please don't talk to anyone about your
evidence while you're out of the room.
THE WITNESS: Okay.
SIR MARTIN MOORE-BICK: All right?
THE WITNESS: Yeah.
SIR MARTIN MOORE-BICK: Thank you very much. Would you go
with the usher, then, please.

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THE WITNESS: Thank you.
    (Pause)
SIR MARTIN MOORE-BICK: Thank you very much.
        2 o'clock, then, please.
MS ISLAM: Thank you.
SIR MARTIN MOORE-BICK: Thank you.
(12.57 pm)
    (The short adjournment)
(2.00 pm)
SIR MARTIN MOORE-BICK: All right, are you ready to carry
    on?
THE WITNESS: I am, yeah, thank you.
SIR MARTIN MOORE-BICK: Thank you very much.
        Yes, Ms Islam.
MS ISLAM: Mrs Cherbika, I'm now going to ask you some
        questions about your emergency accommodation.
            Is it right that you initially stayed with your
        parents at their home until 16 June?
A. Yes.
Q. Did you try and get any emergency accommodation between
        14 and 16 June?
A. No, I didn't. I didn't know there was anything out
        there for us. I wasn't really concentrating on the
        accommodation.
Q. Okay.
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Did you receive any communication from the TMO or RBKC between those dates offering you any emergency accommodation?
A. No, I -- the only phone call I got from them regarding accommodation was to ask if I wanted to swap -- have a house swap. So basically, before the fire, I applied for a three bedroom, because I had a girl and two boys, and I thought I'd put myself forward for a home swap, and then I got a phone call from TMO asking me if I wanted to swap. Initially I thought it was a prank call or something, but it turned out it actually was a genuine call from them. I said to them, like, "I'm from Grenfell Walk".
Q. Do you remember when that call was?
A. That was -- it was within the week of the fire. I can't be exact on what date it was or day, but it was within the week, because I remember coming out of my mum's house, and I was in a car as it happened, so ...
Q. Did they offer you any support in relation to what had happened with you being evacuated on that call?
A. During that call, the lady didn't know anything about the Grenfell Tower fire. This is what she'd told me. She'd been on holiday, so, "I don't know what you're talking about", and I said to her, "Is this a joke?"
Q. Okay.

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A. Yeah. I was in disbelief. I was angry. I just
    couldn't believe that I was getting asked this question.
Q. Thank you.
            Just returning briefly to hotel accommodation, is it
        right that it was your father that told you that hotel
        accommodation might be available for you?
A. He was in the local coffee shop, and his friends were
    saying that people from the area were getting
    accommodation now in the hotels, and he came back and he
    said to me, you know, this is what they're saying in the
    coffee, and I was like -- in the coffee shop. I didn't
    know what he was talking about.
Q. You say in paragraph 58 of your second statement
    \{IWSO0001286/8\} that you called the council yourself to
    ask about hotel accommodation. Do you remember that?
            I'll just wait for you to get to it .
A. Yeah.
(Pause)
Q. Can you see that there?
A. I can, yeah.
SIR MARTIN MOORE-BICK: I think it will be blown up in
    a minute for you.
A. No, I've read it. It's 58. Yeah.
SIR MARTIN MOORE-BICK: Oh, have you?
A. Yeah, it's fine.
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## SIR MARTIN MOORE-BICK: Thank you.

A. So after my dad telling me -- having that conversation with me, I think it was the following morning, me and my husband went down to the Westway and we enquired there, and they gave me a phone number to call, which is the town hall $--I$ don't know if it was town hall or TMO office, I can't remember at the time, and they told me to call them back, they'll be looking for accommodation for me and my family. In that time we had gone up to Kensington Town Hall because there was a protest there. MS ISLAM: Okay.

Is it right that you were eventually offered a place at Copthorne Tara Hotel?
A. I was, yeah.
Q. And that was on 16 June?
A. It was the Friday, yeah, yeah.
Q. Okay.

When you asked for the hotel accommodation, did you have any issues with the council, in terms of were they happy to make the offer of accommodation to you?
A. Yeah, I don't think there was an issue with them. I think they just said -- I recall the conversation just saying, "We found you a place, it's in the Copthorne Tara, it's in Kensington", and they gave me the address, and that was quite -- that's it. I didn't

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get anything else out of them.
Q. Thank you.

I'm now going to ask you some questions about your hotel accommodation more specifically.

What were your first impressions of the
accommodation that you'd been provided?
A. I just looked around and I just thought to myself: how are we going to stay in this -- in these two rooms?
They gave us two rooms. They were adjoining rooms, they were next to each other. I had an 11 -month baby at that time, I had a 9 -year-old boy who was very, very active, and I had a 12 -year-old girl that had just started secondary school, and me and my husband, and I just remember thinking to myself: this is tiny.

Then I went to the window, and they'd placed me on the 9th floor, and I just remember thinking: this must be how the survivors -- this must have been the view of the survivors on the night of the fire. So I was scared. I didn't feel safe. I didn't know if this was going to be a trap for them to do something to us. As -- it sounds crazy. At the time I remember thinking: maybe they're going to do something to this hotel and that's why they've deliberately put us up on the 9th floor and we won't be able to escape. At the time, I remember everything going through my head.

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I didn't like that hotel. It sounds ungrateful, but I didn't like where we was, but I knew that we just had to deal with it.
Q. How long did you and your family stay in that hotel?
A. We stayed there for nearly a year, or just over a year.
Q. If I can turn you to paragraph 70 of your second witness statement \{IWS00001286/9\}, please, you say:
"I tried not to spend much time at the hotel, I felt in a cage. I could not even sleep there."

Is that right?
A. That's correct.
Q. Just turning to paragraph 78 of the same statement, \{IWS00001286/11\}, please, in this paragraph you're talking about your youngest child, and you say:
"He took his first steps in the hallway of the hotel; his first Eid was in a hotel. He had been through a lot, without even realising it. I will never forgive the Council for this."

What was your experience of being at the hotel with young children?
A. It was horrible. It wasn't nice. As I said, my child was 11 months. His main stages of development, he wasn't meeting anything, because he was in the tiny room. My daughter was going -- she started secondary school. The ridiculous amount of homework she got from
A. And they said you can have food throughout the day, you can have room service or you can go down to the restaurant. I said, "Okay, thank you". When we went

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down to the restaurant, asked for the menu, basically there was -- same as like what Mouna was saying earlier on, it was either fish and chips or pizza, because they didn't have Halal food. I did ask the restaurant chef if he did Halal. He asked me, "What's Halal?" That answered my question.
Q. Thank you.

I'm now going to ask you some questions about financial assistance and basic provisions.

Do you recall getting any financial assistance from RBKC in the first week following the fire?
A. No.
Q. Can I take you to paragraph 89 of your second statement \{IWS00001286/12\}, please. You say:
"At the time, I did not have anything. I remember looking for ready milk cartons I needed, with a baby formula and access to hot water. I had a kettle in the hotel, but I did not have a flask and I was always out, running around, so I did not have anything I could bring with me and I could not go shopping."

You continue:
"We needed everything, even things as simple as water."

Did anybody from RBKC get in touch with you to ensure that these needs were met?

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A. No. It's correct as well, there was water -- it was the
    bathroom water. If I wanted to fill the kettle up,
    I had to go to the bathroom. I've got an 11-month baby
    that doesn't take, you know, cows' milk. At that time,
    he was still on formula. I couldn't even -- it's the
    simplest of things -- make a bottle of milk for my son,
    because I wasn't going to put, you know, bathroom water
    into a kettle. It's just not -- you shouldn't do that.
Q. I think you say in your statement -- we can go to it if
        we need to, it's paragraph }87\mathrm{ {IWS00001286/12} -- that
        the first person who offered you money was from
        an Islamic charity. Was that within the first week
        following the fire, do you remember?
A. That was -- yes, that was when we first arrived. We got
        out of our car, we unpacked a few bags, a volunteer came
        over, and said, "Oh, can you put the donations in the
        room over on the mezzanine floor", I think it was.
        I said, "This is not donations, this is my family's
        stuff and we're coming to the hotel because this is
        where we've been placed", and then that -- my husband
        parked the car up, we walked through the lobby, and then
        we saw the man that offered us help, and that was the
        first kind of financial help that we got was from that
        charity.
Q. Thank you.
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            Turning now, please, to psychosocial support, did
        you receive any psychological support from the council
        in the first week following the fire?
    A. No.
Q. Do you recall there being any such support available
when you had attended the Westway Centre?
A. No.
Q. Was any such support available at your hotel in the
first week following the fire?
A. Not that I knew of.
Q. Okay.
Can I take you, please, to paragraph 99 of your
second statement $\{\mathrm{IWS} 00001286 / 13\}$. You say:
"I think the Council should have organised
psychological support at that stage: I remember seeing
my people, my community, like zombies, completely blank
or crying their eyes out."
What specific support would you and your family have
benefitted from in the first week following the fire?
A. Just someone to come and check up on us, just to sit --
just to even offer some sort of support, psychological
support. But there was nothing. No one came up to us
and ...
Q. Okay.
Later on in your statement -- it's at paragraph 103
\{IWS00001286/13\} if we need to go to it -- but you say that someone from Hestia told you that letters were being put under survivors' doors advising them of psychological support, but that you never received those letters ; is that right?
A. That's correct. That was after seven days. This lady was at the lobby of the hotel, and I was always seeing her there with a group of people, and some being survivors that she was talking to, and I just assumed that she was a survivor. I mean, it wasn't until later on me and my husband were sitting downstairs and she said, "Oh, I'm" -- am I allowed to say her name?
Q. If you would like to.
A. "I'm Sanya and I'm from Hestia, how are you guys?", and I said, "Oh, what is Hestia?", and she said, "Hestia is a therapy company" - - I don't know what you call it -"and we're here if you need any help, we have been giving letters", and that's when she told me about the letter, and I said to her, "I haven't received any letter", and she said, "Well, we have been posting it", and I said, "Well, I have changed rooms since I originally got there", and I'm assuming they didn't update anybody about moving our rooms inside, because never ever once did I get a letter from Hestia or the council.

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Q. Had you known about the service, would you have used it?
A. At that time, when I was speaking to Sanya, yes, I would have used it for my children, my daughter especially, so yeah.
Q. If I could take you, please, to paragraph 129 of your second statement $\{I W S 00001286 / 17\}$, you say:
"But, in general, the response in respect of psychiatric therapy was inappropriate, majorly lacking and unempathetic, so we decided to pursue private rehabilitation through Corpore."

Is that right?
A. Yes, but again, that was way after the seven days. That was probably September. It wasn't like instantly after the fire.
Q. Okay.

If I can take you, please, back to paragraph 110 of your second statement $\{I W S 00001286 / 14\}$, you say:
"I was offered a social worker. Then Social workers changed over to keyworkers. They kept on changing all the time. I probably went through 8 or 9 keyworkers, support workers, whatever workers. It was hard to start again every time, I felt like I was constantly repeating myself. I felt that when I clicked with somebody, every time I liked someone, the Council would take that person away from me."
Is that right?
A. That's correct, yes.
Q. Do you remember whether you were allocated a socialworker or a key worker within the first week following

    the fire or did it come afterwards?
    the fire or did it come afterwards? ..... 5
A. After, it wasn't the first week. ..... 6Q. What was the impact of the repeated changes in thatsupport?
Q. A. It was just traumatising. Every single time you have to repeat what you have been through. And bear in mind I wasn't only speaking for myself, I was speaking for my husband, I was speaking for my three children, so I had to constantly go through it all the time. It was draining, upsetting and really disappointing, because these are strangers to me, and I have to repeat myself constantly all the time, when really they should have had, you know, notes written down and known my situation, rather than having to ask me from scratch what had happened. It was just -- it was horrible.
Q. Did you find any of the social workers or key workers that you did have helpful to you and your family?
A. Yes, I did. There was a couple of them, maybe two, that were really good. But the problem was they were either getting promoted, so being like the team leader or something, or they would leave, and I just felt it was

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constant, like as soon as you finally found somebody that could not understand but sympathise with what you're going through and help you on the stuff that you really need help with, next thing I'd get a phone call, "Okay, well, I've left my position and I'm going to bring somebody -- I'll get you in contact with so-and-so", so the next worker. It was constantly -I say eight or nine workers, key workers, but even up until this day, it is way over 15 workers.
Q. Thank you.
I'm going to ask you now some questions about public communication of support services available.
You have touched on this already, but were you aware of any efforts by RBKC or the TMO to communicate with residents in the first week following the fire?
A. No.
Q. Can I take you, please, to paragraph 145 of your second statement $\{$ IWSO0001286/19\}. I'm just going to read through some of these paragraphs. You say:
"145. They never give us any information; they would not communicate with us. You had to actively try and find out. It was always me looking for information, not knowing what I was looking for.
"146. I knew about services offered via word of mouth or by attending meetings. I knew about the14
meetings because I was sitting in the lobby and people would ask me to attend.
"147. The Council could have organised text messages, WhatsApp broadcasts, but they never did. The Council had my number, but they would never contact me.
"148. Some survivors and I created a WhatsApp group to communicate with our neighbours and residents, to let everyone know what was going on.
"149. The Council were not helpful to me, but I was helpful to them: I was helping them to do their job. Because I was so active in the community, I was telling them what people needed and facilitating communication between the Council and the people."

Is that right?
A. That's correct, yes.
Q. Again, you've touched on this, but what was the impact of not having clear communication of the support and services that were available?
A. It was -- it just made my life hell because, like I said there, I didn't know what I was looking for, I didn't know if I was coming or going, and then when I finally did find somebody and they spoke to me, I would be telling them that, "Actually, no, this is how it is", and it was just -- I was -- I felt -- like here, I felt like I was doing their job for them, because I felt like

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I was more knowledgeable than the actual official people, and it was really frustrating.
Q. Okay.

Now, you mentioned earlier that you got a call from somebody from the TMO who did not know what had happened.

I want to take you to paragraph 173, please, of your statement \{IWS00001286/22\}. It says here:
"On Wednesday morning [so you're talking about 14 June here], I had a phone call from the TMO. I had a conversation with my housing officer, she sounded quite relieved when she heard my voice. She said: 'Oh, Hanan, are you all right, are you and your family okay?' I said 'Yeah, we are.' 'Okay, bye, okay, I just wanted to know that you are safe.'"

Do you remember this call?
A. Yes.
Q. Was it on 14 June?
A. Yeah, yeah.
Q. And was somebody from the TMO, as you say?
A. That was a lady called Dionne and I think she was my housing officer.
Q. Did she ask you where you were staying or where you were going?
A. No, literally that was our conversation that I can
remember. I don't remember her asking me where I was staying. She just wanted to know if I was fine and my family were.
Q. It's right to say, then, that you weren't given any information about where to get emergency accommodation or any other support?
A. No, I just remember stupidly asking her, "Do I need to pay my rent this week?" It sounds so silly at the time, but she said, "No, of course you don't", and that's it. That's the only part of the conversation I had with her, and that was nothing. She didn't tell me where to go or what I should do.
Q. Turning, please, to ask you about the community response.

What was your experience of the voluntary and community response in the immediate aftermath of the fire?
A. They were amazing. The community, people from outside our community, just came in, volunteered, and just got on with it, and they $--I$ still say to this day, if it wasn't for them, I don't know where any of us lot would be, because they held us. They kept us going.
Q. In your view, how did the voluntary response compare to the official response?
A. I felt like I could talk more to the people that were

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volunteering than the actual people that were official, and there would be times when I would go to a volunteer and ask them, "Please could you contact the council and find this out for me", because I was just tired of repeating myself over and over again. And bless them, they did. They did. They'd come back and me and they'd say to me, you know, "I found this out for you, do this, do that, go here", and they did everything, you know, as much as in their power they could do.

With the council, I just wasn't comfortable going to them, because, again, I just felt it useless. I would go to them and then they would tell me something and I'd be like, "Well, that's not correct", and then they'd go off and be like, "Oh, actually, Hanan, yeah, you're right, it's not correct". So I just thought it pointless going to them, and I just asked volunteers, "Please, can you just help me, I'm just tired". And they understood and they did it, and, you know, I can't praise them enough, and I'm always grateful for what they've done for us. And when I say "us", I'm referring to my family, also on behalf of everybody else, you know. Speaking to neighbours and everything, they appreciate what they did for them.
Q. I'm going to turn now to the last section of my questions, and I want to ask you about your experience

## of the overall response.

I want to take you, please, to paragraph 184 of your statement \{IWS00001286/23\}, and I'm going to read a few of your passages, if that's okay.

## A. Yeah.

Q. So you say:
"184. The response was inadequate and lacking.
"185. As Grenfell Walk residents, we were being pushed away. We felt like we were nobody.
"186. The Council should also have reassured us that there was some support in place for us.
"187. Victims were driving the response. I was doing their job, disseminating the information for them, because they would never communicate with us, giving us information.
"188. I knew how important it was to disseminate legitimate information, so I had to step into that: Aziza and I founded the Grenfell Walk Residents' Association, because we knew how important it was to communicate with everyone.
"189. We did it because we had to: We were doing their job for them."

I'm just going to ask you a couple of questions about that passage.
A. Yeah.

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Q. Do you feel - - and again, I've touched on this before - -
    that you were treated differently because you were
    a walkway resident rather than a tower resident?
A. Yes.
Q. Did you notice any difference in the provision of
    support on 16 June, when something called the
    London Gold Group took over? Were you aware of that?
A. No. Was it Gold -- was it called something else?
    I remember "Gold" being in the name, but I don't
    remember what you just said.
Q. Okay.
            Did you notice any difference in things getting
    better on the 16 th onwards?
A. No.
Q. Okay.
            In paragraph 191 \{IWS00001286/24\} -- and we can go
        to it if you want to -- you say:
            "The Council should have taken action, after having
        listened to our concerns. Instead, they would listen,
        but they never took in what we said. They were
        constantly repeating the same mistakes."
            Is that right?
A. So I think when I'm talking about this, I think I'm talking about Grenfell Walk. I don't know how much you know of Grenfell Walk, I'm assuming a lot, but
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Q. Is there anything further you would like to add to your evidence today?

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## A. Yes.

I, like everybody else, pray to God that nobody ever has to deal with what we've dealt with, and people learn from their mistakes, people - - when I say "people", I mean local authority, government - - have a plan in action, God forbid if anything did happen like this again, because it's not fair that anybody has to deal with this.

I would like people to take responsibility for what they have done, be it the government, local authority. It just can't happen again. And God forbid if it does, they need to know what to do and act, and don't let anybody else go through the heartbreak that we have been through as a community, bereaved, survivors.

Also I think it's really important that people understand that the adults were treated bad, with disrespect, completely, but a big thing is that I feel that nobody's taken into consideration the children or what they have been through. Nobody looked at their needs.

Sorry.
Q. It's okay.
A. Nobody looked at their needs. These kids were trying to deal with witnessing the biggest tragedy ever, they're probably ever going to witness in their life. They were
Grenfell Walk, we were evacuated from our properties and
were able to go back. We wasn't able to go back.
So the council were aware of this, but me and
Aziza and my husband sometimes, and maybe a couple of other people from Grenfell Walk, had to go in there and explain our case and our situation, and it was a constant -- they would be sympathetic to you, but then nothing would come out of it. You'd have to repeat yourself again and again and again, and it was then that me and Aziza took it upon ourselves to open -- do a residents' association, to be taken seriously, because I don't feel like we was, I feel like we just -- they probably thought, "Oh, they're just trying to milk it", or, "They're just trying to get us to give them stuff", and it wasn't like that at all. We needed help desperately, and every door we kept on going to was closed because we wasn't a bereaved or we wasn't a survivor, so we was in between. We didn't come out of the tower, but we also couldn't go back to our properties, so we were homeless, but nobody was helping, so we had to do this, and we're still doing it to this day.
trying to cope with death of friends and family, and these are children, they can't process that, they can't understand what they've just witnessed and what death is, whereas adults, we can kind of understand.
Children, they can't. They were thrown back and forward. They had no choice. They just had to follow their parents or their carers. They just - - they had to go with whatever was happening.

Like I say with my situation, I had a baby. There was no nursery, playrooms, anything offered, nothing at all during that stay in the hotel. Study for children, there was nothing. There was just -- they were just completely ignored. And I don't know how damaging that's going to be to any children, especially my own.

So I just need somebody to open their eyes and consider this, if it was to ever happen again, because these children didn't deserve that, as much as the adults. These children have voices, but they're too young to speak, and it's us, as adults, have to be their voice.

You know, I just can't stress enough that: don't let this happen again, and take responsibility for what you've done. Stop blaming it on each other. Step up.
MS ISLAM: Those are all the questions that I want to ask you. We're going to pause to see if there are any

## questions from anyone else.

SIR MARTIN MOORE-BICK: Well, as you know, we have a short
break at this point to see if there are questions that
are going to be suggested from other sources. So we'll
come back in just under ten minutes, 2.40, and then
we'll see if there are any more questions for you.
THE WITNESS: Okay.
SIR MARTIN MOORE-BICK: All right?
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: Thank you very much. Would you go
with the usher, please.

## (Pause)

Thank you, Ms Islam. 2.40.
If you want more time, of course we'll consider it,
but I think it's unlikely.
MS ISLAM: I think so.
SIR MARTIN MOORE-BICK: All right. Thank you very much. (2.32 pm)
(A short break)
( 2.40 pm )
SIR MARTIN MOORE-BICK: Good, all right? We'll see if there
are any more questions.
THE WITNESS: Okay, thank you.
SIR MARTIN MOORE-BICK: Thank you.
Yes, Ms Islam.

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MS ISLAM: There's no further questions, so just to say 1
    thank you very much for coming today and giving your
    evidence.
THE WITNESS: You're welcome. Thank you for having me.
SIR MARTIN MOORE-BICK: Let me thank you as well, because
    I think all three members of the panel have found it
    really interesting and helpful to hear what you have to
    tell us. You obviously had a very difficult time of it,
    and I'm sorry it may have distressed you to be reminded
    of it or at least to tell us all about it, but it has
    been very helpful.
THE WITNESS: Thanks.
SIR MARTIN MOORE-BICK: And we're very grateful to you. So
    thank you very much indeed.
THE WITNESS: Thank you very much.
SIR MARTIN MOORE-BICK: Now you're free to go.
THE WITNESS: Thank you.
SIR MARTIN MOORE-BICK: All right? Thank you.
    (The witness withdrew)
SIR MARTIN MOORE-BICK: Thank you very much, Ms Islam.
            Now, I don't think we have any more witnesses to
    call today, do we?
MS ISLAM: We don't.
SIR MARTIN MOORE-BICK: So at that point, then, we shall
    close for the day, and we shall resume on Monday,
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25 April, after we've had a short break for Easter.
So we look forward to seeing everybody then, and, as
I say, it will be 10 o'clock on 25 April.
MS ISLAM: Thank you.
SIR MARTIN MOORE-BICK: Thank you very much indeed.
( 2.45 pm )
(The hearing adjourned until 10 am on Monday, 25 April 2022)

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[^0]:    A. Yeah.
    Q. - - with his wife and child?
    A. Yeah, my brother was born in Testerton, so, yeah, he lived with my mum after he married as well, and he had a little baby with him at that time, so yeah.
    Q. You have just touched on this, but is it right that you were evacuated from Testerton Walk after about 20 minutes of you arriving there?
    A. Yes, because what happened is when we -- when I went to Testerton -- when I went to my mum's house and I left -I went out by the walkways, there is the tower just as you come out of the doors of Testerton, so I stood there to watch what's going on, and there were police there as well and the neighbours, and we could hear our neighbours, you know, shouting for help. One of them was pulling the white sheet, so he wanted, you know, to come down, and we were telling him, "Please don't do it".

    And then the police came, like, say, 15/20 minutes later, because they thought the building was going to collapse, so they wanted to evacuate everyone. So that was another evacuation I had to go through. So I went to my sister and I said, "Just grab anything and we need to leave".

    So by, like, 1.45, we are by, like, Silchester Road,

[^1]:    colleagues of yours from work?
    A. Yes.
    Q. I believe this was about 4.00 or 4.30 ; is that right?
    A. Yes.
    Q. What were you and your colleagues doing at that time?
    A. The vice principal of the academy lives opposite Grenfell Tower. She was able to go and get her laptop, and the colleagues that were there are not able to use the systems, I was the only one able to $\log$ in to the school's platform, where all the addresses are, so they asked me if I can log in, pull a list of names and addresses of students that we know that are in the tower, so we would have an idea of how many students of ours are Grenfell Tower residents, and just try to have a rough idea of -- even if it was just rumours of who has been seen.
    Q. Were you aware of any officials from RBKC or TMO or anyone else for that matter at the scene who were conducting a similar exercise of trying to account for who was in the tower, who was safe, or who was sadly still not accounted for?
    A. At 4.30 am , no.
    Q. You describe in your first statement at paragraph 26 \{IWS00000469/8\} seeing a mother who was searching for her missing daughter.

[^2]:    A. I did, yes.
    Q. In your second statement at paragraph 30 \{IWS00001608/7\}, just a little bit further down, you tell us that you went the next day to the St Clement James Centre, where a lawyer from North Kensington Law Centre phoned RBKC on your behalf.

    Could I ask you, firstly, why did you go to the St Clement James Centre?
    A. There was loads of messages about being able to go to St Clement James Centre for some support, and everyone was gathering there, so if you needed any information from residents, and any support, everyone was pretty much there, if they weren't at Westway.

    I gravitated towards St Clement James. I went there as -- I went to homework club as a young girl, and it just felt right. It just felt that, yeah, if it was to go anywhere, it would be to St Clement James.
    Q. How did you know to go there? Was it through word of mouth?
    A. Word of mouth, through messaging, yeah.
    Q. Had it not been for members of your community, would you have known where to go for help?
    A. No.
    Q. As a result of going to the St Clement James Centre and the assistance that you received there, what happened?

